## New Mexico Oil Conservation Division, District a

| -@   | HOBBS OCENCIA Drive  |   |  |                                   |   |  |  |
|--|--|---|--|-----------------------------------|---|--|--|
| Form 3160-5ags OCO   | UNITED STATES  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | · MA                              | 88 <b>240</b> FO  | RM APPROVED  |  |
| Form 3160 DBS OCD (August DEPA   | ARTMENT OF THE IN  | TERIOR                                  | OCT 13 (                                     |                                   | OMB No. 1004-0137<br>Expires: July 31, 2010               |  |  |
| 3 2011 BURE  | AU OF LAND MANA  |   |  |                                   | 5. Lease Serial No  |  |  |
| 261  |  |   |  |                                   | NM-03927  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS DECENTED  Do not the this form for proposals to drill or to re-enter an  |  |   |  |                                   | 6. If Indian, Allottee or Tribe Name                      |  |  |
| ab Bubbled well. U   | ise Form 3160-3 (AP)   | D) for suc                              | h proposals                                  | i.                                |   |  |  |
| SUBMIT IN TRIPLICATE – Other instructions on page 2.   |  |   |  |                                   | 7. If Unit of CA/Agreement, Name and/or No.               |  |  |
| 1. Typc of Well  |  |   |  |                                   | Drickey Queen Sand Unit .                                 |  |  |
| X Oil Well Gas Well Other  |  |   |  |                                   | 8. Well Name and No. Drickey Queen Sand Unit #14          |  |  |
| 2. Name of Operator  |  |   |  |                                   | 9. API Well No.   | Sand Onit #14  |  |
| Celero Energy II, LP   |  |   |  |                                   | 30-005-00897  |  |  |
| 3a. Address  | (include area cod  | 'e)                                     | 10. Field and Pool or Exploratory Area       |                                   |   |  |  |
| 400 W. Illinois, Ste. 1601 M   | (432)6   | 86-1883                                 |  | Caprock; Queen                    |   |  |  |
| 4. Location of Well (Footage, Sec., 7, R<br>660' FSL & 1980' FEL   |  | 11 Country or Parish, State             |  |                                   |   |  |  |
| UL: O, Sec 33, T13S, R31E  |  |   |  | Chaves / NM                       |   |  |  |
| •  | K THE APPROPRIATE BOX  | (ES) TO INDI                            | CATE NATURE                                  | OF NOTIO                          | CE, REPORT OR OTHE  | R DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF AC   |   |  |                                   | ION   |  |  |
|  | Acidize Dec  |   | pen Proc                                     |                                   | luction (Start/Resume) Water Shut-Off                     |  |  |
| Notice of Intent   | Alter Casing   |   | re Treat                                     | _                                 | amation   | Well Integrity   |  |
|  | Casing Repair  | New (                                   | Construction                                 | Reco                              | omplete   | X Other Reactivate   |  |
| X Subsequent Report  | Change Plans   |   | nd Abandon                                   |                                   | porarily Abandon  | producer   |  |
| Final Abandonment Notice   | Convert to Injection   | Plug I                                  |  | _                                 | er Disposal   | NA CONTRACTOR OF THE CONTRACTO |  |
| testing has been completed. Final A determined that the site is ready for 5/27-6/1/11  MIRU. TOOH w/production & TIH to 2750'. Load hole w Test & test 2 7/8" 6.5# J-55 104- 7/8" rods, 1 ¼" polish in | final inspection.)  n equipment. TIH w/ 5  n/ 57 BPW. Set pkr & 1  tbg going in to 6000# | i ½" csg so<br>test to 500<br>: NDBOP ∈ | craper to btm<br>#, tested oka<br>& NUWH. Ru | of csg (<br>ay. Relea<br>un stand | @ 2793' & TOH w<br>ase pkr & TOH w/<br>ing valve, plunger | / same. PU 5 ½" pkr<br>same. RU Hydro-<br>, 6- 1 ½" sinker bars,   |  |
|  |  | To R                                    | eturning We                                  | ell To C                          | Only! Approval Sontinuous Prodontinuous Prod              | uction   |  |
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  |  |   |  |                                   |   |  |  |
| Lisa Hunt  |  |   | Title Regulatory Analyst                     |                                   |   |  |  |
| ., ,   |  |   |  |                                   |   |  |  |
| Signature Signature  | RECORD   |   | Date 09/23/2                                 |                                   |   |  |  |
| ACCEPTED TON   | THIS SPACE F   | OR FEDE                                 | RAL OR ST                                    | ATE OF                            | FICE USE  |  |  |
| Approved S/DAYD, 2   | Title  |   |  | Date                              |   |  |  |
| Conditions of approval, if any, are attached   | . Approval of this notice does r   | ot warrant or c                         | ertify                                       |                                   |   | /m/  |  |
| that the applicant holds legal or equitable the entitle the applicant to company oper Rio Gu   | Indirection.   | 14-10                                   | //   |                                   |   |  |  |
| Title 18 U S.C. Section 100 Pine Title 43 fictitious or fraudulent statements or repres  |  |   |  | nd willfully                      | to make to any departmen                                  | t or agency of the United States any false   |  |

(Instructions on page 2)