| Submit To Appropr | riate Distri | ct Office | -04 | RAA | 1 | State of Ne | w N | 1exic | СО | - | | · | | | | | rm C-105 | |
|--|-------------------|---|----------------------------------|-------------------------------------|---------------------------------|---------------------|--------------------|-----------------------|---------------------|--|--|---------------------------------|---------------|-------------------|----------------------------|---|---------------|--|
| Two Copies District I | OBBS | State of New Mexico Energy, Minerals and Natural Resources | | | | | | | - | Revised August 1, 2011 | | | | | | | | |
| 1625 N French Dr., Hobbs, NM 88240 | | | | | | | | | | | | 1. WELL API NO. 30-025-39910 | | | | | | |
| 811 S First St , Art District III | tesia, NM | 88210 C ' | 4 2011 Oil Conservation Division | | | | | | ŀ | 30-025-39910 7 2 Type of Lease | | | | | | | | |
| 1000 Rio Brazos R | d, Aztec, l | NM 87410 | - ' | | 122 | 20 South St | t. Fr | anci | s D | r. | L | STATE FEE FED/INDIAN | | | | | | |
| District IV 1220 S St Francis Dr , Santa Fe, NM 87505 RECEIVED Santa Fe, NM 87505 | | | | | | | | | | | 3 State Oil & Gas Lease No. V0-0928 & V0-7632 | | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | MARKET ! | | | | | W 10.2785 | | | |
| 4 Reason for filing. | | | | | | | | | | 5 Lease Name or Unit Agreement Name | | | | | | | | |
| | | | | | | | | | | Teapot * | | | | | | | | |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) | | | | | | | | | 6 Well Number 2H | | | | | | | | | |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33, attach this and the plat to the C-144 closure report in accordance with 19 15 17 13 K NMAC) | | | | | | | | | | | | | | | | | | |
| 7 Type of Comp ✓ NFW | oletion Weii [| ⊐ work | OVER [| J DEEPE | NING | □PLUGÉACE | χП | DIFFE | EREN | IT RESERV | OIR | □ OTHER | | | | , | / | |
| o Nume of Operator | | | | | | | | 9. OGRID | | | | | | | | | | |
| 10 Address of O | narator | | | Amtex Er | iergy, Ir | nc | | | | | \dashv | 000785 | | | | | | |
| 10 Addless of O | perator | | N | PO Be | ox 3418 exas 79 | | | | | | | Airstrip Bone Spring | | | | | | |
| 12.Location | Unit Ltr | Sect | | | | | | Lot | | Feet from the | | N/S Line | Feet from the | | E/W Line | | County | |
| Surface: | В | 34 | 34 | | | 34E | | | 330 | | | North | 2309 | | East | | Lea | |
| BH: | G | 34 | | 18S | | 34E | | | | 348 25 | Ø | South | 1769 | | East | | Lea | |
| 13 Date Spudded 2/16/11 | 1 14 D | ate T D F 4/2/1 | | 15. I | 15. Date Rig Released 4/6/11 | | | | 16 Date Completed | | | (Ready to Produce 7/4/11 | | | | Elevations (DF and RKB, Γ, GR, etc.) 4003.8' GL | | |
| 18 Total Measur | ed Depth | | | 19 F | lug Bac | k Measured Dep | oth | | 20 | Was Direct | ional | Survey Made? | , | 21. Ty | pe Electr | c and O | ther Logs Run | |
| | 14,411 | | | | | 14,315' | | | | | Υe | es | | | | | | |
| 22 Producing In | | | | Top, Bot | tom, Na | ime | | | | | | | | | | | | |
| 11,606'-14,31 | I' Bon | e Spring | <u></u> | | CAG | INC DEC | ODI | D (D | | | | ca act in xx | <u></u> | | | | | |
| CASING SI | 7E | WEI | GHT LB | | | ING REC | UKI | U (R | | | mg | CEMENTIN | | CORD | AN | JOUNT | PULLED | |
| 13-3/4 | | WEI | 48# | 824' | | | | HOLE SIZE 17-1/2'' | | | | 825 sx | | | | | TOLLEL | |
| 9-5/8" | | | 35# | | | 4,022' | | 12-1/4" | | | | 1180 sx | | | | •• | | |
| 5-1/2" | | | 17# | • | | 14,411' | | 7-7/8'' | | | | 2175 sx | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| SIZE | TOP | | I BO | ттом | LIN | ER RECORD SACKS CEM | ENT | SCD | REEN | | 25. SIZ | | | NG REC EPTH SE | | PACK | ER SET | |
| SIZE | 101 | | 1 60 | TIOM | | SACKS CEM | LINI | 3CK | CLLIN | | | 7/8'' | _ | 300° | , 1 | TACK | EK SE1 | |
