Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

NOV 2 9 201 5 Lease Serial No

FORM APPROVED OM B No. 1004-0137 Expires March 31, 2007

BUREAU OF LAND MANAGEMENT NOV 2 9 20

SONDHI	NOTICES AND REPORTS O	M WELLS	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.CEIVED			6 If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE- Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No
1. Type of Well Oil Well □	Gas Well O Other		8. Well Name and No
2. Name of Operator O			East Eumont unit # 0
3a. Address  OXY USA WTP Limited Vartnersmp  3b. Phone No (include area code)		nersty p  lo (include area code)	9. API Well No. 30-025- C5553
1017 W. Stanolind Rd., Hobbs, NM 88240 575-397-8		8247	10 Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T, R, M., or Survey Description)			Eumont Jates SVN RVR G
I-04-198-37E,1983 FSL & ULO FEL			Lea Co., NM
12. CHECK A	PPROPRIATE BOX(ES) TO INDICATE	NATURE OF NOTICE, I	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Acidize Deepen  Alter Casing Fracture To	Production (St	
Subsequent Report	Casing Repair New Cons		☐ Well Integrity  ☐ Other Final Abandonment
Final Abandonment Notice	Change Plans Plug and A Convert to Injection Plug Back	The state of the s	
determined that the site is ready ALL REQUIREMENTS F	FOR FINAL ABANDONMENT HAVE BER	ACCE	
14 I hereby certify that the fore Name (Printed/Typed)	going is true and correct		
Dusty L. Wilson		Title HES Specialist	
Signature	7. 1.	Date	09/21/2011
	THIS SPACE FOR FEDERAL	OR STATE OFFICE	USE
Approved by		Title	Date
Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to		of or Office	
Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule	43 U.S.C. Section 1212, make it a crime for any ent statements or representations as to any matter	person knowingly and willfully within its jurisdiction.	to make to any department or agency of the United

(Instructions on page 2)