

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD-Hobbs

FORM APPROVED  
OMB NO 1004-0135  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

OCT 20 2011

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1 Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <b>INJECTION</b>		5 Lease Serial No NMLC059576
2 Name of Operator SANDRIDGE EXPL & PROD LLC		6 If Indian, Allottee or Tribe Name
Contact TERRY B CALLAHAN E-Mail: tcallahan@linenergy.com		7 If Unit or CA/Agreement, Name and/or No.
3a. Address 123 ROBERT S KERR AVENUE OKLAHOMA CITY, OK 73102	3b Phone No. (include area code) Ph: 281-840-4272	8 Well Name and No. MALJAMAR GB UN 12
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T17S R32E SWSE 660FSL 1905FEL		9 API Well No. 30-025-00445-00-S1
		10 Field and Pool, or Exploratory MALJAMAR Grayburg SA
		11 County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**RECLAMATION****DUE 3-14-12****Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.****PLUG & ABANDONMENT**

9/13/11 - RU. DRLG OUT CELLAR, ND WH, NO TUBING, NU BOP. RIH, TAGED CIBP @ 3,937'. RU CEMENT UNIT. CIRC HOLE W/ SALT GEL. SPOTTED 25 SXS CLASS "C" NEAT CEMENT FR 3659'-3937'. POH W/ 2,000' OF TBG. SWINFN.

9/14/11 - RIH, TAGGED PLUG @ 3,640'. LD TBG TO 3,490'. SPOTTED 25 SXS CLASS "C" NEAT CEMENT FROM 3,249' - 3,490'. POH, STOOD BACK 2,703' OF TBG, LD REST. PERF @ 2,703'. RIH W/ 5-1/2" PKR TO 2,300'. WOC. SQZD 60 SXS CLASS "C" NEAT, CMT, DISPL CMT TO 2,526. SWINFN W/ 1500 PSI.

9/15/11 - RIH W/ WL, TAGGED PLUG @ 2,553'. POH. WO ORDERS FROM BLM. PRESS UP ON PLUG; HELD 600

14. Thereby certify that the foregoing is true and correct <b>Electronic Submission #118246 verified by the BLM Well Information System For SANDRIDGE EXPL &amp; PROD LLC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 09/28/2011 (11DLM0505S)</b>	
Name (Printed/Typed) TERRY B CALLAHAN	Title REGULATORY SPECIALIST III
Signature (Electronic Submission)	Date 09/22/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 10/15/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #118246 that would not fit on the form**

**32. Additional remarks, continued**

PSI. PERF @ 2,547' TRIED TO EST INJECTION RATE, PRESSURED UP 1500 PSI. PERF @ 2,523' TRIED TO EST INJECTION RATE, PRESS UP TO 1500 PSI. WOO FROM BLM. POOH, LD PKR. RIH OPEN ENDED TO 2,553'. SPOTTED 25 SXS CLASS "C" NEAT CEMENT FR 2312' TO 2553' POOH STOOD BACK 1100' TBG, LD THE REST. RIH W/ 5-1/2" PKR TO 1100'. WOC. RIH W/ WL, TAGGED PLUG @ 2280'. PERF @ 1,465'. SQZD 80 SXS CLASS "C" NEAT CEMENT, DISPL CMT TO 1,294'. SIWFN.

9/16/11 - SAFETY MTG. RIH W/ WL, TAGGED PLUG @ 1,261'. POH. LD TBG. ND BOP. PERF @ 150'. FLANGED UP WH. SQZD 65 SXS CLASS "C" NEAT CEMENT TO SURFACE. RD AND CLEANED LOCATION. SHUT DOWN.