OCD-HOBBS OCD

Form 3160-5 (April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR

SEP 0 7 2011

FORM APPROVED OM B No 1004-0137 Expires: March 31, 2007

| DELAKIMENT OF THE INTERIOR | | | | | Expires: March 31, 2007 | |
|--|-------------------------------------|-----------------------|---|--------------------------|--|--|
| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Seria | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | 6. If Indian | , Allottee or Tribe Name | |
| abandoned w | ell. Use Form 3160-3 (| APD) for such p | roposals. | | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | 7. If Unit or | CA/Agreement, Name and/or No. | |
| 1. Type of Well Gas Well Other | | | | 8. Well Nar | ne and No. | |
| 2. Name of Operator Armstrong Energy Corporation | | | | | Superior A Federal #1 9. API Well No. | |
| 3a. Address 3b. Phone No. | | | (include area code) 30-025-08457 | | | |
| P.O. Box 1973, Roswell, NM 88202-1973 575-625- | | | | 10. Field and Pearl Q | d Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11 County or Parish, State | |
| Unit K, 1980' FSL & 1980' FWL, Sec 25, T19S-R34E | | | | Lea Co | Lea County, NM | |
| 12. CHECK A | PPROPRIATE BOX(ES) TO | INDICATE NATO | JRE OF NOTIC | CE, REPORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | | T | YPE OF ACTION | ON | | |
| : Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (Start/Resume) Water Shut-Off Reclamation Well Integrity | | | |
| Subsequent Report | Casing Repair | New Construction | | | Other | |
| Change Plans Plug and Abandon Tempora Convert to Injection Plug Back Water Di | | | | arily Abandon | | |
| testing has been completed. Final Abandonment Notices shall be filed only after determined that the site is ready for final inspection.) Disk and re-seeded. Surface reclamation is complete. This is a Final Abandonment Notice. | | | | ACCEPTE SEI | D FOR RECORD | |
| 14 II | | | | | | |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | | | | | |
| Bruce A. Stubbs | | | Title Vice President - Operations | | | |
| | | | 08/1 | 6/11 | , | |
| | THIS SPACE FOR I | FEDERAL OR | STATE OF | FICE USE | · . • | |
| Approved by | | | Title | . | Pate | |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to connect operations the real content of the subject legislation of the subject legislation in the subject legislation is the subject legislation of the subject legislation of the subject legislation is the subject legislation of the subject legislation of the subject | | | Office . | | | |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudul | e 43 U.S.C. Section 1212, make it a | crime for any person | knowingly and w | villfully to make to any | department or agency of the United | |