## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

HOBBS OCD

FORM APPROVED

OCD- HOBBS

|               | O. 1004-013  |
|---------------|--------------|
| Expires       | July 31, 201 |
| ase Serial No |              |

|           | Expires | July 31, 2 |
|-----------|---------|------------|
| Lease Ser | ial No  |            |
| NMNMO     | 77004   |            |

| SUNDRY NOTICES AND REPORTS ON WELLS OCT 3 1 2011  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  RECEIVED   |  |   | VED N   | 5 Lease Serial No<br>NMNM077004<br>6 If Indian, Allottee or Tribe Name |   |  |
|---|--|---|---|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |   | 7 If  | 7 If Unit or CA/Agreement, Name and/or No                              |   |  |
| 1 Type of Well  ☑ Oil Well ☐ Gas Well ☐ Oth 2 Name of Operator  | Contact JAC  | CKIE LATHAN   | 9. A  | ell Name and No<br>PYGLASS 17 FE                                       |   |  |
| MEWBOURNE OIL COMPANY   |  |   |   | 0-025-40185-00<br>Field and Pool, or E                                 |   |  |
| Ph: 575-393-5905  |  |   |   | ONTO   |   |  |
| 4. Location of Well (Footage, Sec, T  | /  |   | •   | County or Parish, a  |   |  |
| Sec 17 T19S R33E NWNW Lo  | ot D 660FNL 330FWL   |   | L   | EA COUNTY, N   | IM /  |  |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO IN   | DICATE NATURE OF 1  | NOTICE, REPOR   | T, OR OTHER  | DATA .  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |  |   |  |
| □ Notice of Intent  | ☐ Acidize<br>☐ Alter Casing  | Deepen  Fracture Treat  | Production (S   | tart/Resume)   | Water Shut-Off Well Integrity   |  |
| Subsequent Report   | ☐ Casing Repair  | ☐ New Construction  | Recomplete  | ,  | Other Drilling Operations   |  |
| ☐ Final Abandonment Notice  | Change Plans   | Plug and Abandon  | Temporarily A   |  |   |  |
| 13. Describe Proposed or Completed Ope  | Convert to Injection   | □ Plug Back   | ☐ Water Dispos  |  | imate duration thereof  |  |
| If the proposed or Completed Opi<br>If the proposal is to deepen directions<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for f                        | ally or recomplete horizontally, give<br>rk will be performed or provide the<br>l operations If the operation results<br>bandonment Notices shall be filed o | subsurface locations and measi<br>Bond No. on file with BLM/BL<br>in a multiple completion or rec | ured and true vertical<br>A. Required subseque<br>ompletion in a new in | depths of all pertine<br>ant reports shall be a<br>terval, a Form 3160 | ent markers and zones.<br>filed within 30 days<br>0-4 shall be filed once |  |
| 09/11/11 TD'ed 6 1/8" hole @ 14414' MD.   |  |   |   |  |   |  |
| 09/13/11 Ran 4 1/2" 11.6# P1 ports w/20 pkrs.   | 10 LT&C csg w/packers plus   | system. End of casing @   | ) 14370' MD. Ran  | 20   |   |  |
| 09/14/11 Released rig at 9:00   | PM.  |   |   |  |   |  |
| Bond on file: NM1693, Nation  |  |   |   |  |   |  |
| 14. Thereby certify that the foregoing is true and correct.  Electronic Submission #118408 verified by the BLM Well Information System  For MEWBOURNE OIL COMPANY, sent to the Hobbs  Committed to AFMSS for processing by KURT SIMMONS on 09/28/2011 (11KMS1092SE) |  |   |   |  |   |  |
| Name (Printed/Typed) JACKIE L   |  |   | ORIZED REPRES   |  |   |  |
|   |  | ı   |   |  |   |  |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date

Approved By

Signature

JAMES A AMOS TitleSUPERVISOR EPS

09/26/2011

Date 10/28/2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

(Electronic Submission)

Office Hobbs

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction