Approved By

## HOBBS

**UNITED STATES** DEPARTMENT OF THE INTERIOR

OCT 1 1 2011

FORM APPROVED OMB NO 1004-0135

| E   | Expires July 31, 2010  5 Lease Serial No. NMLC029509B  6. If Indian, Allottee or Tribe Name  |   |   |   |  |  |  |  |
|---|--|---|---|---|--|--|--|--|
| SUNDRY<br>Do not use the<br>abandoned we  |  |   |   |   |  |  |  |  |
| abandoned we  | 6. If Indian, Allottee   | or Tribe Name   |   |   |  |  |  |  |
| SUBMIT IN TR  | IPLICATE - Other instru  | ctions on re  | everse side.                              |   | 7 If Unit or CA/Agreement, Name and/or No.                                   |  |  |  |
| 1 Type of Well  |  |   |   |   | 8 Well Name and No<br>JC FEDERAL 55  |  |  |  |
| Oil Well Gas Well Ot  Name of Operator  |  | OLLY  |   | 9. API Well No  |  |  |  |  |
| COG OPERATING LLC   | E-Mail: kholly@co  | nchoresource  | es.com                                    |   | 30-025-39863   |  |  |  |
| 3a Address<br>550 WEST TEXAS AVENUE<br>MIDLAND, TX 79707  | SUITE 100  | lo. (include area code)  10 Field and Pot 85-4384  MALJAMAF |   |   | r Exploratory<br>ESO, WEST   |  |  |  |
| 4. Location of Well (Footage, Sec., 7   |  | 11. County or Parish, and State                             |   |   |  |  |  |  |
| Sec 22 T17S R32E Mer NMP  | SESW 330FSL 2260FW   | L /   |   |   | LEA COUNTY,  | NM   |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | O INDICAT   | E NATURE OF                               | F NOTICE, RI  | EPORT, OR OTHE   | R DATA   |  |  |
| TYPE OF SUBMISSION  | OF ACTION  |   |   |   |  |  |  |  |
| Notice of Intent  | ☐ Acidıze  | <b>⊠</b> De   | <b>⊠</b> Deepen                           |   | ion (Start/Resume)   | ☐ Water Shut-Off                               |  |  |
| _   |  |   | □ Reclama                                 | mation Well Inte  |  |  |  |  |
| ☐ Subsequent Report   | ☐ Casing Repair  | □ Ne  | w Construction                            | □ Recomp  | lete   | □ Other  |  |  |
| Final Abandonment Notice  | donment Notice Change Plans Plug and Abandon Temp  |   |   |   | arily Abandon  |  |  |  |
|   | Convert to Injection   | ■ Water D   | -   |   |  |  |  |  |
| 3 Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab-<br>determined that the site is ready for fi | ally or recomplete horizontally,<br>rk will be performed or provide<br>operations. If the operation resonation resonant be file<br>andonment Notices shall be file | give subsurface<br>the Bond No (<br>sults in a multir       | e locations and mea<br>on file with BLM/B | sured and true ve<br>IA. Required sub<br>ecompletion in a r | rtical depths of all pertinosequent reports shall be new interval a Form 316 | nent markers and zones. c filed within 30 days |  |  |
| COG Operating submitted AP  | D for this well at this locat  | tion:   |   |   |  |  |  |  |
| 330' FSL & 2260' FWL, SEC 2   | 22, T17S, R32E, Unit N   |   |   | ,   |  |  |  |  |
| COG Operating respectfully re   | equests permission to mo   | ve this locait  | on to:                                    |   |  |  |  |  |
| 270' FSL & 1910' FWL, Sec 22  | 2,`T17S, R32E, Unit N  |   |   |   |  |  |  |  |
| A Revised C-102 is attached for   |  |   |   |   |  |  |  |  |
|   |  |   |   |   |  |  |  |  |
| 14 Thereby certify that the foregoing is  | true and correct.  |   |   |   |  |  |  |  |
|   | Electronic Submission #1   | 08753 verifie<br>DPERATING I                                | d by the BLM W<br>LC, sent to the         | ell Information<br>Hobbs                                    | System   |  |  |  |
| Name(Printed/Typed) KELLY J H   | IOLLY  | Title PERMITTING TECH                                       |   |   |  |  |  |  |
| Signature (Electronic S   | ubmission)   |   | Date 05/20/                               | 2011  | -  |  |  |  |
| 4.0   | THIS SPACE FO  | R FEDER   | L OR STATE                                | OFFICE US   | E  | / -  |  |  |
|   |  |   |   | A Trad  |  | 1/1/k/i  |  |  |
| Approved By   |  |   | Title                                     |   |  | Deall of Ill                                   |  |  |

