

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS
HOBBS OCD

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No.
NMNM-012612

6. If Indian, Allottee or Tribe Name
N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
RESACA OPERATING COMPANY

3a. Address
1331 LAMAR ST., SUITE 1450, HOUSTON, TX 77010

3b. Phone No. (include area code)
(512) 906-2016 (Keith Masters)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
669' FNL & 1832' FWL SEC. 19, T. 24 S., R. 37 E., NMPM

7. If Unit of CA/Agreement, Name and/or No.
COOPER-JAL

8. Well Name and No.
COOPER-JAL UNIT 124

9. API Well No.
30-025-11153

10. Field and Pool or Exploratory Area
LANGLIE MATTIX; 7 RVRS-Q-GRAYBURG &

11. Country or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Power Line</u>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

As requested today by Ed Fernandez, will file power line Sundry separate from down hole Sundry (8-1-11)
No change in plans - just 2 separate applications.

Will install 663.7' long overhead raptor safe power line.
Power line allowed under terms of surface use agreement between Resaca and RRR Land & Cattle Company

cc: Bad Bear, Masters, & Porter

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
BRIAN WOOD

Title CONSULTANT (505 466-8120)

Signature

Date 08/16/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title SEAS

Date 11-2-11

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CPD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

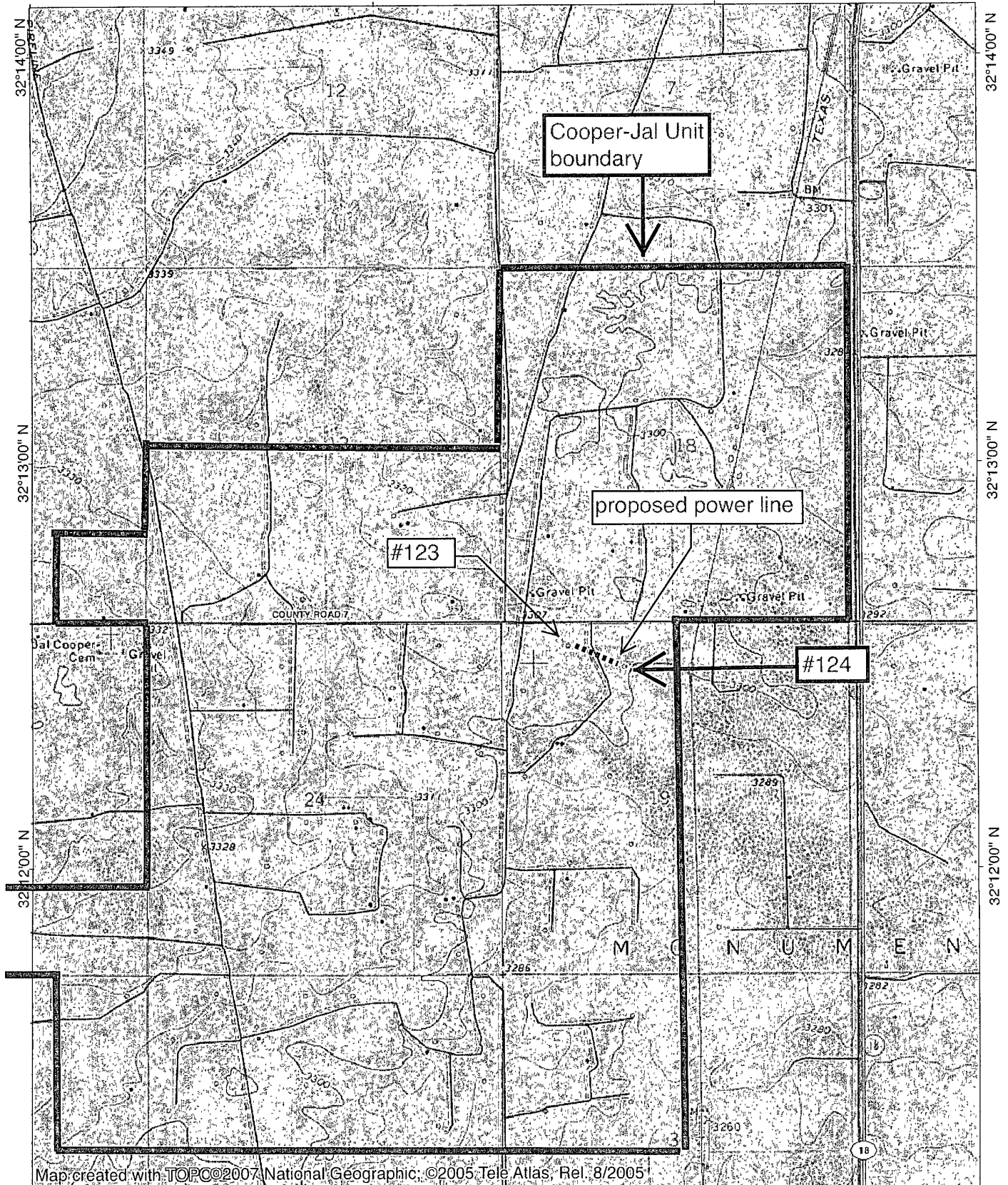
(Instructions on page 2)

