

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No. NMNM14155

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

MARGARITA FEDERAL COM 13 1H

2. Name of Operator

ADVANCE ENERGY PARTNERS HAT ME

Contact: CORY WALK

Email: cory@permitsest.com

9. API Well No.

30-025-47195-00-X1

3a. Address

11490 WESTHEIMER RD, SUITE 950
HOUSTON, TX 77707

3b. Phone No. (include area code)

Ph: 505-466-8120

10. Field and Pool or Exploratory Area

WILDCAT - BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T21S R32E NWNW 1046FNL 678FWL
32.483292 N Lat, 103.634850 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Advance Energy requests the SHL be changed.

From:

NWNW Section 13 21S 32E 32.4832920/-103.6348500 1046 FNL 645 FWL

To:

NWNW Section 13 21S 32E 32.483291/-103.634744 1046 FNL 678 FWL

DENIED NMOCD**paul.kautz@state.nm.us****1) No C-102 attached****2) New surface location is only 3 feet
from MARGARITA 13 FEDERAL
COM #002H approved at 1046 FNL
& 675 FWL**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #535330 verified by the BLM Well Information System
For ADVANCE ENERGY PARTNERS HAT ME, sent to the Hobbs
Committed to AFMSS for processing by JUANA MEDRANO on 10/28/2020 (21JM0022SE)**

Name (Printed/Typed) CORY WALK

Title CONSULTANT

Signature (Electronic Submission)

Date 10/23/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****