

HOBBS OGD

NOV-HOBBS

OCT 27 2011

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

5 Lease Serial No  
NMNM-01135

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2**

7 If Unit of CA/Agreement, Name and/or No

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8 Well Name and No  
Fecta "33" Fed Com #1H

2 Name of Operator  
Occidental Permian Limited Partnership

9 API Well No  
30-015-025-40279

3a Address  
5 Greenway Plaza, Suite 110  
Houston, TX 77046-0521

3b Phone No (include area code)  
713-350-4816 (JDM)

10 Field and Pool or Exploratory Area  
Lusk Bone Spring, South

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)  
151 FNL 2347 FWL, NWNW, Sec 33, T19S, R32E

11 Country or Parish, State  
Lea County, New Mexico.

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

The proposed plan is to construct an access road from the existing caliche road to the Fecta "33" Fed Com #1H as laid out on the attached survey plat. The access road will be located in Sec 33, T-19-S, R-32-E, Lea County, New Mexico. Construction should begin within 30 days of BLM approval.

"Returned" Per route as per conversation 10-25-11  
J. Amos

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Jeremy Murphrey

Title Landman, Sr

Signature

J. Murphrey

Date 10-6-11

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

LANDOWNER  
U.S.A.

100°05'37" W - 2638.4

EXISTING CALICHE ROAD

OCCIDENTAL PERMAIN LTD  
FECTA '33' FED COM #1H

OCCIDENTAL PERMAIN LTD  
FECTA '33' FED COM #2H

LANDOWNER  
U.S.A.

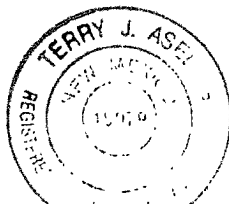
53+52.9 H-S SECTION LINE  
RAD 27.141 = 32°3'20.94" L  
LONG = 10445.47' L

57+71.5 P.I. 45°08'03" RT  
58+25.0 E-W SECTION LINE  
58+58.9 P.I. 34°11'53" RT  
63+91.2 P.I. 11°3'07" LT  
64+80.6 P.I. 23°04'03" LT  
65+76.2 P.I. 31°16'25" LT  
68+66.1 P.I. 51°22'17" LT  
69+74.3 P.I. 39°25'13" LT  
71+97.6 P.I. 101°44'20" PT  
74+87.0 P.I. 25°15'38" LT  
78+11.0 P.I. 22°39'16" RT  
82+89.0 P.I. 57°34'52" RT  
84+28.4 P.I. 40°06'03" LT  
85+66.1 END SURVEY

57+74.5 P.I. 35°08'02" RT  
58+25.0 E-W SECTION LAMP  
53+58.9 P.I. 34°14'52" RT  
61+91.2 P.I. 31°13'07" LT  
64+80.6 P.I. 23°04'25" LT  
65+76.2 P.I. 31°16'25" LT  
68+66.1 P.I. 31°22'17" LT  
69+24.3 P.I. 39°25'13" LT  
71+97.6 P.I. 101°44'20" PT  
74+87.0 P.I. 35°18'38" LT  
78+11.0 P.I. 22°39'16" RT  
82+89.0 P.I. 57°34'53" RT  
84+28.4 P.I. 40°06'31" RT  
85+66.1 END SUPPLY

OCCIDENTAL PERMANENT  
EFFECT '33' FED COM #7  
LAT = 32°37'23.40"N  
LONG = 116°45'20.47"W

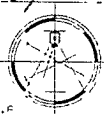
A STRIP OF LAND 30.0 FEET WIDE AND 3413.2 FEET OR 0.604 MILES IN LENGTH CROSSING SEASIDE TRAIL IN SECTIONS 28 & 33, TOWNSHIP 19 SOUTH RANGE 32 EAST 114M.M. IGA COUNTY, NEW MEXICO AND BEING 10 FEET WIDE AND 15.0 FEET HIGH OF THE ABOVE PLATED TRAFFIC SIGNAL SUBE.



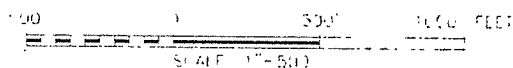
I, TERRY J. ASELI, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 5/25/2011  
Terry J Asel N.M. R.P.S. No. 15079

