Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

HOBBS OCD

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

|   |   | 055   |  | 5. Lease Serial No   | 0.   |
|---|---|---|--|--|--|
| SUNDRY NOTICES  | AND REPORTS   | ON WELLS SEP  | 0 2 2011   | NM108503   |  |
| Do not use this form for  | r proposals to drill  | or to re-enter an   |  | 6. If Indian, Allott   | ee or Tribe Name   |
| Do not use this form for abandoned well. Use For  | rm 3160-3 (APD) fo  | r such proposals. 👞   | •  |  |  |
|   |   | RE  | CEIVED)  |  |  |
| SUBMIT IN TRIPLICA  | TE - Other instruction  | ons on page 2   |  | 7. If Unit or CA/A   | greement, Name and/or N  |
|   |   | , 0   |  |  |  |
| 1. Type of Well   |   |   |  |  |  |
| X Oil Well Gas Well Other   |   |   |  | 8. Well Name and   |  |
| 2. Name of Operator   |   |   |  | Caballo 23 F   | ederal 6H '  |
| EOG Resources Inc.  |   |   |  | 9. API Well No   |  |
| 3a. Address   |   | 3b. Phone No. (include a  | rea code)  | 7  |  |
| P.O. Box 2267 Midland, Texas 7970   | 2   | 432-686-3689  | ,  | 30-025-40248   | l, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey   |   |   |  | Red Hills; B   |  |
| 20' FNL & 1310' FEL, U/L A SHL  | •   |   |  |  | one spring   |
| 330' FSL & 1310' FEL, U/L P BHL   |   |   |  | 11. County or Par  | rish. State  |
| Sec 23, T25S, R33E  |   |   |  | Lea  | NM ~   |
|   | D DOM(DO) TO DU   | DIGATE NATURE OF  | NOWYOR PERO  |  |  |
| 12. CHECK APPROPRIAT  | E BOX(ES) TO IN   | DICATE NATURE OF  | NOTICE, REPU   | ORT, OR OTHER I  | DATA   |
| TYPE OF SUBMISSION  |   | TY  | YPE OF ACTION  |  |  |
| X Notice of Intent  | Acıdize   | Deepen  | Production   | n (Start/Resume)   | Water Shut-Off   |
| <u></u>   |   |   |  | `  | 1  |
| Subsequent Report   | Alter Casing  | Fracture Treat  | Reclamati  | on _   | Well Integrity   |
| outday, respect   | Casing Repair   | New Construction  | Recomple   | te   | Other  |
| Final Abandonment Notice  | Change Plans  | Plug and Abandon  | Temporari  | ily Abandon  |  |
| T mult / tourisonment / toure   | Convert to Injecti  | on Plug Back  | Water Dis  |  |  |
|   | Convert to injecti  | on I lug back   | Water Dis  |  |  |
| 3. Describe Proposed or Completed Operation (clear<br>If the proposal is to deepen directionally or recom<br>Attach the Bond under which the work will be pe<br>following completion of the involved operations.<br>testing has been completed. Final Abandonment<br>determined that the final site is ready for final insp | plete horizontally, give serformed or provide the last the operation results in Notices shall be filed or | ubsurface locations and me<br>Bond No. on file with BLM<br>n a multiple completion or a | asured and true ve<br>I/BIA. Required s<br>recompletion in a | rtical depths of all per<br>subsequent reports shape<br>new interval, a Form | ertinent markers and zones all be filed within 30 day 3160-4 shall be filed once |

EOG Resources, Inc. requests the approved APD for our Caballo 23 Federal 6H be amended as follows:

SHL and BHL to be moved 10 ft. east to avoid falling on quarter quarter line. New SHL is 20' FNL and 1310' FEL, U/L A, Sec 23, T25S, R33E.

New BHL is 330' FSL and 1310' FEL, U/L P, Sec 23, T25S, R33E.

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   |                          |      |  |  |
|--|--------------------------|------|--|--|
| Stan Wagner )  | Title Regulatory Analyst |      |  |  |
| Signature Han War  | Date 8/31/2011           |      |  |  |
| THIS SPACE FOR FEDERA  | L OR STATE OFFICE US     | E    |  |  |
| Approved by  | Title                    | Date |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights of the subject lease which would entitle the applicant to conduct operations in the subject lease. | Office                   |      |  |  |

Title 18 U S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I

1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brozos Rd., Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe. NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease- 4 Copies

Fee Lease-3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Numb<br>30-025- 4  |       | Pool Name<br>RED HILLS; BONE SPRING | 7                 |
|------------------------|-------|-------------------------------------|-------------------|
| Property Code<br>38481 | CABAL | Well Number 6H                      |                   |
| OGRID No.<br>7377      | EOG 1 | Operator Name RESOURCES, INC.       | Elevation 3345.8' |

Surface Location

| UL or lot no. | Section  | Township        | Range                        | Lot Idn | Feet from the | North/South line | Feet from the | Eost/West line                         | County |
|---------------|--|-----------------|------------------------------|---------|---------------|------------------|---------------|--|--------|
| A             | 23   | 25 SOUTH        | 33 EAST, N.M.P.M.            |         | 20'           | NORTH            | 1310'         | EAST                                   | LEA    |
|               | Bottom Hole Location If Different From Surface |                 |                              |         |               |                  |               |  |        |
| UL or lot no. | Section  | Township        | Range                        | Lot Idn | Feet from the | North/South line | Feel from the | East/West line                         | County |
| P             | 23   | 25 SOUTH        | 33 EAST, N.M.P.M.            |         | 330'          | SOUTH            | 1310′         | EAST                                   | LEA    |
| Dedicated     | Acres  | Joint or Infill | Consolidation Code Order No. | ·       | ············  | leavenum         | <u> </u>      | ************************************** | I      |
| 320           | )  |                 |                              |         |               |                  |               |  |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