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable at the tothose rights in the subject lease which would entitle the applicant to conduct operations thereof - 12 - 2011 Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CARLSBAD FIELD OFFICE

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240 DISTRICT II 1301 W GRAND AVENUE, ARTESIA, NM 88210 DISTRICT III 1000 RIO BRAZOS RD , AZTEC, NM 87410 DISTRICT IV 11885 S ST FRANCIS DR SANTA FE, NM 87505

API Number

30-025-39863

Property Code

302508

#### State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102 Revised July 18, 2010 Submit to Appropriate District Office

□ AMENDED REPORT

Well Number

55

Pool Name

Maljamar; Yeso West

## WELL LOCATION AND ACREAGE DEDICATION PLAT

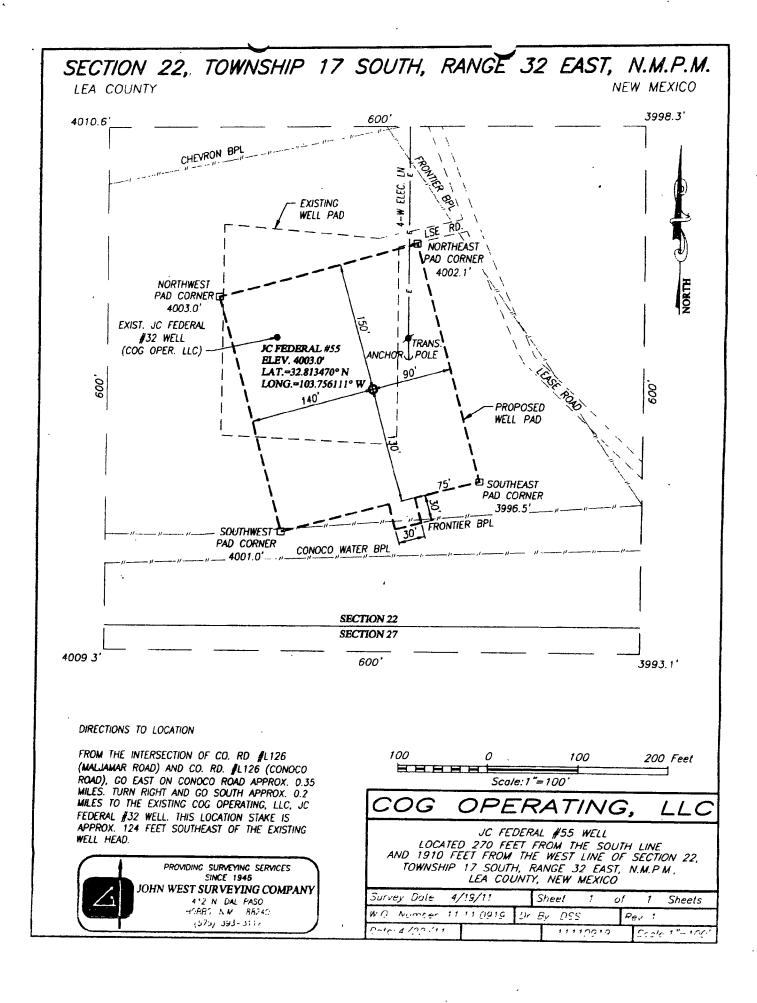
Property Name

JC FEDERAL

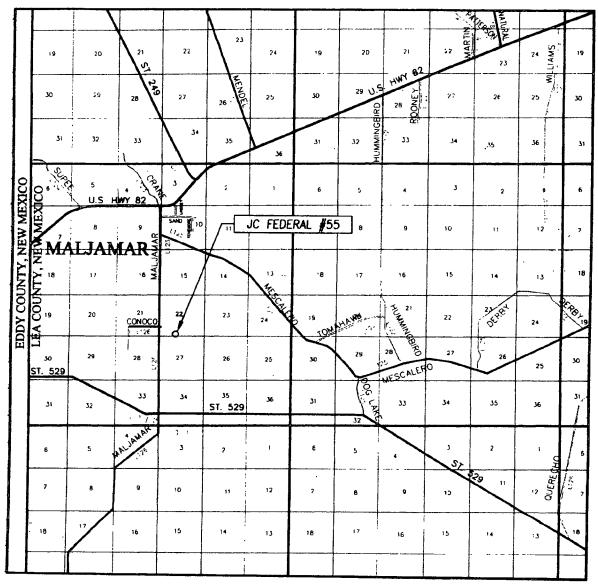
Pool Code

44500

| 302308            |           | JC FEDERAL 55   |  |                |                      |                    |                            | 55  |                     |  |
|-------------------|-----------|-----------------|--|----------------|----------------------|--------------------|----------------------------|---|---------------------|--|
| OGRID N<br>229137 | ю         |                 | Operator Name Elevation COG OPERATING, LLC 4003' |                |                      |                    |                            |   |                     |  |
|                   |           |                 | ·  |                |                      |                    |                            |   | 1003'               |  |
| UL or lot No      | Section   | I Township      | T - 5-1-1-                                       | r 75.5         | Surface Locat        |                    |                            |   |                     |  |
| 1                 |           | Township        | Range  | Lot ldn        | Feet from the        | North/South line   | Feet from the              | East/West line  | County              |  |
| N                 | 22        | 17-S            | 32-E   | <u> </u>       | 270                  | SOUTH              | 1910 WEST                  |   | LEA                 |  |
|                   |           |                 |  | Bottom Hol     | e Location If Differ | rent From Surface  |                            |   |                     |  |
| JL or lot No      | Section   | Township        | Range  | Lot Idn        | Feet from the        | North/South line   | Feet from the              | East/West line  | County              |  |
| edicated Acres    | Joint or  | rinfili Co      | onsolidation C                                   | ode Om         | ler No ,             |                    |                            |   |                     |  |
| 40                |           |                 |  | 0.0            | ,                    | (1,00              |                            |   |                     |  |
|                   |           |                 |  |                | 10.2 L.              | -6428              |                            |   |                     |  |
| TTOMABLE MITT     | BE ASSIGN | ED TO THIS CO   | MPLETION UN                                      | ITIL ALL INTER | RESTS HAVE BEEN C    | ONSOLIDATED OR A N | ION-STANDARD UNI           | T HAS BEEN APPROVE  | D BY THE DA         |  |
|                   |           |                 |  |                |                      |                    |                            |   |                     |  |
|                   |           |                 | ٩  | •              |                      |                    | OPER                       | ATOR CERTIFI  | CATION              |  |
|                   |           |                 |  |                |                      |                    | 1 7                        | Thy that the information h                                    |                     |  |
|                   | _         |                 | ,  |                | ŧ                    |                    | complete to                | the best of my knowledge                                      | and beliaf, en      |  |
|                   | ſ         |                 | }′   |                | ٢                    |                    | unleased m                 | anization either owns a w<br>moral interest in the land i     | natuding the        |  |
|                   | ľ         |                 |  |                |                      |                    | proposed by                | otiom hote location or hea<br>ocation pursuant to a cont      | e right to drill ti |  |
|                   | ,         |                 | 1  |                | I                    |                    | of such min                | enal or working interest, or                                  | to a voluntary      |  |