PU B X 393 - 710 W IAYLES  
GOSBY, NEW MEXICO - 575-393-916



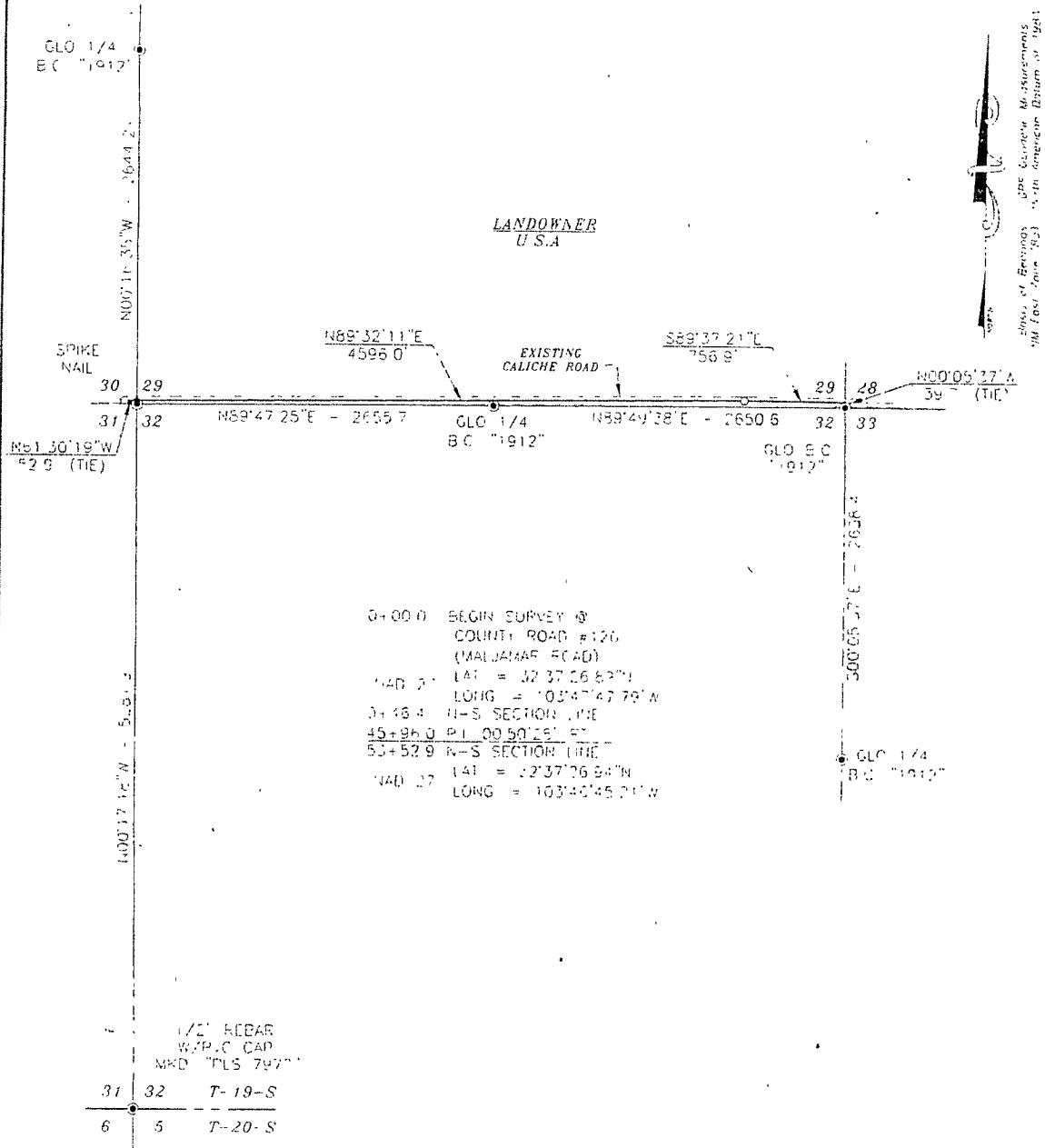
[750795 104 10 1000000 48 1/10]



SURVEY FOR A ROAD EASEMENT CROSSING  
U.S.A. LAND IN SECTION 18 & 22  
TOWNSHIP 19 SOUTH, RANGE 32 EAST  
T19N R32E

Survey Date 04/18, 11	Sheet 2 of 2 Sheets
W O Number 110418RD-D	Drawn By KA
Date 05/10/11	110418RD-D DWC Scale 1"=500'

SECTION 29, TOWNSHIP 19 SOUTH, RANGE 32 EAST, N M P M.  
LEA COUNTY  
NEW MEXICO



DESCRIPTION

4.25 FT OF LAND 30.0 FEET WIDE AND 5352.9 FEET OR 1.014 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTION 29, TOWNSHIP 19 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 5.0 FEET LEFT AND 5.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS

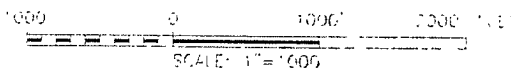
*Terry J. Asel* 5/25/2011  
Terry J. Asel N.M. R.P.S. No. 15079

Asel Surveying

P.O. BOX 793 - 110 W. TAYLOR  
MILLS, NEW MEXICO - 875 393-9146

LEGEND

• DENOTES FOUND MONUMENT AS SHOWN



OCCIDENTAL PERMIAN LIMITED PARTNERSHIP

SURVEY FOR A ROAD EASEMENT  
CROSSING U.S.A. LAND IN SECTION 29,  
TOWNSHIP 19 SOUTH, RANGE 32 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date 04/18/11	Sheet 1 of 2 Sheets
W.O. Number, 110418FD-b	Drawn By KA
Date 05/10/11	110418FD-b DWG Scale 1" = 1000'