## New Mexico Oil Conservation Division, District &

1625 N. French Drive Hobbs, NM \$8240

Form 3160-5 (August 1999)

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30,2000

5. Lease Serial No.

## **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for porposals to drill or to re-enter an

LC-061936 6. If Indian, Allottee or Tribe Name

abandoned well. Use Form 3160-3 (APD) for such proposals					,		
SUBMIT IN TRIPLICATE - Other Instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No.  Cotton Draw Unit		
1. Type of Well					9 Wall Name	and No	
Oil Well Gas Well Other  2. Name of Operator					8. Well Name and No. Cotton Draw Unit #69		
Sahara Operating Company					9. API Well N	0.	
3a. Address 3b. Phone No. (in				area code)	30 025 22294		
P.O. Box 4130, Midland, TX 79704 915/697-09  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					10. Field and Pool, or Exploratory Area Paduca Delaware, North		
1980' FSL & 1980' FWL, Sec 34, T24S, R32E, NMPM					11. County or Parish, State		
Unit Letter "K"					•	unty, N.M.	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, I					EPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
Notice of Intent	Acidize	Deepen		Production	(Start/Resume)	☐ Water Shut-Off	
LXI Notice of intent	Alter Casing	Fracture Treatmen				Well Integrity	
Subsequent Report	Casing Repair	New Construc		Recomple		Other	
Circl About comment Vision	Change Plans	Plug and Aba		⊠ Temporar	ily Abandon		
Final Abandonment Notice Convert to Injection Plug Back  13. Describe Proposed or Completed Operation (clearly state all pertinent details, including es					Water Disposal		
Abandonment Notices shall be filed  Sahara Operating respect In view of recently impre	fully requests an extension	ension of TA sta	atus	for this well.	(2	156189 101112 13/2 13/2 13/2 13/2 13/2 13/2 13/2	
12 months. Current approval ends April 26, 2005.  04/26/2002 Tested casing & plug to 530# per Pat Hutchings, BLM. Tested OK. Submitted  Test and pressure chart to BLM.							
Test and pressure chart to BEN.						PROVED	
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)					APF	8 2005	
Robert McAlpine			TC '-1	President	.		
And And			Title	riesiuem	CAB	Y GOURLEY	
Signature Signature			Date	04/05/2005	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	T GOURLEY TUM ENGINEER	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certifithe applicant holds legal or equitable title to those rights in the subject lease which would entity applicant to conduct operations thereon.				Title Date		Date	
			that the	Office	<u>-</u>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.