| District I 1625 N. French Dr., Hobbs, NM 88840BBS CCD State of New Mexico Energy, Minerals & Natural Resources |                  |   |                               |                     |                        |                      |                                       |                                   |                           | R        | Form C-104<br>Revised October 15, 2009 |                     |  |  |
|--|------------------|---|-------------------------------|---------------------|------------------------|----------------------|---------------------------------------|-----------------------------------|---------------------------|----------|--|---------------------|--|--|
| 1301 W. Grand<br>District III<br>1000 R10 Brazos   | 10157            | l Conservation                              | tion Division Submit one copy |                     |                        |                      | copy to ap                            | by to appropriate District Office |                           |          |  |                     |  |  |
| District IV  |                  |   | . Francis Dr.                 |                     |                        |                      |                                       | ☐ AMENDED REPORT                  |                           |          |  |                     |  |  |
| 1220 S. St. Fran   | icis Dr., S      | anta Fe, l                                  | NM 87                         | RECEIV              | LED                    | Santa Fe, N          | NM 87505                              |                                   |                           |          |  |                     |  |  |
|  | I.               | RE  | QUE                           | ST FO               | DR ALI                 | LOWABLE              | AND AUT                               | Ю                                 | ,                         |          |  | <b>ISP</b>          | ORT  |  |
| <sup>1</sup> Operator r  | LC               | <sup>2</sup> OGRID Number 229137            |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
|  | te 100           | <sup>3</sup> Reason for Filing Code/ Effect |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| <sup>4</sup> API Numb  | dland, T         | <del> </del>                                | NW effe                       |                     |                        |                      |                                       | ctive 7/14/11                     |                           |          |  |                     |  |  |
| 30 - 025 -   |                  |   | I OOI I                       | vanie               |                        | Maljamar; Yeso, West |                                       |                                   | 44500                     |          |  |                     | 14500  |  |
| <sup>7</sup> Property C  |                  | 8   | Prope                         | rty Nan             | ne                     | T 1 00 0 1           |                                       |                                   |                           |          | <sup>9</sup> Well Nu                   | mber                |  |  |
| II. 10 Su  |                  | cation                                      |                               |                     |                        | Leaker CC            | State                                 |                                   |                           |          | 30                                     |                     |  |  |
| Ul or lot no.  |                  |   |                               |                     | Lot Idn   Feet from th |                      |                                       |                                   | Feet from the             |          | East/West line                         |                     | County   |  |
| I  |                  |   | 17S 32E                       |                     |                        | 2310                 | South                                 |                                   | 330                       |          | East                                   |                     | Lea  |  |
|  | ttom Ho          |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| UL or lot no.  | Section          | Towns                                       | ship   I                      | Range               | Lot Idn                | Feet from the        | North/South<br>                       | line                              | Feet from                 | he E     | ıst/West li                            | ne                  | County   |  |
| 12 T C   | 11.5 G 3 B B 3 3 |   |                               | 14 Gas Co           | nnaction               | 15 C 120 D           | 1. 2. 1. 16                           |                                   | C-129 Effective D         |          | )ata 17 C                              |                     | 2-129 Expiration Date  |  |
| S  |                  |   | cing Method<br>Code           |                     | ite                    | C-129 Pern           | mit Number 16 (                       |                                   | z-129 Effective D         |          | ate C-129 Expirat                      |                     | Expiration Date  |  |
| III. Oil and Gas Transporters  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| 18 Transpor  |                  | TIALL                                       | spor te                       | 19 Transporter Name |                        |                      |                                       |                                   |                           |          |  | <sup>20</sup> O/G/W |  |  |
| OGRID  |                  |   |                               |                     |                        | and Ad               | dress                                 |                                   |                           |          |  |                     |  |  |
| 15694  |                  |   |                               |                     |                        | Navajo Ref           | ining Co.                             |                                   |                           |          |  |                     | 0  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          | i i                                    |                     |  |  |
