

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

HOBBS OCD

NOV 22 2011

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

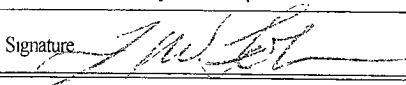
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5 Lease Serial No. <b>NM 065441</b>
2 Name of Operator <b>RMR Operating, LLC.</b>	6 If Indian, Allottee or Tribe Name <b>N/A</b>
3a Address <b>415 W. Wall Street, Suite 1700 Midland, TX 79701</b>	7 If Unit or CA/Agreement, Name and/or No.
3b Phone No. (include area code) <b>432-682-0440</b>	8 Well Name and No. <b>Madera 24 Federal 2H</b>
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Hole Sec. 24, T26S, R34E 10 FSL and 500 FEL Unit P</b> <b>At proposed prod zone Sec. 24, T26S, R-34E 330 FNL and 500 FEL Unit A</b>	9 API Well No. <b>30-025-40277</b>
	10 Field and Pool, or Exploratory Area <b>Undesignated Jabaling, Delaware, SW</b>
	11 County or Parish, State <b>Lea County New Mexico</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**10 -28-2011 Ran and cemented surface csg.****13 3/8" 54.5# J-55 csg and set at 1132'. Cemented csg 775 sacks (241 Bbls) of extendacen - C2 at 13.50 LBS/gal, 1.75 yield**  
**9.29 gal/skfw tail 400 sacks (96 Bbls) of halcem - C +2% Cacl - Flaake at 14.80 lbs/gal, 1.35 yield, 6.39 gal/skfw Circulated 478 sks cmt (149 Bbls).**

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Tommy W. Folsom</b>		Title <b>Executive VP &amp; Director of E&amp;P</b>
Signature 	Date <b>11/11/2011</b>	<b>ACCEPTED FOR RECORD</b>
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved by <b>Tommy W. Folsom</b>	Title <b>Executive VP &amp; Director of E&amp;P</b>	Date <b>NOV 20 2011</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BUREAU OF LAND MANAGEMENT</b>	
Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make, for any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

(Instructions on page 2)

NOV 28 2011