| Office   | e of New Mexico                                       | Form C-103                                   |  |  |
|--|---|--|--|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 HOBBS OCD   | WELL API NO. June 19, 2008                            |  |  |  |
| District II OIL CONG   | 30-025-40144  |  |  |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 8741 AUG. 2 4 2011220 S   | 5. Indicate Type of Lease  STATE ☐ FEE ☒              |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87416AUU Z 4 Lorrador District IV   | 6. State Oil & Gas Lease No.                          |  |  |  |
| 1220 S. St. Francis Dr., Santa Fc, NM  | NA  |  |  |  |
| 87505 RECEIVED SUNDRY NOTICES AND REPOR  | TS ON WELLS   | 7. Lease Name or Unit Agreement Name         |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" PROPOSALS.) | Bunin   |  |  |  |
| 1. Type of Well: ⊠Oil Well ☐ Gas Well ☐ Other  | :   | 8. Well Number <sub>009</sub>                |  |  |
| 2. Name of Operator<br>Apache Corporation  |   | 9. OGRID Number<br>873                       |  |  |
| 3. Address of Operator   |   | 10. Pool name or Wildcat                     |  |  |
| 303 Veterans Airpark Lane, Suite 3000 Midland TX 797   | 05  | Blinebry Oil & Gas(Oil)/Tubb Oil & Gas(Oil)  |  |  |
| 4. Well Location   |   |  |  |  |
|  | n the North line and 330                              | feet from the East line                      |  |  |
| Section 13 Townsh  | ip 21S Range 37E<br>ow whether DR, RKB, RT, GR, etc.) | NMPM County Lea                              |  |  |
| 3465' GR   | whether DR, IAD, RI, GR, etc.)                        |  |  |  |
| 12 Check Appropriate Box   | to Indicate Nature of Notice,                         | Report or Other Data                         |  |  |
| •••  |   | -  |  |  |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK  PLUG AND ABAN   |   | SEQUENT REPORT OF:  K                        |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANTEMPORARILY ABANDON CHANGE PLANS  | ·- · · · · · · · · · · · · · · · · · ·                |  |  |  |
| PULL OR ALTER CASING   MULTIPLE COM  |   | JOB 🗆  |  |  |
| DOWNHOLE COMMINGLE 🗵   |   |  |  |  |
| OTHER:   | OTHER:  |  |  |  |
| 13. Describe proposed or completed operations. (C  |   |  |  |  |
| of starting any proposed work). SEE RULE 11 or recompletion. D 11212   | 03. For Multiple Completions: At                      | tach wellbore diagram of proposed completion |  |  |
| . K-11002  | erforations:  |  |  |  |
| Blinebry Oil & Gas (Oil) 6660 Blineb   | ory 5915'-6372'                                       |  |  |  |
| Tubb Oil & Gas (Oil) 60240 Tubb  | 6491'-6716'   |  |  |  |
| The allocation method will be as follows based on of   | set production (See attached applic                   | ation for exception to Rule 303-C).          |  |  |
| OIL GAS Water  |   |  |  |  |
| Blinebry 81% 46% 60% Tubb 19% 54% 40%  |   | •  |  |  |
|  |   |  |  |  |
| Downhole commingling will not reduce the value of the  | nese pools. Ownership is the same                     | for each of these pools.                     |  |  |
|  |   |  |  |  |
| Spud Date: 06/07/2011  | Rig Release Date: 06/17/2011                          |  |  |  |
| L  |   |  |  |  |
| I hereby certify that the information above is true and co   | omplete to the best of my knowledge                   | e and belief.                                |  |  |
| ^  | ,   |  |  |  |
| SIGNATURE Klasa Holland  | TITLE Sr. Engr Tech                                   | DATE 08/22/2011                              |  |  |
|  |   |  |  |  |
| Type or print name Reesa Holland For State Use Only  | E-mail address: reesa holland@apact                   |  |  |  |
|  | PERELLAN EXAMPLE                                      |  |  |  |
| APPROVED BY:   | TITLE   | DATE <b>AUG 25</b> 2011                      |  |  |

