

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

OCT 13 2011

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC063458
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ConocoPhillips Company

3a. Address

3301 N "A" St, Midland, TX 79705

3b. Phone No. (include area code)

(432)688-9174

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980 FNL & 1980 FEL SWNE of 26 T20S, R38E

7. If Unit of CA/Agreement, Name and/or No.

Warren Unit

8. Well Name and No.

Warren Unit #55

9. API Well No.

30-025-25853

10. Field and Pool or Exploratory Area

Warren B/T

11. Country or Parish, State

Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Reactivate
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	pay add
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/15/11 MIRU Nabors 671. NDWH & NUBOP. Test csg to 500# - held.

6/16/11 Tag CIBP @ 5926' & DO. Circ clean.

6/17/11 Tag fill @ 5985' & clean out scale from 5985' - 6835', circ clean.

6/20/11 RU WL & perf Blinby-Tubb from 6248'-6313'. RD WL.

6/21/11 RIH w/RBP & pkr. Set RBP @ 6820' & pkr @ 6798', pump 410 Gals Xylene & flush w/38 bbls of FW.

6/22/11 RIH & release RBP & pkr & set RBP @ 6349' & pkr @ 6221'. PU to 4200# perf would not break down, open by-pass, pump 36 bbls acid, close by-pass & PU to 4200# perfs would not break down.

6/23/11 Open well spot Zylene from 5976'-6200'. Pull up & set pkr @ 5933'. Acidize Blinby perfs 5976'-6200' w/2200 gals 15% NEFE HCL & 600# of rock salt in 3 stages. Flush w/FW.

6/24/11 Release RBP & pkr & pull up to set RBP @ 6820' & pkr @ 6221' & swab well.

6/27/11 RIH and release RBP @ 6820' & pkr @ 6221' POOH & LD.

6/28/11 RIH w/193 jts, 2 3/8, 4.7#, J-55 tbg & set @ 6800'. RU pump truck & pump scale squeeze, 87 bbls FW mixed w/110 gals T-249 & flushed w/147 bbls FW

mixed w/ 2 gals K-31 & 2 gals WRN-211. RD pump truck.

6/29/11 Set pump, sinker bars & rods, space well out test pump to 500# - held. RD

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rhonda Rogers

Title **Staff Regulatory Technician**

Signature

Date **09/07/2011**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

OCT 8 2011

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

NOV 08 2011