

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCT 25 2011

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

Inj

2. Name of Operator

ConocoPhillips Company

3a. Address

3300 N "A" St Midland TX 79705

3b. Phone No. (include area code)

(432)688-9174

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL: O, 660' FSL & 2630' FEL, Sec 27, 17S, 32E

7. If Unit of CA/Agreement, Name and/or No.

NM-70987A

8. Well Name and No.

MCA 414

9. API Well No.

30-025-38982

10. Field and Pool or Exploratory Area

Maljamar, Grayburg- SA

11. Country or Parish, State

Lea

NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

8/6/10 MIRU Key 323. POOH w/rod & pump.

8/9/10 NDWH & unset TAC & NUBOP. POOH w/tbg. RIH w/bit & scrapper to 4400'.

8/10/10 Spotted 500 gals 15% acid & flushed w/21 bbls flush. RIH w/pkr & set @ 4000'. Circ well w/100 bbls pkr fluid. POOH w/pkr & LD.

8/11/10 NDBOP & NUWH. MO

9/28/10 RU & NDWH & NUBOP.

9/30/10 RIH w/129 jts, 2 3/8", 4.7#. J-55 tbg & 5 1/2"x2 3/8", 17# pkr & set @ 4009'. NDBOP & NUWH. Load hole & PT csg to 550#/40 mins - good, chart attached.

10/1/10 RDMO

ACCEPTED FOR RECORD

OCT 22 2011

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rhonda Rogers

Title Staff Regulatory Technician

Signature

Date 9/30/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

OCT 26 2011

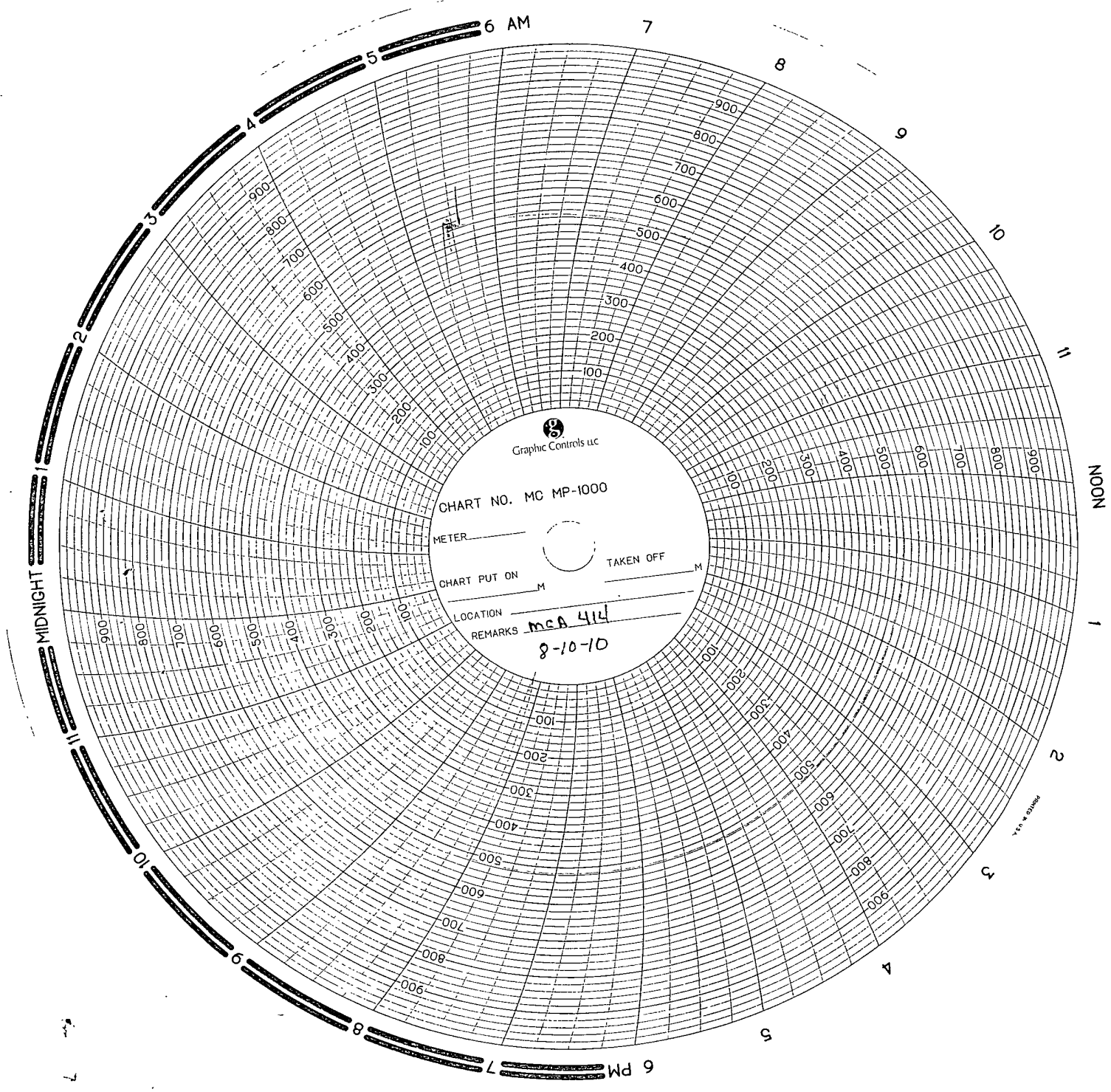


CHART NO. MC MP-1000

METER _____

TAKEN OFF _____

CHART PUT ON _____

LOCATION _____

REMARKS mca 414
8-10-10