| Submit 3 Copies 10 Appropriate District State of New Mexico | Form C-103 |
|--|--|
| Office District I : gy, Minerals and Natural Resources | June 19, 2008 |
| 1625 N. French Dr., Hobbs, NM 88240 DRS OCD | wELL API NO/ 30-025-38037 |
| 1301 W Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III 1000 Rio Brazos Rd, Aztec, NM 8 SEP 19 2011 1220 South St. Francis Dr. District IV Santa Fe, NM 87505 | STATE FEE |
| | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr , Santa Fe, NM 87505 | V-6559 & VB-0563-1 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name Coyote State Com |
| PROPOSALS.) | 8. Well Number - 1 |
| Type of Well: Oil Well Gas Well Other Name of Operator | 9. OGRID Number - 131559 |
| Purvis Operating Co. | V |
| 3. Address of Operator | 10. Pool name or Wildcat – Wildcat, |
| P.O. Box 51990, Midland, TX 79710-1990 | Morrow/Mississippian |
| 4. Well Location | 7 |
| Unit Letter D : 990 feet from the North line and | |
| Section 8 Township 15S Range 35E 11. Elevation (Show whether DR, RKB, RT, GR, et | NMPM Lea County |
| 4029' GR | |
| Constitution And Constitution Annual Constitution Constit | 1 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | BSEQUENT REPORT OF: |
| NOTICE OF INTENTION TO: SU PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO | |
| TEN ON THE TENED ME TOO ME TOO ME TO THE TENED | RILLING OPNS. P AND A |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEME | NT JOB |
| DOWNHOLE COMMINGLE | |
| OTHER: OTHER: Drill | ing \square |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, | and give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: | Attach wellbore diagram of proposed completion |
| or recompletion. | |
| | |
| 9/9/2011 - PERFORATED 10,518''- 10,526' AND BEGAN SWABBING. | |
| 3, 3, 2022 22.2020 22.2020 27. | |
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| Spud Date: Rig Release Date: | |
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| I hereby certify that the information above is true and complete to the best of my knowle | |
| Thereby certify that the information above is true and complete to the best of my knowle | dge and belief. |
| Thereby certify that the information above is true and complete to the best of my knowle | dge and belief. |
| | |
| SIGNATURETITLE _Land Manager | DATE 9/13/2011 |
| SIGNATURETITLE _Land Manager Type or print nameD. Briggs Donaldson E-mail address:land@purvisop. | DATE 9/13/2011 |
| SIGNATURE | DATE9/13/2011 comPHONE:432-682-7346 |
| SIGNATURETITLE _Land Manager Type or print nameD. Briggs Donaldson E-mail address:land@purvisop. | DATE9/13/2011 com PHONE:432-682-7346 |