## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

Energy, Minerals & Natural Resources

State of New MexicoRec'd 8/10/2020 - NMOGO C-104
Minards & Natural Resources

Revised August 1, 2011

arration Divisio

Submit one copy to appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr.  |  |                                    |                             |   |   |                                |                 |                             |                            | ., .                                   | AACADED DEDODT        |  |
|--|--|------------------------------------|-----------------------------|---|---|--------------------------------|-----------------|-----------------------------|----------------------------|--|-----------------------|--|
| <u>District IV</u><br>1220 S. St. Franc  | is Dr., Sar                                      | nta Fe, NM                         | 1 87505                     | 12  | Santa Fe, NI                            |                                |                 |                             |                            | Ш                                      | AMENDED REPORT        |  |
|  | I.   |                                    |                             | R ALI   | OWABLE .                                | AND AUTH                       | OF              |                             |                            | TRANS                                  | SPORT                 |  |
| <sup>1</sup> Operator n<br>Advance En  |  | s<br>at Mesa, LLC                  |                             |   | <sup>2</sup> OGRID Number<br>372417     |                                |                 |                             |                            |  |                       |  |
| 11490 West   |  |                                    |                             | <sup>3</sup> Reason for Filing Code/ Effective Date |   |                                |                 |                             |                            |  |                       |  |
| Houston, TX  |  | - 15                               | D137                        |   |   | NW 6 Pool Code                 |                 |                             |                            |  |                       |  |
| 30 – 025 <b>-</b> 46492  |  |                                    | Pool Name<br>VC-02 5 G-08 S | G   |   |                                |                 | 7895                        | KZ.                        |  |                       |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name  |  |                                    |                             |   |   |                                |                 |                             | 9 1                        | <sup>9</sup> Well Number               |                       |  |
| 372<br>II. <sup>10</sup> Su  |  | oostion.                           |                             |   | Wool Head 20                            | State Com                      |                 |                             |                            |  | 512H                  |  |
| Ul or lot no.  | Section  |                                    |                             | Lot Idn   | Feet from the                           | North/South L                  | ine             | Feet from the               | East                       | /West lin                              | e County              |  |
| P  | 20   | 218                                | 21S 33E                     |   | 350                                     | SOUTH                          |                 | 1                           |                            | EAST                                   |                       |  |
|  | ole Loc  |                                    |                             | SL  |   |                                |                 |                             |                            |  |                       |  |
| UL or lot no.<br>I   | 17   | 218                                | 33E                         | Lot Idn   | Feet from the 2608                      | North/South I<br>SOUTH         | ine             | Feet from the               | the East/West line EAST    |  | e County<br>Lea       |  |
| 12 Lse Code  |  | ucing Meth<br>Code                 | od 14 Gas Co<br>Da          |   | <sup>15</sup> C-129 Pern                | nit Number                     | <sup>16</sup> ( | C-129 Effective             | tive Date 17               |  | -129 Expiration Date  |  |
| III. Oil a   | and Gas  | s Trans                            | porters                     |   |   |                                |                 |                             |                            |  |                       |  |
| <sup>18</sup> Transpor<br>OGRID  | ter  | 19 Transporter Name                |                             |   |   |                                |                 |                             |                            |  | <sup>20</sup> O/G/W   |  |
| OGKID  |  | and Address Plains Marketing, L.P. |                             |   |   |                                |                 |                             |                            |  |                       |  |
| 214984   |  | 10 Desta Drive, Suite 200E         |                             |   |   |                                |                 |                             |                            |  | O                     |  |
|  |  | Midland, TX 79705                  |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  | 2 D                                |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  | 3 Bear Energy, LLC<br>1512 Larimer St. Suite 540 |                                    |                             |   |   |                                |                 |                             |                            | G                                      |                       |  |
| Denver, CO. 80202  |  |                                    |                             |   |   |                                |                 |                             | ****                       |  |                       |  |
|  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  |                                    |                             | ****  |   |                                |                 |                             |                            | 1800                                   |                       |  |
|  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
| IV. Well   | Comp   | letion T                           | Data                        |   |   |                                |                 |                             |                            |  |                       |  |
| 21 Spud Date   |  | 22 Ready Date                      |                             | <sup>23</sup> TD                                    |   | 24 PBTD 25                     |                 | 25 Perfora                  | <sup>25</sup> Perforations |  | <sup>26</sup> DHC, MC |  |
| 10/30/2019   |  | 06/18/20                           |                             | 17966   |   | 17894 10,8                     |                 | 10,891-1                    | ,891-17,864                |  |                       |  |
| <sup>27</sup> Hole Size  |  |                                    | <sup>28</sup> Casing & Tubi |   | ng Size                                 | ze <sup>29</sup> Depth S       |                 | et                          |                            | 30 Sacks Cement                        |                       |  |
| 17.5"  |  | 13.375"                            |                             |   |   | 1787                           |                 |                             |                            | 870                                    |                       |  |
| 12.25"   |  |                                    |                             | 9.625"  |   | 3842                           |                 |                             | 1330                       |  |                       |  |
| 8.5"   |  |                                    | 5.5"                        |   |   | 18645                          |                 |                             |                            |  | 2470                  |  |
|  |  |                                    |                             |   |   |                                | •               |                             |                            |  | - Transference        |  |
| V. Well  |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
|  |  |                                    | • 1                         |   | Test Date 34 Test Lengt 07/13/20 24 HRS |                                | th 35 T         | 35 Tbg. Pressure<br>350 psi |                            | <sup>36</sup> Csg. Pressure<br>120 psi |                       |  |
| 37 Choke Size  |  | <sup>38</sup> Oil                  |                             | <sup>39</sup> Water                                 |   | <sup>40</sup> Gas              |                 |                             |                            |  | 41 Test Method        |  |
| 30/64  |  | 449                                |                             | 2579  |   | 485                            |                 |                             |                            |  | F                     |  |
|  |  |                                    | of the Oil Cons             |   |   |                                |                 | OIL CONSER                  | VATIO                      | ON DIVIS                               | ION                   |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |                                    |                             |   |   |                                |                 |                             |                            |  |                       |  |
| Spirature: A Macalan   |  |                                    |                             |   |   | Approved by: Patricia Martinez |                 |                             |                            |  |                       |  |
| Printed name:<br>Debbie Moughon  |  |                                    |                             |   |   | Title:                         |                 |                             |                            |  |                       |  |
| Title:<br>Eng. Tech  |  |                                    |                             |   |   | Approval Date: 12/1/2020       |                 |                             |                            |  |                       |  |
| E-mail Addres  |  |                                    |                             |   |   |                                |                 | , ., ., .                   |                            |  |                       |  |
| Dmoughon@a Date:   | idvanceer<br>,                                   | nergypart                          |                             |   |   |                                |                 |                             |                            |  |                       |  |
| Date(  | 2.   | Phone:                             |                             |   |   |                                |                 |                             |                            |  |                       |  |