NOV 15 2011

103°14'00" W

103°13'00" W

WGS84 103°12'00" W



Map created with TOPCO2007 National Geographic: ©2005 Tele Atlas, Rel. 8/2005

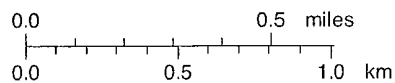
103°14'00" W

103°13'00" W

WGS84 103°12'00" W



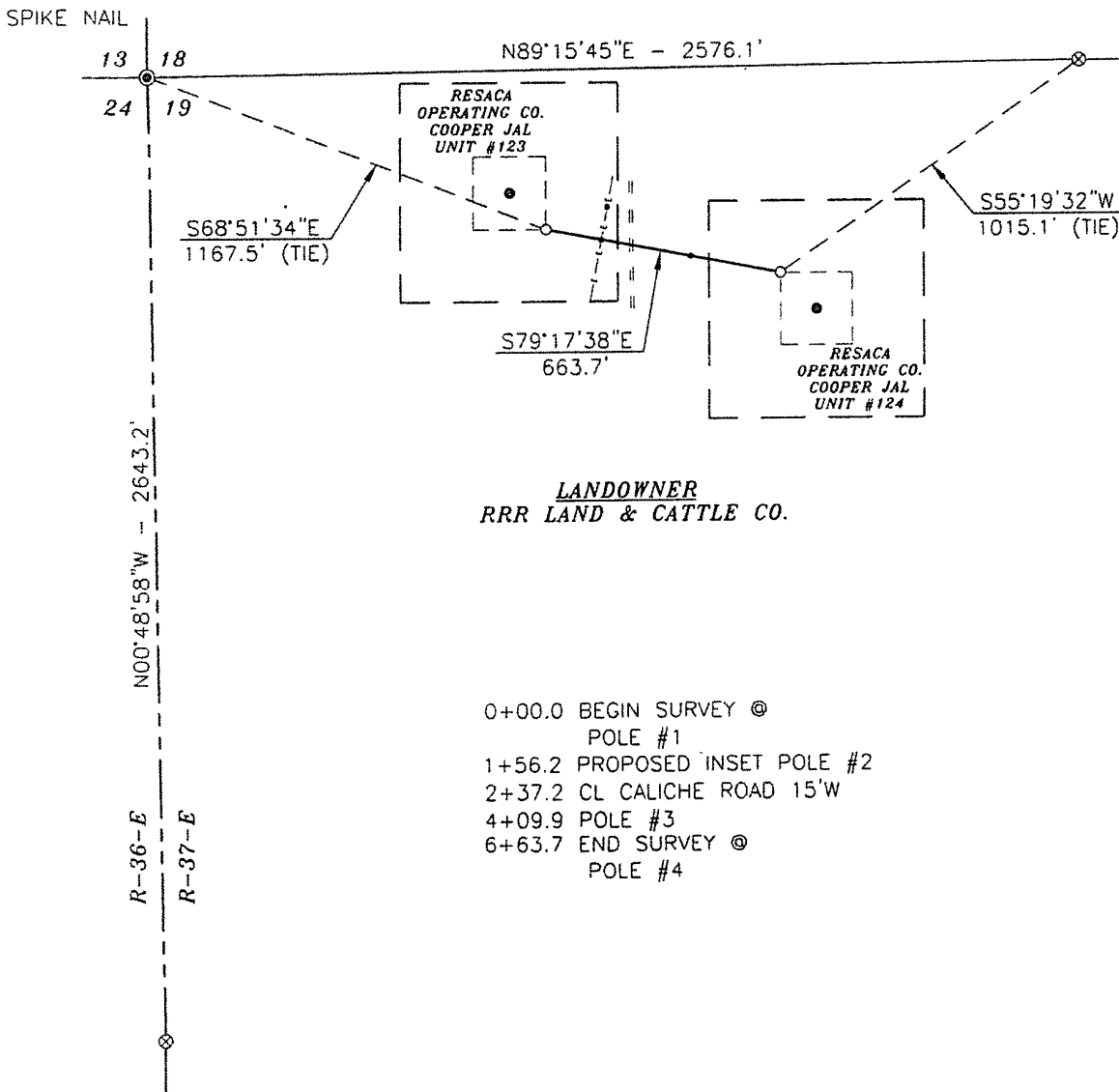
NATIONAL
GEOGRAPHIC



TN MN
7.5°

03/01/11

SECTION 19, TOWNSHIP 24 SOUTH, RANGE 37 EAST, N.M.P.M.,
LEA COUNTY
NEW MEXICO



LANDOWNER
RRR LAND & CATTLE CO.

- 0+00.0 BEGIN SURVEY @ POLE #1
- 1+56.2 PROPOSED INSET POLE #2
- 2+37.2 CL CALICHE ROAD 15'W
- 4+09.9 POLE #3
- 6+63.7 END SURVEY @ POLE #4

DESCRIPTION

SURVEY FOR AN ELECTRIC LINE EASEMENT CROSSING RRR LAND & CATTLE CO. LAND IN SECTION 19, TOWNSHIP 24 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S68°51'34"E - 1167.5 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 19; THEN S79°17'38"E - 663.7 FEET TO A POINT WHICH LIES S55°19'32"W - 1015.1 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19.

TOTAL LENGTH EQUALS 663.7 FEET OR 40.22 RODS.



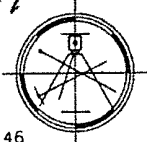
SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 7/1/2011
Terry J. Asel, N.M. R.P.S. No. 15079

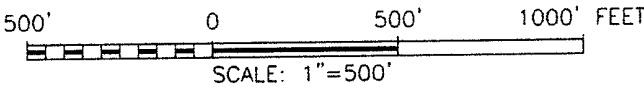
Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

- ⊙ - DENOTES FOUND MONUMENT AS NOTED
- ⊗ - DENOTES CALCULATED CORNER



RESACA OPERATING CO.

SURVEY FOR AN ELECTRIC LINE EASEMENT
CROSSING RRR LAND & CATTLE CO. LAND IN
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 37
EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 06/22/11	Sheet 1 of 1 Sheets
W.O. Number: 110622EL-c	Drawn By: KA
Date: 06/27/11	110622EL-c.DWG Scale: 1"=500'