

District I  
1625 N. French Dr. Hobbs, NM 88240  
District II  
5115 S. First St. Artesia, NM 88710  
District III  
1000 Rio Brazos Rd. Artesia, NM 88710  
District IV  
1200 S. St. Francis Dr. Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                             |                                                           |                                   |                                     |                                     |                              |                       |                        |               |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------|-----------------------|------------------------|---------------|
| <sup>1</sup> Operator name and Address<br>Harvard Petroleum Company, LLC<br>PO Box 936<br>Roswell, NM 88202-0936 |                                             |                                                           |                                   | <sup>2</sup> OGRID Number<br>010155 |                                     |                              |                       |                        |               |
| <sup>3</sup> Reason for Filing Code/ Effective Date<br>New Oil Transporter                                       |                                             |                                                           |                                   |                                     |                                     |                              |                       |                        |               |
| <sup>4</sup> API Number<br>30 - 025-03443                                                                        |                                             | <sup>5</sup> Pool Name<br>Eumont/Yates Seven Rivers Queen |                                   | <sup>6</sup> Pool Code<br>22800     |                                     |                              |                       |                        |               |
| <sup>7</sup> Property Code<br>20090                                                                              |                                             | <sup>8</sup> Property Name<br>Wilson State                |                                   | <sup>9</sup> Well Number<br>3       |                                     |                              |                       |                        |               |
| <sup>10</sup> Surface Location                                                                                   |                                             |                                                           |                                   |                                     |                                     |                              |                       |                        |               |
| U1 or lot no<br>G                                                                                                | Section<br>11                               | Township<br>21S                                           | Range<br>35E                      | Lot Idn                             | Feet from the<br>1650               | North/South<br>Line<br>North | Feet from the<br>1980 | East/West line<br>East | County<br>Lea |
| <sup>11</sup> Bottom Hole Location                                                                               |                                             |                                                           |                                   |                                     |                                     |                              |                       |                        |               |
| U1 or lot no                                                                                                     | Section                                     | Township                                                  | Range                             | Lot Idn                             | Feet from the                       | North/South line             | Feet from the         | East/West line         | County        |
| <sup>12</sup> Use Code<br>S                                                                                      | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date                      | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date  | <sup>17</sup> C-129 Expiration Date |                              |                       |                        |               |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 15694                              | Navajo Refining                               | O                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
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|                                    |                                               |                     |
|                                    |                                               |                     |

IV. Well Completion Data

|                         |                                    |                          |                            |                                         |                        |
|-------------------------|------------------------------------|--------------------------|----------------------------|-----------------------------------------|------------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD<br>3901 | <sup>24</sup> PBTD<br>3892 | <sup>25</sup> Perforations<br>3842-3890 | <sup>26</sup> DHC, MIC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set  | <sup>30</sup> Sacks Cement |                                         |                        |
| 11                      | 8 5/8                              | 235                      | 200                        |                                         |                        |
| 7 7/8                   | 5 1/2                              | 3901                     | 400                        |                                         |                        |
|                         | 2 3/8                              | 3860                     |                            |                                         |                        |
|                         |                                    |                          |                            |                                         |                        |

V. Well Test Data

|                                                                                                                                                                                                                       |                                 |                                   |                                                                                                                                                                    |                                  |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>5/21/11                                                                                                                                                                                 | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>6/9/11 | <sup>34</sup> Test Length<br>24 hr                                                                                                                                 | <sup>35</sup> Fbg Pressure<br>20 | <sup>36</sup> Csg Pressure     |
| <sup>37</sup> Choke Size                                                                                                                                                                                              | <sup>38</sup> Oil<br>3          | <sup>39</sup> Water<br>0          | <sup>40</sup> Gas<br>0                                                                                                                                             |                                  | <sup>41</sup> Test Method<br>P |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature |                                 |                                   | OIL CONSERVATION DIVISION<br>Approved by <br>Title<br>Approval Date 10-20-2011 |                                  |                                |
| Printed name<br>Jill Harvard                                                                                                                                                                                          |                                 |                                   |                                                                                                                                                                    |                                  |                                |
| Title<br>Manager                                                                                                                                                                                                      |                                 |                                   |                                                                                                                                                                    |                                  |                                |
| E-mail Address                                                                                                                                                                                                        |                                 |                                   |                                                                                                                                                                    |                                  |                                |
| Date<br>10-4-11                                                                                                                                                                                                       |                                 | Phone<br>575-208-7135             |                                                                                                                                                                    |                                  |                                |

HOBBS OCD

OCT 20 2011

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