|                   | r         |                 |  |                | r                    |                    |                            | sement or a compulacry partered by the division               | colling order       |  |
|                   |           |                 |  |                |                      | <del></del>        | _   . / /                  |   | •                   |  |
|                   |           | DETA            | <u> </u>   |                | ł                    | •                  | $  V / V \rangle$          | J) 10   | -12-1               |  |
|                   |           | 4010 6'         | 3998 3.  |                |                      |                    | Skonature                  | 10  | Dale                |  |
|                   | 1         | 600             | '  |                | 1                    |                    | 11                         |   |                     |  |
|                   |           | 0 .009          | ,  |                | '                    |                    | Kelly                      | / J. Holly  |                     |  |
|                   | - {       |                 | [,   |                |                      |                    | Printed Na                 |   |                     |  |
| ••                |           | 4009 3'         | 3993 1   |                |                      |                    | kholly@concho.com          |   |                     |  |
|                   | (         |                 |  | ļ              | r                    |                    | E-mail Add                 | frees   |                     |  |
|                   |           | ~ <del></del> , | :  |                |                      |                    |                            | <b>-</b>  |                     |  |
|                   |           |                 | ,  |                | I                    |                    | 1.1                        | EYOR CERTIFIC   |                     |  |
|                   | ı         |                 |  |                | _                    |                    |                            | fly that the well location of<br>from field motes of actual a |                     |  |
|                   | 1         |                 | ļ  | (              | GEODETIC COO.        | RDINATES           | me or under                | my supervision, and that i                                    | the same is true    |  |
|                   |           |                 | ١,   |                | NAD 27 1             | VIML               | end correct t              | the best of my belief.  |                     |  |
|                   |           |                 |  |                | SURFACE LO           | CATION             | 0                          | APRIL 19, 201   | 1                   |  |
|                   | F         |                 | ſ  |                | Y=660135.            | 5 N                | Date of Sur<br>Signature & | vey<br><b>"Seel of</b> Professionel !                         | Surveyor            |  |
|                   |           | 11 11           | _ 1  |                | y-677339             |                    | 35 7 K                     | ALD J E O   |                     |  |
|                   | 1         |                 | 1  |                | LAT = 32/813         | 4.7(). N           | - 1 2 O.                   | EN MET CO   | ۵,                  |  |
|                   | r         |                 | Ė  | ·<br>·         | LUNG = 103 75        |                    | -                          | 8/ to 2   | Na.                 |  |
|                   | †         |                 | ٢  |                |                      |                    |                            | (3230)  | ann                 |  |
|                   | Ł         |                 | -  | :              | I                    |                    | B                          | Niel . a  |                     |  |
|                   | ٢         |                 | Γ  | -              | (                    |                    | Vitoral                    | A T. E Maio   | \$1/28/2011         |  |
|                   | 110 F     | <b>~⊙</b> \$ 1  | ւ <b>Լ</b>                                       |                |                      |                    | Contribute                 | whoer and a   | ideon 1264          |  |
| 10                | · ·       | - I V           | LE DETAIL 6                                      |                |                      |                    |                            |   | Eidson 323          |  |