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24670

BASIN SURVEYS

| DISTRICT I                           |                    |              | - 0.00        |                  |                                     |                  |   |                               | For   | m C-102                   |  |
|--------------------------------------|--------------------|--------------|---------------|------------------|-------------------------------------|------------------|---|-------------------------------|---|---------------------------|--|
| 1625 N. French Dr., I<br>DISTRICT II | Hobbs, NM 882      | *** HOBI     | 35 OCD        | Energy, Min      | State erals and                     | of Ne<br>Natural | w Mexico<br>I Resources Departm         |                               | Revised July  |                           |  |
| 1301 W. Grand Avenue                 | e, Artesia, NM     | 88210        | - 4 2-041-    | CONT             | arin.                               | 7 A MIT          | ON DIVIS                                | Su'                           | bmit one copy to a<br>Dist  | ppropriate<br>rict Office |  |
| DISTRICT III<br>1000 Rio Brazos R    | d., Aztec, Ni      |              | 2 4 CHL       | 1~~              | JU DUU                              | 11 50.           | ON DIVIS<br>Francis Dr.<br>Mexico 87505 | ION                           |   |                           |  |
| DISTRICT IV<br>1220 S. St. Francis D | ir Santa Re l      | NW 87505     | CFIVED        |                  | ,                                   |                  |   |                               |   |                           |  |
|                                      | <del>,</del>       | <b>E</b> 84F | WELL LO       |                  | AND                                 | ACRE             | AGE DEDICATION                          |                               | □ AMENDED   | REPORT                    |  |
| 30-02                                |                    |              |               |                  |                                     |                  |   |                               |   |                           |  |
| 30605                                |                    |              |               |                  | -                                   | erty Nan<br>UNIN | ne                                      |                               | Well Nu   | imber                     |  |
| OGRID N                              |                    |              |               |                  |                                     | ator Nan         | ne                                      |                               | Elevat  | Elevation                 |  |
| 873                                  |                    |              |               | APA              | ACHE (                              | CORPO            | RATION                                  |                               | 346   | 5'                        |  |
|                                      |                    |              |               |                  | Surfa                               | ce Loc           | ation                                   |                               |   |                           |  |
| UL or lot No.                        | Section            | Township     | Range         | Lot Idn          | Feet fre                            | om the           | North/South line                        | Feet from the                 | East/West line  | County                    |  |
| Α                                    | 13                 | 21 S         | 37 E          |                  | 99                                  | 90               | NORTH                                   | 330                           | EAST  | LEA                       |  |
|                                      |                    | •            | Bottom        | Hole Loc         | cation                              | f Diffe          | erent From Sur                          | face                          |   |                           |  |
| UL or lot No.                        | Section            | Township     | Range         | Lot Idn          | Feet fro                            | om the           | North/South line                        | Feet from the                 | East/West line  | County                    |  |
| Dedicated Acre                       | s Joint o          | or Infill    | Consolidation | Code Or          | der No.                             |                  | .1                                      |                               | I   |                           |  |
| NO ALLO                              | OWABLE V           |              |               |                  |                                     |                  | UNTIL ALL INTER                         |                               | EEN CONSOLIDA   | ATED                      |  |
|                                      |                    | OR A         | NON-STAN      | NDARD UN         | VIT HAS                             | BEEN             | APPROVED BY                             | THE DIVISION                  |   |                           |  |
|                                      | T                  |              |               | Lat - N          | E LOCATIO<br>32°29'00               | 0.69"            |   |                               | OR CERTIFICAT   | - 11                      |  |
|                                      | i                  |              |               | NMSPCE-          | ' 103°06'3;<br>N 541803<br>E 918811 | .474             |   | gontained here                | rtify that the inform<br>in is true and comp<br>knowledge and belief    | lete to                   |  |
|                                      | j                  |              |               | (NA              | D-83)                               |                  | 066-                                    | this organization             | m either owns a work<br>eased mineral interest                          | ing                       |  |
|                                      |                    |              |               | SURFAC           | E LOCATIO<br>32°29'00               | 2N<br>.27        | ļ                                       | location or has               | the proposed bottom i<br>a right to drill this<br>irsuant to a contract | well at                   |  |
|                                      |                    |              |               | Long - W         | N 541744.                           | 449              | <del></del>                             | owner of such or to a volunta | a mineral or working<br>Ty pooling agreement                            | interest,<br>or a         |  |
|                                      | <br> -             |              |               |                  | E 877627.<br>D-27)<br>              | 343              |   | the division.                 | ling order heretofore   | entered by                |  |
|                                      | T                  |              |               | T — —            |                                     |                  | 77                                      | Klesa                         | Holland   | ااالعظم                   |  |
|                                      | i                  |              |               | i                |                                     | i                |   | Signature                     | Harring   | Date                      |  |
|                                      | Ì                  |              |               | Ì                |                                     | İ                |   |                               | Hourwo  |                           |  |
|                                      |                    |              |               | <br>             |                                     |                  |   | Reesa. Ho<br>Email Addres     | Sland Capach  | <u>ь согр. с</u> ог       |  |
|                                      | <br><del>  +</del> |              |               | <br><del> </del> |                                     | <br> -+-         |   | SURVEYO                       | OR CERTIFICAT   | TION                      |  |
|                                      | j                  |              |               | j                |                                     | i                |   | 11 * *                        | y that the well locat<br>as plotted from field                          |                           |  |
|                                      |                    |              |               | 1                |                                     | - [              |   | actual surveys                | made by me or   | under my                  |  |
|                                      |                    |              |               | ļ                |                                     |                  |   | 11 *                          | nd that the same is<br>ie best of my belie                              | 11                        |  |
|                                      |                    |              |               | 1                |                                     | l<br>I           |   |                               |   |                           |  |
|                                      |                    |              |               | 1                |                                     | 1                |   | Date Survey                   | MEXICO  | <u> </u>                  |  |
|                                      | +                  |              |               | <u> </u>         |                                     |                  |   |                               |   |                           |  |
|                                      | į                  |              |               | 1                |                                     | i                |   | Professional                  | Surveyor 7977   | ;}}                       |  |
|                                      | 1                  |              |               | !                |                                     | - 1              |   |                               |   | W                         |  |
|                                      |                    |              |               | 1                |                                     | [                |   | " (18)                        | NO 2 MARCH  | <b>/</b>                  |  |
|                                      | ]<br>1             |              |               | 1                |                                     | l<br>1           |   | C                             | SS I DIN A  |                           |  |
|                                      | !                  |              |               | !                |                                     |                  |   | Certificate N                 | o. Gary L. Jones  | 7977                      |  |

