

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
ENDER WIGGINS	1H	3002545187	NMNM113419	NMNM140082	MARATHON OIL
DOGIE DRAW	1H	3002545092	NMNM136221	NMNM136221	MARATHON OIL
ENDER WIGGINS	2H	3002545189	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	3H	3002545188	NMNM113419	NMNM113419	MARATHON OIL
DOGIE DRAW	24H	3002545091	NMNM136221	NMNM136221	MARATHON OIL
DOGIE DRAW	2H	3002545093	NMNM136221	NMNM136221	MARATHON OIL

## Subsequent Report

**Type of Submission:** Subsequent Report

**Type of Action:** Other

**Date Sundry Submitted:** 05/12/2021

**Time Sundry Submitted:** 07:23

**Date Operation Actually Began:** 10/08/2020

**Actual Procedure:** Marathon Oil Permian LLC is resubmitting interim-reclamation sundry originally submitted thru WIS. Please see attached.

## SR Attachments

### Actual Procedure

WIS\_PRINT\_SUBMITTED\_533294\_\_Dogie\_Draw\_and\_Ender\_Wiggins\_\_Inter\_reclamation\_\_10.8.2020\_20210512072253.pdf

## Operator Certification

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.*

**Operator Electronic Signature:** ADRIAN COVARRUBIAS

**Signed on:** MAY 12, 2021 07:22 AM

**Name:** MARATHON OIL PERMIAN LLC

**Title:** regulatory Compliance Representative

**Street Address:** 5555 SAN FELIPE ST.

**City:** HOUSTON

**State:** TX

**Phone:** (713) 296-3368

**Email address:** acovarrubias@marathonoil.com

## Field Representative

**Representative Name:**

**Street Address:**

**City:**

**State:**

**Zip:**

**Phone:**

**Email address:**

## BLM Point of Contact

**BLM POC Name:** DEBORAH L MCKINNEY

**BLM POC Phone:** 5752345931

**Disposition:** Accepted

**Signature:** Deborah McKinney

**BLM POC Title:** Legal Instruments Examiner

**BLM POC Email Address:** dmckinne@blm.gov

**Disposition Date:** 06/01/2021

CONFIDENTIAL

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM113419

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. ENDER WIGGINS 14 WA FC 1H
2. Name of Operator MARATHON OIL PERMIAN LLC		9. API Well No. 30-025-45187
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056		10. Field and Pool or Exploratory Area PITCHFORK RANCH; WOLFCAMP
3b. Phone No. (include area code) Ph: 713-296-3368		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T25S R34E Mer NMP SWNW 2449FNL 612FWL		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC has completed interim reclamation at this location.

Wells included:

- Ender Wiggins 14 WA Federal Com 1H (API 30-025-45187)
- Ender Wiggins 14 WD Federal Com 2H (API 30-025-45189)
- Ender Wiggins 14 TB Federal Com 3H (API 30-025-45188)
- Dogie Draw 14 TB Federal Com 1H (API 30-025-45092)
- Dogie Draw 14 WA Federal Com 1H (API 30-025-45093)
- Dogie Draw 14 AV Federal Com 1H (API 30-025-45091)

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #533294 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs</b>	
Name (Printed/Typed) ADRIAN COVARRUBIAS	Title REGULATORY PROFESSIONAL
Signature (Electronic Submission)	Date 10/08/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***