| Submit I Copy To Appropriate District Office   | State of New Mexico  | Form C-103  |
|--|--|---|
| <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resour                                | ces Revised August 1, 2011  |
| 1625 N. French Dr , Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   | 4  | WELL API NO.  |
| 811 S First St, Artesia, NM 8820365  | N 30-025-29207<br>5. Indicate Type of Lease                        |   |
| District III ~ (303) 334-01/6  | STATE FEE S  |   |
| 1000 Rio Brazos Rd , Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460 NOV 21 20<br>1220 S St Francis Dr , Santa Fe, NM   | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.  |
| 1220 S St Francis Dr , Santa Fe, NM<br>87505   |  |   |
| SUNDRYNOMO   | S AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSAL   | S TO DRILL OR TO DEEPEN OR PLUG BACK TO                            | A C.H. WEIR A   |
| PROPOSALS.)  | ION FOR PERMIT" (FORM C-101) FOR SUCH                              |   |
|  | s Well  Other  | 8. Well Number 16   |
| 2. Name of Operator  |  | 9. OGRID Number 4323  |
| CHEVRON U.S.A. INC.  |  | 10 D 1 WELL   |
| 3. Address of Operator 15 SMITH ROAD, MIDLAND, TEX   | 10. Pool name or Wildcat BLINEBRY                                  |   |
| 4. Well Location   | 110 17703  | BENEDKI   |
|  | m the SOUTH line and 1650 feet from the                            | EASTing   |
| Section 12   |  |   |
|  | Township 20-S Range 37-E 1. Elevation (Show whether DR, RKB, RT, C |   |
|  | 1. Elevation (Show whether DR, RRD, R1,                            | JK, etc.)   |
| The one for the second second second contract continues of the second se |  | しかった。一般できたのでは、一般のできた。 かんかん かんかん かんかん かんしょう イン・イン・イン・イン・イン・イン・イン・イン・イン・イン・イン・イン・イン・イ |
| 12. Check Apr  | propriate Box to Indicate Nature of N                              | lotice. Report or Other Data  |
|  |  | ones, report of ones batta  |
| NOTICE OF INTE   |  | SUBSEQUENT REPORT OF:   |
|  | LUG AND ABANDON  REMEDIA   |   |
|  |  | CE DRILLING OPNS. P AND A   |
|  | MULTIPLE COMPL   CASING/C  | CEMENT JOB  |
| DOWNHOLE COMMINGLE   |  |   |
| OTHER: INTENT TO TEMPORARIL  | Y ABANDON OTHER:   |   |
|  |  | ails, and give pertinent dates, including estimated dat                             |
| of starting any proposed work)   | . SEE RULE 19.15.7.14 NMAC. For Multi                              | iple Completions: Attach wellbore diagram of  |
| proposed completion or recomp  | oletion.   | -   |
|  |  |   |
| CHEVRON II S A INC INTENDS TO  | TEMPORARILY ABANDON THE BLIN                                       | EDBY ZONE   |
| A CIBP WILL BE SET @ 5590'. NMO  | CD WILL BE NOTIFIED OT MIT, AND (                                  | EDNI ZONE.<br>Phart will be riin for NMOCD  |
|  |  | START WILL BE ROWTOR NWIOCD.  |
| PLEASE FIND ATTACHED, THE WI   | ELLBORE DIAGRAM, , AND THE C-144                                   | CLEZ INFO.  |
|  | ·  |   |
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|  |  |   |
|  |  |   |
|  |  |   |
| Smud Data  | 2: 2: 2:   |   |
| Spud Date:   | Rig Release Date:  |   |
|  |  |   |
| I hereby certify that the information abo  | ve is true and complete to the best of my known                    | and decorate E. C.  |
| r hereby certify that the information abo  | e is true and complete to the best of my know                      | owledge and belief.   |
| 8 -( ,)  | <i>)</i> . ` `   |   |
| SIGNATURE XULLED FINK  | TITLE: REGULATORY  | SPECIALIST DATE: 11-15-2011   |
|  |  |   |
| Type or print name DENISE PINKERTO   | ON E-mail address: <u>leakejd@chevron.co</u>                       | phone: 432-687-7375   |
| For State Use Only   | ), ,   | 00  |
| APPROVED BY: Wat with  | Athen TITLE Countin  | officer DATE 11-23-2011   |
| Conditions of Approval (if any):   | THE TO THE OWN   | DATE II L) -O[]   |

| ·Lease Name:       | CH WEIR A            | Fi                       | eld:                          | FLD-WEIR EAST           | API No.:          | 30-025-29207           |  |
|--------------------|----------------------|--------------------------|-------------------------------|-------------------------|-------------------|------------------------|--|
| Well No.           | 16                   | Re                       | eservoir:                     | BLINEBRY                | REFNO:            | FS4164                 |  |
| SURF LOC:          | UL J, SEC 12, T20S,  | 37E <b>G</b> I           | <b>≣:</b>                     | 3557'                   | VERTICAL          | Spud Date:             | 4/23/1985                              |
|                    | 2310' FSL & 1650' FI |                          | OB:                           |                         |                   | COMP DATE:             | 5/27/1985                              |
| BH LOC:            | UL K, SEC 12, T20S   | <u>, 3</u> 7E <b>O</b> ( | GRID NO:                      |                         |                   | AL SPUD DATE           | 5/5/1999                               |
|                    | 2509' FSL, 3181' FEI | PF                       | ROPERTY CODE:                 | 11131                   | County:           | LEA                    | . ———————————————————————————————————— |
| COSTCENTER:        | UCPJ31200            |                          | OOL CODE:                     | 63800                   | State:            | NM                     |  |
|                    |                      | CI                       | JRRENT STATUS                 | : OISI                  |                   |                        |  |
|                    |                      |                          |                               | •                       | Hole Size:        |                        |  |
|                    | <b>1</b>             |                          |                               |                         | Csg. Size:        | 13 3/8" 61# & 68# J-55 | ST&C                                   |
|                    |                      | _                        |                               |                         | Set @:            | 1450'                  |  |
|                    |                      | l I                      | diagram is based on the m     | ost                     | Sks. Cmt.:        |                        |  |
|                    | <u> </u>             |                          | nation regarding wellbore     |                         | _                 | SURFACE                |  |
|                    |                      |                          | and equipment that could      |                         | Circ: Y/N:        | <u>Y</u>               | •                                      |
