UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD. 16665

FORM A	PPROVED
OMB NO	1004-0135
Expires Ju	ıly 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS NOV 1 4 2011 Do not use this form for proposals to drill or to re-enter an	3	NMNN
bondoned well. Hee form 2160 2 (ADI) for such proposals	6	If India

Serial No. M09015 n, Allottee or Tribe Name

abandoned wel	II. Use form 3160-3 (APD) fo	or sucn proposais.			
SUBMIT IN TRII		7 If Unit or CA/Agreement, Name and/or No. NMNM70988X			
1 Type of Well	8 Well Name and N				
1 Type of Well Other Name of Operator Contact: TERRY B CALLAHAN			MALJAMAR GI	5 ON 90 /	
Name of Operator SANDRIDGE EXPL & PROD	9 API Well No 30-025-33380)-00-S1 /			
		Phone No (include area code n: 281-840-4272	10 Field and Pool, MALJAMAR	10 Field and Pool, or Exploratory MALJAMAR GB, SA	
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)		,	11 County or Paris	11 County or Parish, and State	
Sec 4 T17S R32E SESW 130	/	LEA COUNT	LEA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION		
- Natice of Intent	Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	Other	
☐ Final Abandonment Notice	Change Plans	☐ Plug and Abandon	Temporarily Abandon	Workover Operations	
_	Convert to Injection	☐ Plug Back	☐ Water Disposal		
10/11/1 - MIRU Alliance D/T L (stress). TIH w 3/4" OS on ro tbg & BHP. RU rebuild pump up 500# no bleed off, space of 1 - 1/2" x 20" PR w 1 3/4"x12' 4 - 7/8"x4' pony rods 55 - 7/8" rods 103 - 3/4" rods 16 - 7/8" rods 1 - 2 1/2"x1 1/2"x 16' RHBC i	d string latch onto fish long s load w/ diesel TIH w/ new Bh out PR hang HH and PR well	troke no action unseat BI IP all rods set BHP load online left rig over well. F	HP, TOH w all tbg 12 bbl pressure		
14 Thereby certify that the foregoing is	Electronic Submission #1205 For SANDRIDGE E	XPL & PROD LLC. sent to	ell Information System of the Hobbs on 10/19/2011 (11KMS1095SE)		
	CALLAHAN		LATORY SPECIALIST III		
Signature (Electronic	Submission)	Date 10/18/2	2011		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	Second Day	JAMES A _{Title} SUPERV		Date 11/04/201	
Conditions of approval, if any, are attached certify that the applicant holds legal or early which would entitle the applicant to condition. Title 18 U.S.C. Section 1001 and Title 43	uitable title to those rights in the sub actionerations thereon.	Office Hobbs	ad willfully to make to a series		
States any false, fictitious or fraudulent	statements or representations as to a	my matter within its jurisdiction	то минину то таке то ану перагитен п	n or agency or the Office	