DISTRICT I HOBBS OCD

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised July 16, 2010

Submit one copy to appropriate
District Office

Pool Name

DISTRICT II
DISTRICT III

40

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
RECEIVED

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505

API Number

## WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

□ AMENDED REPORT

| 30-0             | 25-41  | 0144          | ما   | 0240       |               | TUBB OIL + GAS (OIL) |               |                |        |  |
|------------------|--|---------------|--|------------|---------------|----------------------|---------------|----------------|--------|--|
| Property         |  | Ī             | Property Name Well Number                        |            |               |                      |               |                |        |  |
| 3060             | 53   |               | BUNIN 9  |            |               |                      |               |                |        |  |
| ogrid n<br>873   | 0.   |               | Operator Name Elevation APACHE CORPORATION 3465' |            |               |                      |               |                |        |  |
| Surface Location |  |               |  |            |               |                      |               |                |        |  |
| UL or lot No.    | Section  | Township      | Range  | Lot Idn    | Feet from the | North/South line     | Feet from the | East/West line | County |  |
| Α                | 13   | 21 S          | 37 E   |            | 990           | NORTH                | 330           | EAST           | LEA    |  |
|                  | Bottom Hole Location If Different From Surface |               |  |            |               |                      |               |                |        |  |
| UL or lot No.    | Section  | Township      | Range  | Lot Idn    | Feet from the | North/South line     | Feet from the | East/West line | County |  |
|                  | <u> </u>                                       |               |  |            |               |                      |               |                |        |  |
| Dedicated Acre   | s   Joint o                                    | r Infill   Co | nsolidatıon (                                    | Code   Ore | der No.       |                      |               |                |        |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



HOBBS OCD

August 22, 2011

AUG 2 4 2011

Mr. Paul Kautz New Mexico Oil Conservation Division 1625 N French Drive Hobbs, New Mexico 88240

RECEIVED

RE:

Application for Exception to Rule 303-C – Downhole Commingling

Bunin #9

Unit A, Section 13, T21S, R37E

Blinebry Oil & Gas (Oil) & Tubb Oil & Gas (Oil)

Lea County, New Mexico

Dear Mr. Kautz,

Enclosed please find form C-103 and attachments for downhole commingling the captioned well. The ownerships (WI, NRI and ORRI) of these pools are identical in this wellbore. The fluids from each of these pools are compatible as seen in other similar commingles in the area. Combining these fluids will not result in any damage to these pools. Commingling will improve the efficiency of present and future recovery operations. Cross flow will not be a problem due to having a production lift system capable of keeping the well pumped off thereby maximizing production. This commingling will not reduce the value of the total remaining production.

