

Submit 1 Copy To Appropriate District Office
District I
1625 N French Dr, Hobbs, NM 88240
District II
1301 W Grand Ave, Artesia, NM 88210
District III
1000 Rio Brazos Rd, Aztec, NM 87410
District IV
1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico
Minerals and Natural Resources
OCT 07 2011
RECEIVED
CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
October 13, 2009

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)		WELL API NO. 30-41-20947 ✓
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Armstrong Energy Corporation		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 1973, Roswell, NM 88202-1973		7. Lease Name or Unit Agreement Name Peggy Sue State ✓
4. Well Location Unit Letter I : 2310' feet from the South line and 330' feet from the East line Section 36 Township 05S Range 33E NMPM Roosevelt County		8. Well Number 1 ✓
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. OGRID Number 1092 ✓
		10. Pool name or Wildcat Tannyhill; Fusselman, East ✓

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐

OTHER: ☐

SUBSEQUENT REPORT-OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☒

OTHER: ☐

13 Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 19.15 7.14 NMAC. For Multiple Completions Attach wellbore diagram of proposed completion or recompletion.

10-02-11 Ran 2 jts, 81', 8-5/8" csg, 32#/ft, 8 RD, J-55, LT&C. Ran 54 jts, 2241', 8-5/8" csg, 24#/ft, 8RD, J-55, LT&C. Ran 2 jts, 80', 8-5/8" csg, 32#/ft, 8 RD, J-55, LT&C. Set @ 2402'. 1st stage - cemented w/ 825 sx Extenda Cem-CZ, 4% gel, 1% CaCl, 13.5 ppg, 1.73 cu ft/sx. 2nd stage - cemented w/ 200 sx Halcem-C, 2% CaCl, 14.8 ppg, 1.35 cu ft/sx. Circ w/ 350 sx.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE B. Stubbs TITLE VICE PRESIDENT DATE 10/06/11

Type or print name Bruce A. Stubbs E-mail address: bastubbs@armstrongenergycorp.com PHONE: (575) 625-2222

For State Use Only

APPROVED BY: [Signature] TITLE State Rep DATE 10-11-2011

Conditions of Approval (if any):

OCT 11 2011