## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

OCD. HOLDS

5. Lease Serial No. NMNM025566

| SUNDRY<br>Do not use the<br>abandoned we  | NMNM025566  6. If Indian, Allottee or Tribe Name                               |   |   |  |   |  |  |  |
|---|--|---|---|--|---|--|--|--|
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No. NMNM70982X                         |   |   |  |   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth   | 8. Well Name and No.<br>LUSK DEEP UNIT A 23H                                   |   |   |  |   |  |  |  |
| Name of Operator     COG OPERATING LLC  | 9. API Well No.<br>30-025-40260-00-X1  |   |   |  |   |  |  |  |
| 3a. Address<br>550 WEST TEXAS AVENUE<br>MIDLAND, TX 79701-4287  | 10. Field and Pool, or Exploratory W LUSK Bone Spring                          |   |   |  |   |  |  |  |
| 4. Location of Well (Footage, Sec., 7<br>Sec 19 T19S R32E SESE 330  | 11. County or Parish, and State  LEA COUNTY, NM                                |   |   |  |   |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |  |   |   |  |   |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |  |   |  |  |  |
| □ Notice of Intent  Subsequent Report □ Final Abandonment Notice  | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | <ul><li>□ Deepen</li><li>□ Fracture Treat</li><li>□ New Construction</li><li>□ Plug and Abandon</li><li>□ Plug Back</li></ul> | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal |  | □ Water Shut-Off □ Well Integrity ☑ Other Drilling Operations |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) |  |   |   |  |   |  |  |  |
| 9/9/11 Spud 17 1/2" hole.   |  |   |   |  |   |  |  |  |

9/10/11 TD 17 1/2" hole to 836'. Set 13 3/8" 54.5# J-55 csg @ 835'. Cmt w/350 sx Prem+. Tailed in w/250 sx. Circ 132 sx to surface. WOC 18 hrs. Test csg to 1500#. Ok.

| 14. Thereby certify that the foregoing is true and correct  Electronic Submission #117434 verified by the BLM Well Information System  For COG OPERATING LLC, sent to the Hobbs  Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/15/2011 (11DLM0764SE) |                         |                          |                               |      |                 |  |  |  |
|--|-------------------------|--------------------------|-------------------------------|------|-----------------|--|--|--|
| Name(Printed/Typed) STORMI S DAVIS   |                         | Title REGULATORY ANALYST |                               |      |                 |  |  |  |
| Signature  | (Electronic Submission) | Date                     | 09/13/2011                    |      | ·               |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                         |                          |                               |      |                 |  |  |  |
| Approved By ACCEPTED   |                         |                          | AMES A AMOS<br>SUPERVISOR EPS | 1/2/ | Date 09/23/2011 |  |  |  |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon            |                         | Office                   | Hobbs                         | 100  |                 |  |  |  |