|   |  |                | HOBBS C                                       | CD             |  |   |         |                                |                        |                                       |           |                             |  |
|---|--|----------------|---|----------------|--|---|---------|--------------------------------|------------------------|---------------------------------------|-----------|-----------------------------|--|
| <u>District I</u><br>1625 N. French I<br><u>District II</u><br>1301 W. Grand A  |  |                | 8240 NIG <b>2 2</b>                           | State of New 1 |  |   |         | ces                            | Re                     | Form C-10<br>evised October 15, 200   |           |                             |  |
| District III 1000 Rio Brazos  | •  | -              | 17410 <b>674</b> 0                            | FIVED ()       | il Conserva                                  | ation Division Submit o                 |         |                                |                        | ne copy to appropriate District Offic |           |                             |  |
| District IV<br>1220 S St. Franc   |  |                | <b>U</b>                                      |                |  |   |         |                                | 1 below                |                                       |           | AMENDED REPOR               |  |
| 12400 0000000000000000000000000000000000  |  |                |   | ~ P A T 1      | Santa Fe, N                                  | VM 87505                                | nol de  | esignale.                      | ologist                |                                       | 510       | <b>-</b>                    |  |
| <sup>1</sup> Operator n   | I. ame and                                   |                | EQUEST FO                                     | <u>)K ALI</u>  | TOWART P                                     | haced in the                            | obbs C  | - ۲۰۵۲<br>آ <b>ف</b> ت         | Th Numl                | [O]                                   | RANS      | PORT                        |  |
| COG Op  |  |                | ,33   |                | wall has been                                | our notify the House GRID Number 229137 |         |                                |                        |                                       |           | ,                           |  |
| 2208 W. Main Street This Wal do not co  |  |                |   |                |  | <sup>3</sup> Reason for Filing Code     |         |                                |                        |                                       | ode/ Effe |                             |  |
|   | Artesia, NM 88210 <sup>4</sup> API Number    |                |   | — H 30         |  |   |         |                                |                        |                                       | NW        |                             |  |
| 30 - 025-39885  |  |                | <sup>5</sup> Pool Name                        | Bone Spring    |  |   |         | <sup>6</sup> Pool Code<br>5130 |                        |                                       |           |                             |  |
| <sup>7</sup> Property Code<br>308632  |  |                | <sup>8</sup> Property Nat                     | me             | Macho  | o State "We                             |         |                                |                        | ell Number<br>2H                      |           |                             |  |
|   | rface Lo                                     | catio          | n   | - Macro State  |  |   |         |                                |                        | L                                     |           | 211                         |  |
| Ul or lot no. Section Tov   |  | Tow            | nship Range                                   |                | he North/South Line Feet from the North      |   |         | m the                          | East/West line County  |                                       |           |                             |  |
| E   | 2  |                | 4S 33E  |                | 2260   | North                                   |         | +336                           | ر<br>ا                 | V                                     | Vest      | Lea                         |  |
| Ul or lot no. Section Township Range Lot Idn Feet from the North/South Line Feet from the East/West line County   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Ul or lot no.   | Section 2                                    |                | vnship Range Lot Idn<br>24S 33E               |                | Feet from the   North/South I   2044   North |   |         | Feet from the                  |                        | East/West line                        |           | . 1                         |  |
| 12 Lse Code   | 13 Produ                                     |                |   | Connection     |  | rmit Number                             |         | C-129 Eff                      | <b>コ</b> ト             |                                       |           |                             |  |
| S   |  | Code           | D   | ate            | C-129 Pei                                    | rmit Number                             |         | 129 EH                         | ective Da              | ite                                   | ., С-     | 129 Expiration Date         |  |
| III Oil a   | C  | F              |   | 2/11           |  | <u> </u>                                |         |                                |                        |                                       |           |                             |  |
| III. Oil and Gas Transporters    Transporter   Transporter Name   20 O/G/W   20 O/G/W |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| OGRID   |  |                |   |                |  |   | Address |                                |                        |                                       |           |                             |  |
| 151618  |  |                |   | Er             | eld Services, LLC                            |   |         |                                |                        |                                       | O         |                             |  |