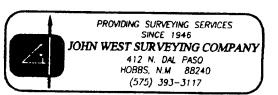


## **VICINITY MAP**

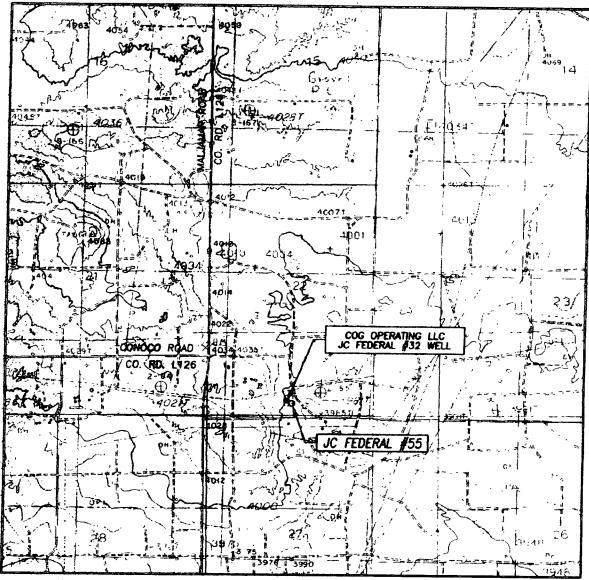


SCALE: 1" = 2 MILES

| SEC. <u>22</u> TWP. <u>17-S</u> RGE <u>32-E</u> |
|---|
| SURVEYN.M.P.M.                                  |
| COUNTY LEA STATE NEW MEXICO                     |
| DESCRIPTION 270' FSL & 1910' FWL                |
| ELEVATION 4003'                                 |
| OPERATOR COG OPERATING, LLC                     |
| LEASE IC FEDERAL                                |



# LOCATION VERIFICATION MAP



SCALE: 1'' = 2000'

SEC. 22 TWP. 17-S RGE. 32-E

SURVEY N.M.P.M.

COUNTY LEA STATE NEW MEXICO

DESCRIPTION 270' FSL & 1910' FWL

ELEVATION 4003'

OPERATOR COG OPERATING, INC.

LEASE\_\_\_\_\_\_ JC FEDERAL

U.S.G.S. TOPOGRAPHIC MAP

MALJAMAR, N.M.

CONTOUR INTERVAL: MALJAMAR, N.M. - 10' DOG LAKE, N.M. - 10'