|                    |                      |                          | Midland Office well files an  | 1                       |                   |                        |  |
|                    |                      |                          | abases as of the update da    |                         |                   |                        |  |
| TOPS:              |                      | 1 1                      | / what is in the hole with th |                         | Hole Size:        |                        |  |
| RUSTLER 1395'      |                      | 1 1                      | e Eunice Field Office. Disc   | 1                       | -                 | 8 5/8" 32# J-55 LT&C   |  |
| SALT 1520'         |                      | w/WEO Engi               | ieer, WO Rep, OS, ALS, & FS   | prior                   | Set @:            |                        |  |
| GRAYBURG 3700'     |                      |                          | on well regarding any haza    | rds or                  | Sks. Cmt.:        |                        |  |
| SAN ANDRES 4240'   |                      | unknown iss              | ues pertaining to the well.   |                         | _                 | SURFACE                |  |
| GLORIETA 5247'     |                      |                          |                               |                         | Circ: Y/N:        | Y                      |  |
| PADDOCK 5390'      |                      |                          |                               |                         |                   |                        |  |
| BLINEBRY 5795',    |                      |                          |                               |                         |                   |                        |  |
| TUBB 6305'         |                      |                          |                               |                         |                   |                        |  |
| DRINKARD 6612'     |                      |                          |                               |                         |                   |                        |  |
| ABO 6900'          | -                    |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      |                          |                               |                         | •                 |                        |  |
|                    |                      |                          |                               |                         | 1                 |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      | < CIBP to                | be set @ 5590'MD for          | <u>ΓΑ</u>               |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      | WINDOW 562               | 4-30' ///                     | //                      |                   |                        |  |
|                    |                      |                          |                               |                         | 4                 |                        |  |
|                    |                      |                          | .///                          | '''/ 177                |                   |                        |  |
| 1/1/2000           |                      |                          |                               | •                       | ,                 |                        |  |
| NOTE: CSG PEELED   | 1 .                  | •                        |                               |                         |                   |                        |  |
| @ WHIPSTOCK        |                      | \ \                      |                               |                         |                   |                        |  |
|                    |                      | )                        |                               | LATERAL F/5630-7493'    |                   |                        |  |
| **JUNK IN HOLE CSG | / CONES / FORMATION  |                          |                               | BLINEBRY PERFS 6/199    | 9                 |                        |  |
|                    |                      | \                        | \                             | 594749',,6134-46', 6875 | 5-77', 7032-34' \ | ACDZ W/4200 G 20% HCL  |  |
| CIBP PUSHED &      |                      | \                        | \                             |                         |                   |                        |  |
| MILLED TO 5693'    |                      | 2/12/2000                | KICKING OUT AT BTM            | OF LATERAL WINDOW       |                   |                        |  |
|                    |                      |                          |                               |                         |                   |                        |  |
|                    |                      | Sk                       | AGGS DRINKARD                 |                         |                   |                        |  |
|                    |                      | <del>-</del> 66          | 13-6867'                      | Hole Size:              |                   | 7 7/8"                 |  |
|                    | +                    | <del></del>              |                               | Csg. Size:              |                   | 5 1/2" 15 5# J-55 LT&0 | C                                      |
|                    |                      |                          |                               | Set @:                  |                   | 7000'                  | ,                                      |
|                    |                      |                          |                               | Sks. Cmt.:              |                   | 1300 SKS               |  |
|                    |                      |                          |                               | TOC @:                  |                   | SURFACE                | •                                      |
|                    |                      |                          |                               | Circ: Y/N:              |                   | Y                      | •                                      |
|                    | PBTVD: 5693'         |                          |                               | J                       |                   | Updated:               | 11/8/2011                              |
|                    | TVD: 7000'           |                          |                               |                         |                   | •                      | sehe                                   |
|                    |                      |                          |                               |                         |                   | uy.                    |  |