| Submit 1 Copy To Appropriate District Office District I – (575) 393-6161 Energy, Minerals and Natural Resources October 13, 200  |   |
|--|---|
| District 1 – (575) 393-6161 Energy, Minerals and Natural 1625 N. French Dr., Hobbs, NM 88240   | al Resources October 13, 2009. WELL ARINO.      |
| Disable II Jemes manisons  |   |
| 811 S First St., Artesia, NM 882AUG 11 2010IL CONSERVATION.  | 5' Indicate Type of Logge                       |
| District III - (505) 334-6178 1220 South St. France 1000 Rio Brazos Rd., Aztec, NM 87410   | OIS Dr.   STATE \ FEE \ \                       |
|  | 6. State Oil & Gas Lease No.                    |
| District IV - (505) 476-3460 RECEIVED Santa Fe, NIVI 873 1220 S. St. Francis Dr., Santa Fe, NIVI 873 87505   | .306907   |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG  | G BACK TO A                                     |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR   | CAPROCK MALJAMAR UNIT                           |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other  | 8. Well Number: 162                             |
| 2. Name of Operator  | 9. OGRID Number 269324                          |
| LINN OPERATING, INC. ON BEHALF OF SANDRIDGE UNTIL CO   | 9. OOKID Nullider 209324                        |
| 3. Address of Operator   | 10. Pool name or Wildcat                        |
| 600 TRAVIS, SUITE 5100, HOUSTON, TEXAS 77002   | MALJAMAR; GRAYBURG-SAN                          |
|  | ANDRES  |
| 4. Well Location   |   |
| Unit Letter O: 56 feet from the S line and 2595 feet from the E line   |   |
| Section 18 Township 17S  | Range 33E NMPM LEA County                       |
| 11. Elevation (Show whether DR, I  |   |
| 4148 GR  |   |
|  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |
| 12. Check Appropriate box to indicate Nature of Notice, Report of Outer Data   |   |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:                           |
|  | REMEDIAL WORK ☐ ALTERING CASING ☐               |
|  | COMMENCE DRILLING OPNS. ☐ P AND A ☐             |
| ·  | CASING/CEMENT JOB                               |
| DOWNHOLE COMMINGLE   | <u> </u>  |
| OTHER:   | OTHER. BETHEN TO PROCHOTION M                   |
| OTHER:   | OTHER: RETURN TO PRODUCTION                     |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |
| proposed completion or recompletion.   |   |
|  |   |
| 0/0/2011 POLLTU PODG 4 DVD (D  |   |
| 8/2/2011 – POH W/ RODS & PUMP.   |   |
| 9/3/2011 DILLW/ DODG & DUMP TO AD TDC W/ 2 DDI C DUM DUMPNIC UNIT DID NOT DUM DE DESCRIPE UP TO COA DOS  |   |
| 8/3/2011 – RIH W/ RODS & PUMP. LOAD TBG W/ 3 BBLS, RUN PUMPING UNIT, DID NOT PUMP PRESSURE UP TO 500 PSI, TBG OK, LONG STROK PUMP W/ PUT DID NOT PUMP. POH W/ RODS & PUMP.   |   |
| TEG ON, EOING BIRON TOT BIBLIOT TOMES TOM WINDOW TOME.   |   |
| 8/4/2011 - ND WH UNSET TAC. NU BOP. POH W/ 2-7/8" TBG, RIH W/ 2-7/8" PRODUCTIONG TUBING TESTING TO 6000  |   |
| PSI. ND BOP SET TAC W/ 13,000# TENSION. NU WH. RIH W/ PU   | MP & RODS, RUN PUMPING UNIT, PRESSURE UP TO 500 |
| PSI, OK, PUMPING GOOD. RDPUMO.   | ,         |
| • *  |   |
|  |   |
|  |   |
| Spud Date: Rig Release Date  |   |
| Rig Release Dati   | ·.  |
|  |   |
| The description of the state of |   |
| I hereby certify that the information above is true and complete to the bes  | t of my knowledge and belief.                   |
|  |   |
| SIGNATURE STRIP S. CALLARON TITLE: REGULATORY SPECIALIST III DATE AUGUST 11, 2011  |   |
| TITLE. REGULATOR SPECIALIST III DATE AUGUST 11, 2011   |   |
| Type or print name <u>TERRY B. CALLAHAN</u> E-mail address: <u>tcallahan@linnenergy.com</u> PHONE: <u>281-840-4272</u>   |   |
| For State Use Only   |   |
| PETROLEM ENGINEER  |   |
| APPROVED BY TITLE  | DATE AUG 3 0 201                                |