The allocation method used for this well was determined by analyzing the cumulative oil, gas and water production in a nine section area of review surrounding this well. Supporting documentation is shown on the attached spreadsheet. Production for active and inactive wells was grouped by pool in the area of review. The totals for each phase were then divided by the number of wells associated with this pool yielding an average. This average was used to determine the percentage allocation.

The main reason for using this method is based on economics and minimizing reservoir damage. Past completion practices had all three zones perforated and fracture stimulated during one full week. Each zone was isolated by a retrievable bridge plug to allow for production testing of each zone for allocation purposes. This testing period lasted as long as one month before a stabilized rate was observed thus allowing the next zone to be brought on and tested. During this time period the completion fluids used were still confined to the other reservoirs causing gel damage. It is a common practice to get these fluids out of the wellbore as soon as possible to help maximize productivity. On a cost basis it is more expensive to have a completion rig move in and out multiple times to bring on each new zone. Several other factors such as weather, other new completions and regulatory well work may interfere with these new wells.

The area of review used encompasses what has been accepted as a good statistical representation for allocation purposes. By using this allocation method all zones will be brought online in a more effective and efficient manner. This will in turn generate a higher productive rate and quicker revenue streams not only for the operator but for the State of New Mexico too.

If you need additional information or have any questions, please give me a call at (432) 818-1062.

