

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCT 24 2011

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5 Lease Serial No.
NMLC-061936

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1 Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

2 Name of Operator
Oxy USA Inc

3a. Address
5 Greenway Plaza, Suite 110
Houston, TX 77046-0521

3b. Phone No. (include area code)
713-366-5603

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
SW4 NE4, Sec 10, T25S, R32E, Lea County, New Mexico

7 If Unit of CA/Agreement, Name and/or No.

8 Well Name and No.
OXY USA INC. Cotton Draw Unit #102

9 API Well No.
30-025-37598

10 Field and Pool or Exploratory Area
Cotton Draw Unit

11 Country or Parish, State
Lea County

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The proposed plan is to install 4" poly pipeline from an existing OXY USA, Inc battery to the OXY USA Inc, Cotton Draw Unit #102 as laid out on the attached survey plat. The lines will be located in Sec 15 & Sec 10, T-25-S, R-32-E, Lea County, New Mexico. Construction should begin within 30 days of BLM approval.

OK I Just 10-11-11

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Michael Meir

Title Landman

Signature

Date 06/29/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

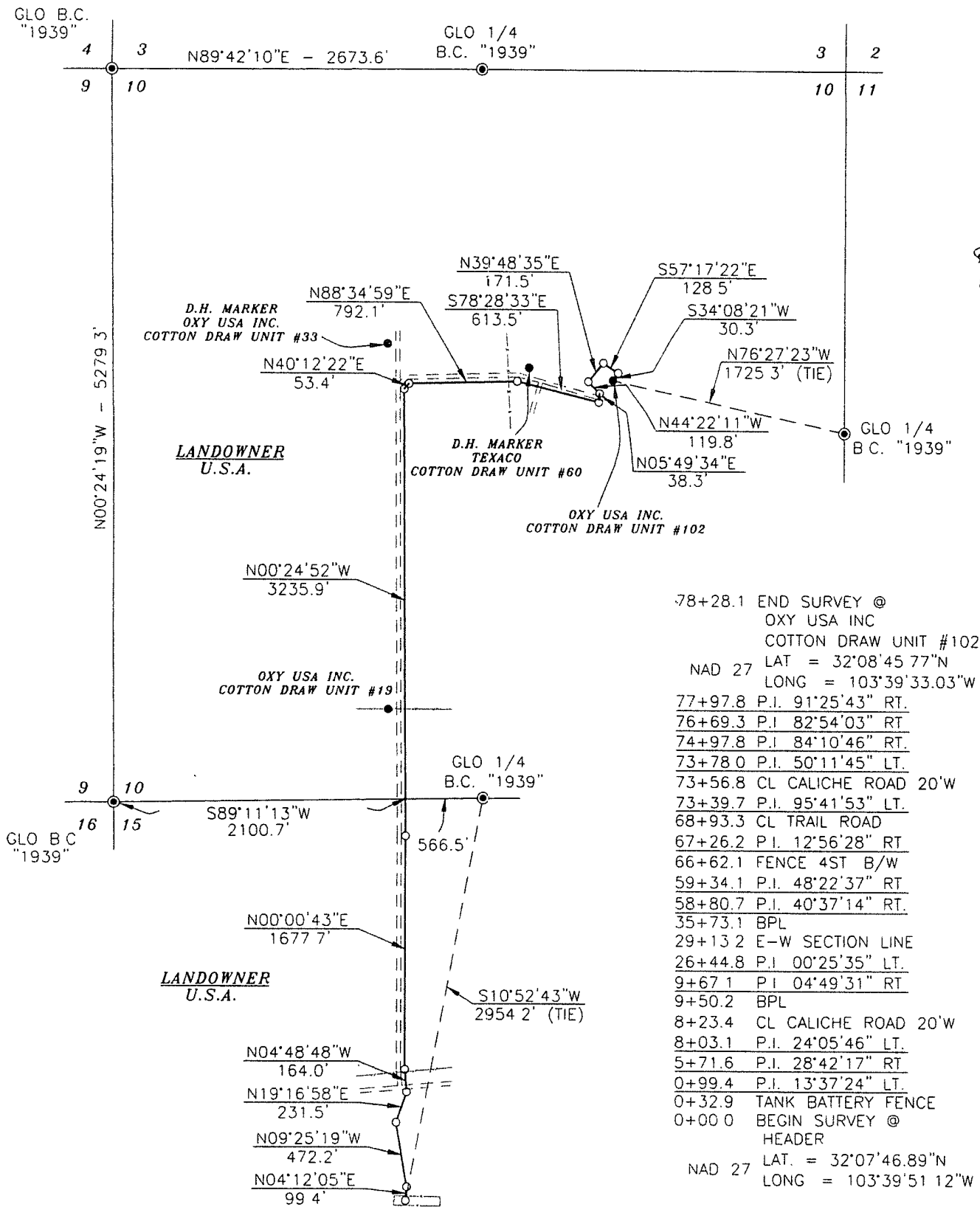
Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

OCT 25 2011

SECTIONS 15 & 10, TOWNSHIP 25 SOUTH, RANGE 32 EAST, N.M.P.M.,
LEA COUNTY
NEW MEXICO



Basis of Bearings - GPS Geodetic Measurements
NM East Zone (83) North American Datum of 1983

DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 7828.1 FEET OR 1.483 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTIONS 15 & 10, TOWNSHIP 25 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

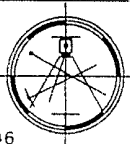
SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 3/24/2011
Terry J. Asel, N.M. R.P.S. No. 15079

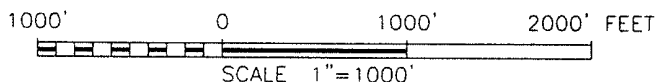
Asel Surveying

P.O. BOX 393 - 310 W TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

● - DENOTES FOUND MONUMENT AS NOTED



OXY USA INC.

SURVEY FOR AN PIPELINE EASEMENT
CROSSING U.S.A. LAND IN SECTIONS 15 & 10,
TOWNSHIP 25 SOUTH, RANGE 32 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 03/22/11	Sheet 1 of 1 Sheets
W.O. Number: 110322PL	Drawn By: KA
Date: 03/23/11	110322PL.DWG Scale: 1"=1000'