

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD-Hobbs

FORM APPROVED
OMB NO 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCT 20 2011

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No NMLC059152B
2. Name of Operator SANDRIDGE EXPL & PROD LLC		6. If Indian, Allottee or Tribe Name
Contact TERRY B CALLAHAN E-Mail tcallahan@lennenergy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 123 ROBERT S KERR AVENUE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 281-840-4272	8. Well Name and No. C M U 49
4. Location of Well (Footage, Sec., T, R, M, or Survey Description) Sec 24 T17S R32E SENE 1980FNL 660FEL		9. API Well No 30-025-00662-00-S1
		10. Field and Pool, or Exploratory MALJAMAR
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/7/11 - MI PU

"Rejected" Missing Info. Resubmit

9/8/11 - RUPU ND WH, NU BOP. PU & RIH w/tbg. open ended & tagged plug @ 3383'. Circ. hole w/salt gel. Spotted 25 sx class "C" neat cmt. from 3136 - 3383'. POH standing back 2420' of tbg. LD the remainder. SIFN

9/9/11 - RIH w/5 1/2" gauge ring, couldn't get past 240'. POH LD GR. RIH w/WL, tagged plug @ 2370'. POH, RIH w/WL, perforated @ 2370'. POHM, RIH w/muleshoe end 5 1/2" packer. Tried to work pkr. through bad spot in csg. POH, RIH w/3000' of tail pipe and packer. Tried to work pkr. downhole. POH Slip was broken on pkr. RIH open ended to 2420'. Spotted 40 sx class "C" cement from 2025 - 2420'. POH w/1800' of tbg. Set pkr. @ 34'. Displaced emt. To 2250'. WOC 4 hrs. RIH w/tbg.,

14. I hereby certify that the foregoing is true and correct. Electronic Submission #118236 verified by the BLM Well Information System For SANDRIDGE EXPL & PROD LLC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 09/28/2011 (11KMS0831S)	
Name (Printed/Typed) TERRY B CALLAHAN	Title REGULATORY SPECIALIST III
Signature (Electronic Submission)	Date 09/22/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By REJECTED	JAMES A AMOS Title SUPERVISOR EPS	Date 10/15/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #118236 that would not fit on the form

32. Additional remarks, continued

tagged plug @ 2250'. POH LD tbg. to 1375'. Stood back 300. Perforated @ 1325'. RIH w/tbg. to 1375'. Spotted 40 sx class "C" cement from 980 - 1375". POH w/900' of tbg Set pkr. @ 34'. Displaced cmt. to 1225'. RD PU cleaned location.