Sincerely,

Reesa Holland

Sr. Engineering Technician

Reesa Holland

|                  |             |             | :                    |  |          | Cum Gā   |              |       |              |
|------------------|-------------|-------------|----------------------|--|----------|--|--------------|-------|--------------|
| Lease Name L. c. | Well Number |             | Location A           | Blinebry   |          | Blinebry   |              |       | űűŢűbb₃      |
| OWEN             | 1           |             | 14E 21S 37E          |  | 49654    |  | 3652319      |       |              |
| DRINKARD UNIT    | 13          |             | 11C 21S 37E          | 100365   |          | 695307   |              | 13276 |              |
| DRINKARD UNIT    | 12          |             | 11D 21S 37E          | 107103   |          | 622024   |              | 37125 |              |
| DRINKARD UNIT    | 17          |             | 11O 21S 37E          | 209824   |          | 2366090  |              | 9031  |              |
| DRINKARD UNIT    | 18          |             | 11A 21S 37E          | 163011   |          | 604541   |              | 6253  |              |
| DRINKARD UNIT    | 19          | 3002506480  | 11H 21S 37E          | 252880   |          | 1770169  |              | 41709 |              |
| DRINKARD UNIT    | 20          | 3002506481  | 11I 21S 37E          | 174441   |          | 1562950  |              | 12145 |              |
| DRINKARD UNIT    | 21          | 3002506523  | 11B 21S 37E          | 182507   |          | 2813057  |              | 11398 |              |
| LOCKHART B 11    | 3           | 3002506525  | 11E 21S 37E W2 SW NW | 127730   |          | 2073161  |              | 10898 |              |
| DRINKARD UNIT    | 16          | 3002506526  | 11A 21S 37E          | 50913  |          | 398626   |              | 17528 |              |
| DRINKARD UNIT    | 22          | 3002506528  | 11P 21S 37E          | 124277   |          | 2001889  |              | 5804  |              |
| DRINKARD UNIT    | 23          | 3002506529  | 11G 21S 37E          | 210952   |          | 1970421  |              | 6802  |              |
| DRINKARD UNIT    | 24          | 3002506530  | 11J 21S 37E          | 208468   |          | 1341043  |              | 14406 |              |
| DRINKARD UNIT    | 25          | 3002506531  | 11F 21S 37E          | 196012   |          | 2272861  |              | 35014 |              |
| J H NOLAN        | 2           | 3002506533  | 11N 21S 37E SE SW    |  | 35871    |  |              |       |              |
| GUTMAN           | 1           | 3002506537  | 11L 21S 37E          |  | 1689     |  | 87692        |       | 30           |
| DRINKARD UNIT    | 28          | 3002506538  | 12D 21S 37E          | 57579  |          | 388643   |              | 7812  |              |
| DRINKARD UNIT    | 30          |             | 12E 21S 37E          | 19149  |          | 151770   |              | 3515  |              |
| DRINKARD UNIT    | 31          |             | 12C 21S 37E          | 149383   |          | 656081   |              | 7613  |              |
| DRINKARD UNIT    | 32          |             | 12D 21S 37E          | 125199   | _        | 260813   |              | 3116  |              |
| DRINKARD UNIT    | 33          |             | 12F 21S 37E          | 139466   |          | 550995   |              | 3109  |              |
| DRINKARD UNIT    | 34          |             | 12G 21S 37E          | 59337  |          | 231505   |              | 11251 |              |
| DRINKARD UNIT    | 35          |             | 12B 21S 37E          | 84354  | "        | 413958   |              | 14577 |              |
| DRINKARD UNIT    | 36          |             | 12E 21S 37E          | 76046  |          | 267087   |              | 5357  |              |
| CHESHER          | 1           | ****        | 12K 21S 37E NE SW    | 78280  | -        | 227036   |              | 820   |              |
| DRINKARD UNIT    | 48          |             | 12M 21S 37E          | 132856   |          | 848747   |              | 15307 |              |
| DRINKARD UNIT    | 47          |             | 12J 21S 37E          | 98064  |          | 303686   |              | 14960 | -            |
| DRINKARD UNIT    | 46          |             | 12L 21S 37E          | 166214   |          | 949138   |              | 21967 |              |
| FIELDS           | 1           |             | 12O 21S 37E          | 47463  |          | 101724   |              | 12286 | <del></del>  |
|                  | 1           |             | 12N 21S 37E          | 66745  |          | 175622   |              | 514   |              |
| PLUMLEE          |             |             |                      | 85536  | -        | 2092334  |              | 6261  |              |
| LOCKHART B 13 A  | 1           |             | 13M 21S 37E          | 103580   |          | 3025657  | <del></del>  | 14152 | -            |
| DRINKARD UNIT    | 37          |             | 13E 21S 37E          | <del></del>                                      | <u> </u> |  |              | 12352 | <del> </del> |
| DRINKARD UNIT    | 38          |             | 13F 21S 37E          | 135002   | <b> </b> | 1048206  |              | 4853  | <del> </del> |
| LOCKHART B 13 A  | 4           |             | 13K 21S 37E          | 88372  |          | 513291   | <del> </del> |       | ļ <u> </u>   |
| LOCKHART B 13 A  | 5           |             | 13N 21S 37E          | 115906   |          | 674137   |              | 15604 |              |
| DRINKARD UNIT    | 39          |             | 13G 21S 37E          | 44891  |          | 149588   |              | 16750 |              |
| DRINKARD UNIT    | 40          | <del></del> | 13J 21S 37E          | 41306  |          | 124484   |              | 16797 |              |
| DRINKARD UNIT    | 8           |             | 13L 21S 37E          | 79385  |          | 3183803  |              | 11897 |              |
| DRINKARD UNIT    | 53          |             | 13C 21S 37E          | 164462   |          | 1045288  |              | 2798  |              |
| DRINKARD UNIT    | 54          |             | 13B 21S 37E          | 112252   |          | 475667   |              | 590   |              |
| DRINKARD UNIT    | 55          |             | 13D 21S 37E          | 180756   |          | 1104870  | 1            | 4132  |              |
| EUBANKS          | 2           |             | 14L 21S 37E          | 97576  |          |  |              |       | 285          |
| EUBANKS          | 1           |             | 14M 21S 37E          | 253776   |          | 6389826  |              | 6379  |              |
| EUBANKS          | 3           | 3002506571  | 14K 21S 37E          | 146680   |          | 3796308  |              | 4794  |              |
| EUBANKS          | 4           | 3002506572  | 14N 21S 37E          | 219232   |          | 2050107  | 1            | 4064  |              |
| DRINKARD UNIT    | 43          |             | 14H 21S 37E          | 61371  |          | 5449570  | 4            | 9314  |              |
| DRINKARD UNIT    | 44          | 3002506574  | 14P 21S 37E C SE SE  |  | 17491    | 1762380  | 1310182      |       |              |
| DRINKARD UNIT    | 45          | 3002506575  | 14A 21S 37E          | 160714   |          | 1610515  |              | 11568 |              |
| LOCKHART B-14 A  | 4           | 3002506576  | 14I 21S 37E          | 93005  |          | 1235361  |              | 6040  |              |
| NAOMI KEENUM     | 1           | 3002506577  | 14J 21S 37E          | 261118   |          | 1728173  |              | 25244 |              |
| NAOMI KEENUM     | 2           |             | 14O 21S 37E          | 131160   | 124511   |  |              |       |              |
| DRINKARD UNIT    | 49          |             | 14G 21S 37E C SW NE  |  | 5837     |  | 172709       |       | 237          |
| DRINKARD UNIT    | 50          |             | 14B 21S 37E          | 277261   |          | 2898234  |              | 14250 |              |
| DRINKARD UNIT    | 51          |             | 14G 21S 37E          | 179650   |          | 3523677  |              | 14383 |              |
| SARKEYS          | 1           | 3002506759  | 23M 21S 37E          |  | 21420    |  | 3333159      |       |              |
| ROY BARTON       | 1           | 3002506763  | 23G 21S 37E          |  | 18186    | <u> </u>   | 1937823      | 3     | 173          |
| S J SARKEYS      | 2           | 3002506767  | 23O 21S 37E          |  | 14367    |  | 1297123      | 3     |              |
| D A WILLIAMSON   | 1           | 3002506769  | 23A 21S 37E          |  | 3219     |  | 209182       | 2     |              |
| D A WILLIAMSON   | 2           | 3002506771  | 23E 21S 37E          |  | 35052    | 2  | 257249       | 7     | 2836         |
| NANCY STEPHENS   | 1           |             | 24D 21S 37E          | 56080  | 40994    | 1857670  | 548838       | 5496  | 16592        |
| NANCY STEPHENS   | 2           |             | 24E 21S 37E          | 81433  |          |  |              |       |              |
| NANCY STEPHENS   | 3           |             | 24C 21S 37E          | 64307  |          | 78230  |              | 1508  | <del></del>  |
| STEPHENS ESTATE  | 1           |             | 24L 21S 37E          | 33942  |          | 1188939  |              | 3172  |              |
| STEPHENS ESTATE  | 2           |             | 24M 21S 37E          | 57784  |          | 1401814  |              | 12020 |              |
| SARKEYS          | 2           |             | 23K 21S 37E          | 91951  |          | The state of the s |              |       |              |
| ROY BARTON       | 1           |             | 23G 21S 37E          | 1 31331  | 21217    |  | 218430       |       | 50           |
|                  |             |             |                      | <del>                                     </del> | 7238     |  | 286730       |       | 45           |
| SARKEYS          | 5           |             | 230 21S 37E          | 0000   |          |  |              |       | +            |
| NANCY            | 1           | 13002523219 | 24N 21S 37E SE SW    | 8933   | 5551     | 60772  | <u> </u>     | 25316 | il 11        |