| 30  |  |                |   | P.O. Box 4503  |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                | Houston, TX 77210-4503                        |                |  |   |         |                                |                        |                                       |           |                             |  |
| 36785   |  |                | DCP Midstream, LP<br>10 Desta Dr – Suite 2500 |                |  |   |         |                                |                        |                                       |           | $\mathbf{G}$                |  |
|   |  | X 79705-4528   |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
|   | <u>`                                    </u> |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| TX7 XX7.11  | <b>C</b> 1                                   |                | D-4-  |                |  |   |         |                                |                        |                                       |           |                             |  |
| IV. Well  21 Spud Dat   |  |                | Data<br>Ready Date                            |                | <sup>23</sup> TD                             | <sup>24</sup> PBTD                      |         | 25 D.                          | rforatio               |                                       | Γ         | <sup>26</sup> DHC MC        |  |
| 12/26/10  |  |                | 6/7/11  |                | 14385'                                       | 14330'                                  | ,       |                                | rioratio<br>00-1428    |                                       |           | <sup>26</sup> DHC, MC       |  |
| 27 Ho   | <sup>27</sup> Hole Size                      |                | <sup>28</sup> Casing & Tubin                  |                |  | <sup>29</sup> Depth So                  |         | et                             |                        | 30 Sacks Cement                       |           | ks Coment                   |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| 17 1/2"   |  |                | 13 3/8"                                       |                |  | 1347'                                   |         |                                |                        | 1100 sx                               |           |                             |  |
| 12 1/4"   |  |                | 9 5/8"  |                |  | 5040'                                   |         |                                |                        | 1840 sx                               |           |                             |  |
| 7 7/8"  |  |                | 7.100   |                |  | 142021                                  |         |                                | 1100 7000 0 (210) (70) |                                       |           |                             |  |
| 7 7/6   |  |                |   | 5 1/2"         |  |   | 383'    | 1100                           |                        |                                       | sx – TC   | sx – TOC @ 6210' (TS)       |  |
|   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| X7 XX7 11 71  |  |                |   | <del></del>    |  | ·                                       |         |                                |                        |                                       |           |                             |  |
| V. Well T   |  |                | Delivery Date                                 | 33 -           | Test Date                                    | 34 T4 1                                 |         |                                | 35 cm                  | <b>D</b>                              |           | 36 C P                      |  |
| 6/11/11   |  |                | 8/2/11  |                |  | <sup>34</sup> Test Lengtl<br>24 Hrs     |         | i bg.                          |                        | Pressure                              |           | <sup>36</sup> Csg. Pressure |  |
| 37.00   |  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| <sup>37</sup> Choke Size<br>48/64"  |  |                |   |                | Water<br>345                                 | <sup>40</sup> Gas<br>839                |         |                                |                        |                                       |           | 41 Test Method              |  |
|   |  |                |   |                | _  | 639                                     |         | <u> </u>                       |                        |                                       |           | Flowing                     |  |
| 42 I hereby certif  | fy that the                                  | rules          | of the Oil Conse                              | ervation D     | ivision have                                 |   |         | OIL CON                        | ISERVA                 | TION                                  | DIVISIO   | N                           |  |
| been complied v<br>complete to the  | is true and                                  |                |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Signature:  |  | Approved by:   |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Han   |  | Medel          |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Printed name:<br>Stormi Davis   |  | Title:         |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Title:  |  | Approval Date: |   |                |  |   |         |                                |                        |                                       |           |                             |  |
| Regulatory A  |  |                |   | AUG            | 3 1  | 201                                     | 1       |                                |                        |                                       |           |                             |  |
| E-mail Address:<br>sdavis@concl   |  |                |   |                |  |   |         |                                | ,                      |                                       |           |                             |  |
| Date:   | 110.00111                                    |                | Phone:  |                |  |   |         |                                |                        |                                       |           |                             |  |
| 8/19/11   |  |                | 575-748-69                                    | 946            |  |   |         |                                |                        |                                       |           |                             |  |