| | - | | | | | | | | | | | | 1 | | | | ** | |
| 26 Perforation | record (1 | | | | | | | | | | | CTURE, CE | | | | | | |
| 11,606-14,311' DEPTH INTERVAL AMOUNT AND KIND MATERIAL US | | | | | | | | | | | | | | | | | | |
| | | | | 11,606'-14,311' | | | | | | Acidized w/ 33,500 gal 10-15% HCl Frac w/ 2,246,490# sand & | | | | | | | | |
| | | | | | | | | | | | 2,122,709 gal fluid | | | | | | | |
| 28 | | | | | | | PRO | DDU | J C T | TION | | 1 2 - 2 - 2 | | | | | | |
| Date First Produc | ction | | Produc | tion Met | nod (Flo | owing, gas lift, p | | | | |) | Well Status | (Pro | d or Shu | t-ın) | | | |
| 8/6/11 Pumping Producing | | | | | | | | | | | | | | | | | | |
| Date of Test 8/25/11 | l l | | Ch | hoke Size Prod'n For Test Period | | | | | | | Gas 128 | as – MCF Water - 8 105 | | | bl. Gas - Oil Ratio 554 | | Oil Ratio | |
| Flow Tubing Casing Pressure Press 85 psi | | | lculated 2 our Rate | 4- Oıl - Bbl 231 | | | Gas – MCF 128 | | | Water - Bbl | | Oil Gravity - API - (Corr.) | | r.) | | | | |
| ' | | | | | | | | 126 | | | | I 30 Test Witnessed By | | | | | | |
| Sold Jackie Ruth | | | | | | | | | | | | | | | | | | |
| 31 List Attachm | ents | | | | | | | | | | | | | | | | | |
| 32 If a temporar | y pit was | used at the | e well, atta | ach a plat | with th | e location of the | tempo | orary p | oit | | - | | | | | | | |
| 33 If an on-site burial was used at the well, report the exact location of the on-site burial. | | | | | | | | | | | | | | | | | | |
| Latitude Longitude NAD 1927 1983 I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief | | | | | | | | | | | | | | | | | | |
| Signature William J. Savage Title: President Date: 9/13/11 | | | | | | | | | | | | | | | | | | |
| E-mail Addre | ss: bills | avage(a) | verizon | .net / | | | | | | | 2 | <u>a</u> | | | | | | |
| | | | | | | | | | | \mathcal{K} | 3/ | | | | | | | |
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INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| T. Canyon T. Strawn T. Atoka | T. Ojo Alamo T. Kirtland | T. Penn A" |
|------------------------------|--|---|
| | T. Kirtland | |
| T Atoka | | T. Penn. "B" |
| 1. Atoka | T. Fruitland | T. Penn. "C" |
| T. Miss_ | T. Pictured Cliffs | T. Penn. "D" |
| T. Devonian | T. Cliff House | T. Leadville |
| T. Silurian | T. Menefee | T. Madison_ |
| T. Montoya | T. Point Lookout | T. Elbert |
| T. Simpson | T. Mancos | T. McCracken_ |
| T. McKee | T. Gallup_ | T. Ignacio Otzte |
| T. Ellenburger | Base Greenhorn | T.Granite |
| T. Gr. Wash | T. Dakota | |
| T. Delaware Sand 5618' | T. Morrison | |
| T. Bone Springs 7819' | T.Todilto | |
| Т. | T. Entrada | |
| T | T. Wingate | |
| T. | T. Chinle | |
| T. | T. Permian_ | OIL OR GAS |
| | T. Silurian T. Montoya T. Simpson T. McKee T. Ellenburger T. Gr. Wash T. Delaware Sand 5618' T. Bone Springs 7819' T. T. | T. Silurian T. Menefee T. Montoya T. Simpson T. Mancos T. McKee T. Gallup T. Ellenburger Base Greenhorn T. Gr. Wash T. Delaware Sand T. Bone Springs T. T. T. T. T. T. T. T. T. Entrada T. T. Wingate T. Chinle |

| | | | SANDS OR ZONE |
|---------------------------|--|-------------------------|---------------|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | toto | No. 4, from | to |
| · | IMPORTANT \ | WATER SANDS | |
| Include data on rate of w | vater inflow and elevation to which wate | r rose in hole. | |
| No. 1, from | to | feet | |
| No. 2, from | to | feet | |
| No. 3, from | to | feet | |
| | LITHOLOGY RECORD | Attach additional sheet | if necessary) |

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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