Bunin #9 API 30-025-40144 Apache Corp

|                 |             |            |                      | : Cum Oil | (BBL) 🖫 | Cum Ga     | (MCF)      | Cum Wate   Wate | er (BBL) |
|-----------------|-------------|------------|----------------------|-----------|---------|------------|------------|-----------------|----------|
| Lease Name      | Well Number | 10DIGITAPI | Location 0           | Blinebry  | Tubb    | Blinebry : | 🖞 Tubb💥    | -Blinebry 1     | ddu,T.   |
| FEDERAL 7       | 1           | 3002527058 | 7D 21S 38E           | 20802     |         | 22273      |            | 59040           |          |
| NANCY STEPHENS  | 4           | 3002527902 | 24F 21S 37E          | 28552     | 56438   | 104843     | 213934     | 6651            | 42334    |
| DRINKARD UNIT   | 42          | 3002528011 | 13N 21S 37E          |           | 9417    |            | 77120      |                 | 11257    |
| LOCKHART B-13 A | 10          | 3002528131 | 24B 21S 37E          | 8794      |         | 22106      |            | 21806           |          |
| DRINKARD UNIT   | 52          | 3002536810 | 14B 21S 37E NW NW NE | 9082      | 3293    | 98785      | 95086      | 2894            | 7724     |
| LOCKHART B 24   | 1           | 3002538759 | 24J 21S 37E NW NW SE | 6096      | 1235    | 6603       | 7600       |                 |          |
|                 |             |            | TOTALS               | 6,978,841 | 577,920 | 82,682,878 | 30,674,776 | 723,952         | 119,684  |
|                 |             |            | AVERAGES             | 112,562   | 26,269  | 1,333,595  | 1,533,739  | 11,868          | 7,979    |

| Proposed Allocations | Oil  | Gas  | Water |
|----------------------|------|------|-------|
| Blinebry             | 81%  | 46%  | 60%   |
| Tubb                 | 19%  | 54%  | 40%   |
| TOTAL                | 100% | 100% | 100%  |