

United States Department of the Interior HOBBS OCCUPANT LAND MANAGEMENT

NOV 2 3 2011

Pecos District Roswell Field Office 2909 West Second Street Roswell, New Mexico 88201-2019

In Reply Refer To: 3162.4 NMLC-06247 RECEIVED NMP01300

www.nm.blm.gov

NOV 2 2 2011

CERTIFIED - RETURN RECEIPT REQUESTED New Mexico Oil Conservation Division, District I 7008 1830 0002 6036 2154 1625 N. French Drive Hobbs, NM 88240

EOR Operating Company 200 No. Loraine, Suite 1440 Midland, TX 79701

30-041-10036

Unix C

Subject: Final Abandonment Notice for the Milnesand SA Unit No. 63 Well

Gentlemen:

The Bureau of Land Management (BLM) is in receipt of your Final Abandonment Notice dated 8 September 2011 for the Milnesand SA Unit No. 63 well, located 330 FNL & 1650 FWL of section 8, T. 8 S., R. 35 E., Roosevelt County, New Mexico.

On 13 September 2011, Kevin Bussell, Petroleum Engineer Technician, and Beth Skaggs, Environmental Protection Specialist, inspected this site. This well site is being placed in a twoyear monitoring status, pending satisfactory revegetation of the site. The BLM will reinspect this location, and when the site is determined to be in a safe, stable, and satisfactorily revegetated condition, the BLM will process and approve your request for Final Abandonment.

Onshore Order #1 XII B states, "Final abandonment will not be approved until the surface reclamation work ... has been completed to the satisfaction of the BLM ... "

Should you have any questions concerning our monitoring of the location, please contact Beth Skaggs, Environmental Protection Specialist, at 575-627-0210.

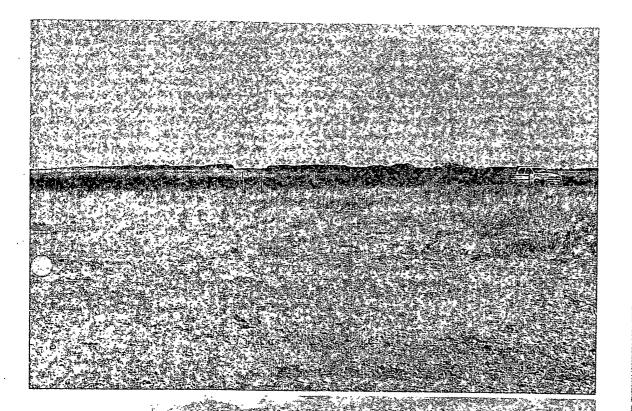
Sincerely,

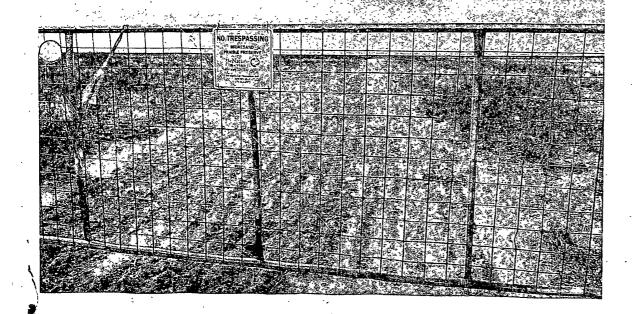
1SI Angel Mayes

Angel Mayes Assistant Field Manager, Lands and Minerals

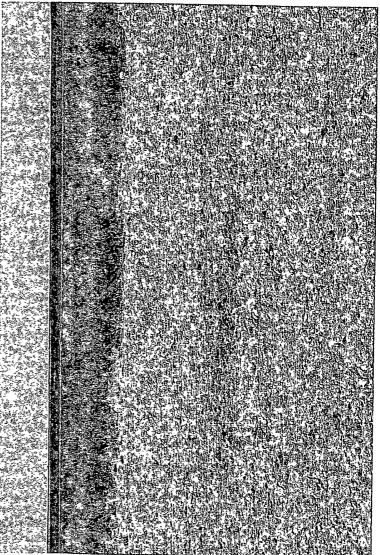
ECG 11-28-2011

Cc: Occidental Permian LP 5 East Greenway Plaza #110 Houston, TX 77046-0521





Milnesand SAUnit#63 13 Sept 2011 1/2



| | | 10 A ST 10 A S | | | |
|-------------|---------------------------------------|--|------------|------|----------|
| | | | | | |
| | | المداء عريام | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | April 1997 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 16/50/25/4 | | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| | | | | | 100 |
| | | | | 1.00 | |
| | | | | | |
| | | | g | | 3 |
| | | | | | |
| | | | | | * 11 |
| | | # 10 E | | | |
| | | | | | |
| k #438 4 24 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

