

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS** OCT 24 2011
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

| | | |
|---|--|--|
| 1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5 Lease Serial No. NMNM01135 |
| 2 Name of Operator CIMAREX ENERGY CO. OF COLORADO | | 6 If Indian, Allottee or Tribe Name |
| Contact: ZENO FARRIS Email: zfarris@cimarex.com | | 7 If Unit or CA/Agreement, Name and/or No NA |
| 3a Address 600 N MARIENFELD ST STE 600 MIDLAND, TX 79701 | 3b. Phone No (include area code) Ph: 432-620-1938 Fx: 432-620-1940 | 8 Well Name and No. SOUTHEAST LUSK 33 FEDERAL 003 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T19S R32E Mer NMP NWNE 25FNL 2460FEL | | 9. API Well No. 30-025-40256 |
| | | 10. Field and Pool, or Exploratory LUSK; BONE SPRING, SOUTH |
| | | 11 County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

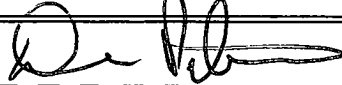
13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Per BLM request propose to change access road into location per attached plats. 2291.2' of offlease access road. Due to rig scheduling we are requesting to build this road and location before ROW is approved.

OK for Anna 10-19-11
OK for Bruce Boeke, Arch 11-5550 MOK

| | |
|--|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #120283 verified by the BLM Well Information System For CIMAREX ENERGY CO. OF COLORADO, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 10/18/2011 () | |
| Name (Printed/Typed) ZENO FARRIS | Title MANAGER OPERATIONS ADMIN |
| Signature (Electronic Submission) | Date 10/14/2011 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

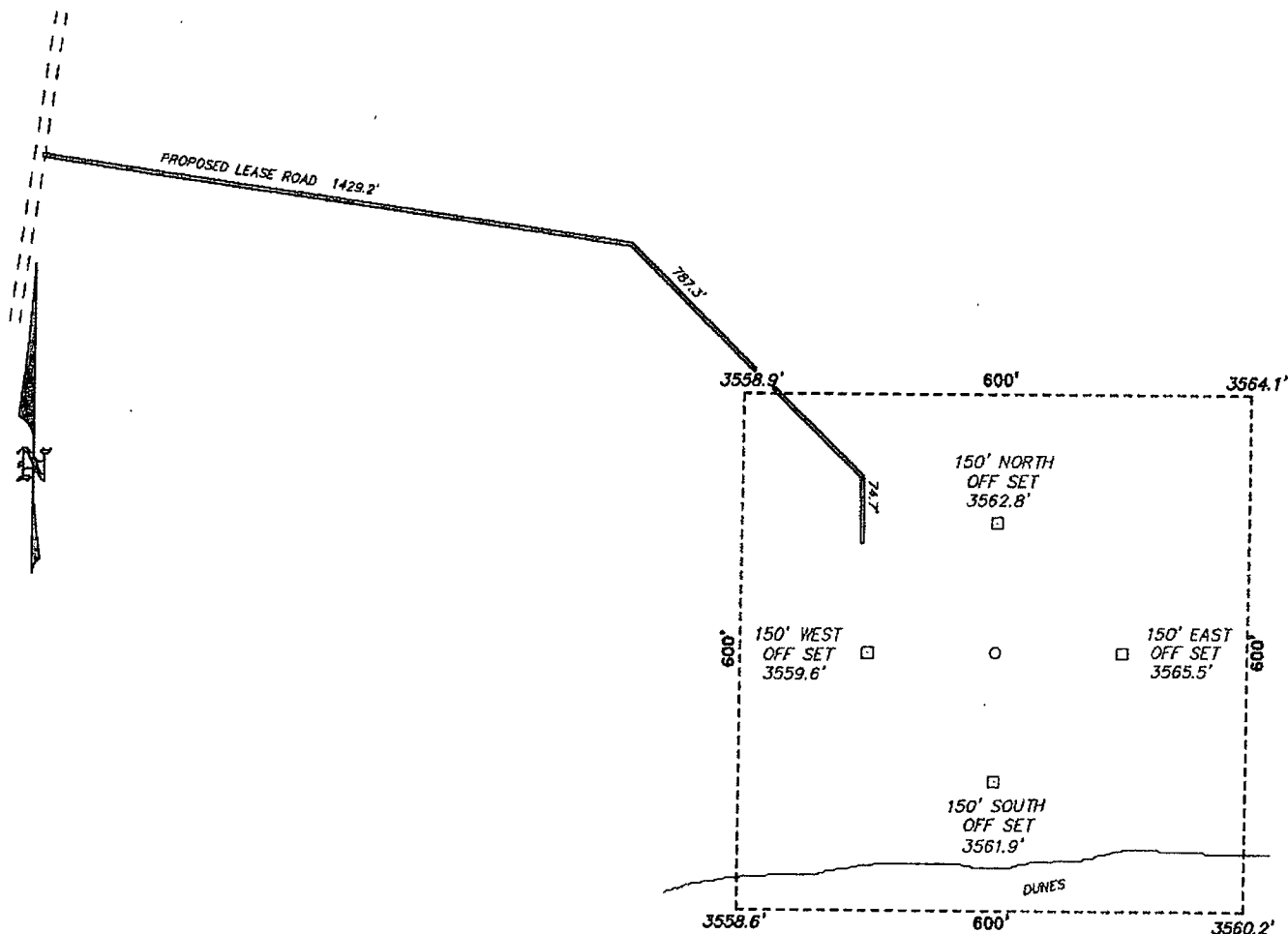
| | | |
|---|-----------|---------------|
| Approved By  | Title AFM | Date 10/19/11 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

OCT 25 2011

SECTION 33, TOWNSHIP 19 SOUTH, RANGE 32 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



CIMAREX ENERGY CO. OF COLORADO
SOUTHEAST LUSK "33" FEDERAL #3H
ELEV. - 3560'

Lat - N 32°37'28.64"
Long - W 103°46'14.06"
NMSPCE- N 591224.5
E 714596.5
(NAD-83)

200 0 200 400 FEET
SCALE: 1" = 200'

Directions to Location:

FROM THE JUNCTION OF LUSK AND MALJAMAR, GO
SOUTH ON MALJAMAR FOR 1.7 MILES TO LEASE
ROAD, ON LEASE ROAD GO EAST 1.1 MILES TO
LEASE ROAD, ON LEASE ROAD GO NORTH 0.2 MILES
TO PROPOSED LEASE ROAD.

CIMAREX ENERGY CO. OF COLORADO

REF: SOUTHEAST LUSK "33" FEDERAL #3H / WELL PAD TOPO

THE SOUTHEAST LUSK "33" FEDERAL #3H LOCATED 25'

FROM THE NORTH LINE AND 2460' FROM THE EAST LINE OF

SECTION 33, TOWNSHIP 19 SOUTH, RANGE 32 EAST,

N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786--HOBBS, NEW MEXICO

W.O. Number: 25475 Drawn By: J. SMALL

Date: 10-12-2011 Disk: JMS 25475

Survey Date: 10-09-2011 Sheet 1 of 1 Sheets