

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS  
OCT 31 2011

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No  
NMNM18306

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Endurance Resources LLC

3a. Address  
PO Box 1466 Artesia, NM 88211

3b. Phone No. (include area code)  
575-308-0722

7. If Unit of CA/Agreement, Name and/or No

8. Well Name and No  
Paloma Blanco Fed 20 #1

9. API Well No  
30-025-37295

10. Field and Pool or Exploratory Area  
Bell Lake Atoka *Wheeler Bell Lake*  
*BEHC SPRINGS*

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20-23S-34E

11. Country or Parish, State  
Lea, County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Corrected to show additional plug across wolfcamp

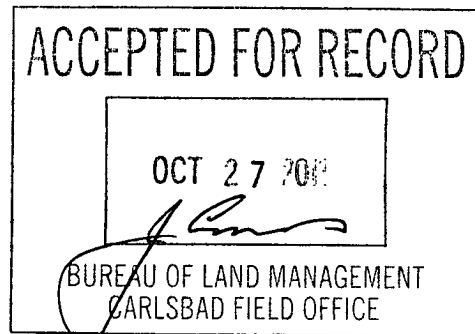
9/7/11 /rig up completion unit

9/9/11 Set CIBP @ 12465, Pump 55 sxs class H, tag @ 12010 pump 55 sxs class H @ 11525 tag 11250

9/10/11 Perf 10300-10308, 10322-10326, 10512-10528, 10601-10608

9/12/11 Acid perms w/ 4000 gal 7 1/2% NEFE

9/23/11 Frac w/ 2550 bbls gel water 173500# 20/40 sand



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Randall L Harris

Title Geologist

Signature

Date 09/06/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

PA Antelope Ridge Atoka West (GAS) <70370>  
NOV 02 2011