

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No  
NM-36915

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

HOBBS OCD

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

JUL 15 2011

7 If Unit of CA/Agreement, Name and/or No

2 Name of Operator  
THREE RIVERS OPERATING COMPANY, LLC

8 Well Name and No  
GANTRYPERSON FEDERAL #003

3a Address  
1122 SOUTH CAPITAL OF TEXAS HIGHWAY, #325  
AUSTIN, TX 78746

3b Phone No (include area code)  
512-706-9849

RECEIVED

9 API Well No  
30-025-36261

10. Field and Pool or Exploratory Area  
TONTON; SEVEN RIVERS 59470

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL and 990' FWL, SEC 15, T-19S, R-33E

11 Country or Parish, State  
LEA COUNTY, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other return to production
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/23/11 - MIRU; pull rods; pump; tbg OOH

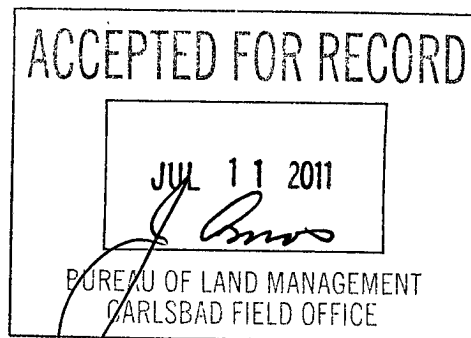
5/25/11 - Rig up wireline; set CIBP @ 3630', dump bail 10' cmt; pbtg 3620'

5/26/11 - Acidize perfs w/1500 gals 15% HCL, 3.66pm @ 1777'

5/31/11 - Frac perfs 40,000# 16/30 and 532 bbls BFrac 25 gel, 29 bpm @ 4250' screened out

6/1/11 - Reverse circulate and clean out to pbtg

6/4/11 - Run tubing, rods & pump - return well to production - 3 bop and 3 BW and 3 mcf



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

TOM STRATTON

Title OPERATIONS ENGINEER

Signature

Date 06/23/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)