| 024650   |                  | Frontier Energy Services                    |                               |                     |                        |                      |                                       |                                   |                           |          |  | G                   |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| ä.   | in the           |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          | 5                                      | */\`                |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  | <u>a </u>           | Control Contro |  |
|  | Mark             |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  | 1.5                 |  |  |
| IV. Wel  | l Comp           | letion I                                    | Data                          |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| 21 Spud Date   |                  | <sup>22</sup> Ready                         |                               | Date                |                        | <sup>23</sup> TD     | <sup>24</sup> PBTD                    |                                   | <sup>25</sup> Perforation |          |  |                     | <sup>6</sup> DHC, MC   |  |
| 6/14/11  |                  | 7/14/11                                     |                               |                     |                        | 7125                 | 6944                                  |                                   | 5544 - 679                |          |  |                     |  |  |
| <sup>27</sup> Hole Size  |                  | 28 C  |                               | Casing              | & Tubir                | ng Size              | <sup>29</sup> Depth S                 |                                   | iet                       |          | <sup>30</sup> Sacks Cement             |                     | Cement   |  |
| 17   | 7-1/2            | •   |                               |                     | 13-3/8                 |                      | 660                                   |                                   |                           |          |  | 550                 |  |  |
|  | 11               |   |                               |                     | 8-5/8                  |                      | 2145                                  |                                   |                           |          |  |                     | 600  |  |
|  |                  |   |                               |                     | 0-3/0                  |                      |                                       |                                   |                           | <u> </u> |  |                     |  |  |
| 7  | 5-1/2            |   |                               |                     |                        | 7099                 |                                       |                                   |                           | 1150     |  | 50                  |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
|  |                  |   |                               | 2                   | -7/8 tbg               |                      | 65                                    | 519                               |                           |          |  |                     |  |  |
| V. Well  |                  |   |                               |                     | T 22 -                 |                      |                                       |                                   |                           |          |  |                     |  |  |
| <sup>31</sup> Date New Oil <sup>3</sup><br>7/16/11   |                  | <sup>32</sup> Gas Delivery Date<br>7/16/11  |                               |                     |                        | Test Date<br>7/19/11 | <sup>34</sup> Test Lengt<br>24 hrs    |                                   | th 35 Tbg.                |          | g. Pressure                            |                     | <sup>36</sup> Csg. Pressure<br>70  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| <sup>37</sup> Choke S  | ize              | •   | <sup>38</sup> Oil<br>82       |                     | 39                     | Water<br>355         | <sup>40</sup> G<br>87                 |                                   |                           |          |  |                     | 41 Test Method<br>P  |  |
| 42 *   |                  |   |                               | 011.0               | <u> </u>               |                      |                                       |                                   |                           |          |  |                     | <u>-</u>   |  |
| <sup>42</sup> I hereby cer<br>have been cor  |                  |   |                               |                     |                        |                      |                                       |                                   | OIL CONS                  | ERVAT    | ION DIVI                               | SION                |  |  |
| and complete   |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| Signature:   |                  | Approved by:                                |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| Printed name:  | 1                | Title:                                      |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| Kanicia Castil   | lo               |   |                               |                     |                        |                      | Approval Date:                        |                                   |                           |          |  |                     |  |  |
| Lead Regulate  |                  |   | AUG 3 1 2011                  |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |
| E-mail Addre   |                  |   |                               |                     | ••                     |                      |                                       |                                   |                           |          |  |                     |  |  |
| Date:  | e:               |   |                               |                     |                        |                      | - ,                                   |                                   |                           |          |  |                     |  |  |
| 8/   | 10/11            | ·   | 432-6                         | 585-433 <u>2</u>    | 2                      |                      | · · · · · · · · · · · · · · · · · · · |                                   |                           |          |  | <del></del> _       |  |  |
|  |                  |   |                               |                     |                        |                      |                                       |                                   |                           |          |  |                     |  |  |