

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter and
Abandoned well. Use Form 3160-3 (APD) for such proposals*

5. Lease Serial No.

NMNM 2512

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

HAWK B-3 #33

2. Name of Operator

APACHE CORPORATION <873>

9. API Well No.

30-025-39510

3. Address

**303 VETERANS AIRPARK LN, #3000
MIDLAND, TX 79705**

3b. Phone No. (include area Code)

432-818-1117 / 432-818-1198

10. Field and Pool or Exploratory Area

PENROSE SKELLY Grayburg -

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

3630' FNL, 990' FWL, SEC 3, T21S, R37E, LOT 12

11. County or Parish, State

LEA COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | |
|---|---|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal |

☐ Water Shut-Off☐ Well Integrity☒ Other**DRILLING OPS:****CASING & CEMENT****REPORT**

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: BLM-CO-1463

8/17/2011 – SPUD

8/18/2011 – 8 5/8" SURFACE: RUN & SET 8 5/8" 24# J-55 STC CSG @ 1329' CMT: LEAD: 495 SX CLASS C W/ 4% GEL + 2% CACL + 3# LCM-1 + .13# CF MIXED, (13.5 WT, 1.75 YLD) TAIL: 200 SX CLASS C W/ 1% CACL + 13# CF MIXED (14.8 WT, 1.34 YLD), CIRC 166 SKS TO SURF.

8/22/2011 – DRILL F/4350' – T/4400' TD. RU WEATHERFORD LOGGERS. 5-1/2" PRODUCTION: RUN & SET 5-1/2" 17# J-55 LTC CSG @ 4400'. CMT: LEAD: 460 SX POZ (65:35) 6% GEL + 5% SALT + 4% FL-52 (12.6 WT, 1.99 YLD); TAIL: 230 SX CLASS C W/ .6% FL-62 + .5% CD-32 + .15% SODIUM METASILICATE MIX (14.8 WT, 1.33 YLD); CIRC 115 SKS TO SURF.

8/22/2011 - RR

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

VICKI BROWNTitle **DRILLING TECH**

Signature

*Vicki Brown*Date **8/30/2011****ACCEPTED FOR RECORD****SEP 16 2011****BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)