Form 3160-5 (April 2004)

UNITED STATES OCD-HOBBS OCD DEPARTMENT OF THE INTERIOR HOBBS OCD BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No 1004-0137 Expires. March 31, 2007

SUNDRY NOTICES	AND	REPORTS	ON	WELLS	2	9	2011
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,. 	B-2330	State	
j.	If Indian, Allottee or Tr	nbe Name	

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Do not use ti abandoned w	his form for proposals to drill or ell. Use Form 3160-3 (APD) for :	such proposals.	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TR	IPLICATE- Other instructions of	127した!	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well Oil Well□ □	Gas Well DD Other	_	- 8 Well Name and No.	
2 Name of Operator OVIII	1SA WTP Limited Par	-tnership	East Eumont Unit # 039	
3a Address 1017 W. Stanolind Rd., Hobbs	30-025- 05 602			
4. Location of Well (Footage, Sec.,	<u> </u>		10 Field and Pool, or Exploratory Area Europht Vates SYN RVR Q	
•		11. County or Parish, State		
C-15-195-3	ME, 1060 FNL & 198	OFWL/	Lea Co., NM	
	PPROPRIATE BOX(ES) TO INDICATE	NATURE OF NOTI	CE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION		NC		
Notice of Intent	Acidize Deepen Alter Casing Fracture		ion (Start/Resume) Water Shut-Off	
Subsequent Report	Casing Repair New Con		C71	
✓ Final Abandonment Notice	Change Plans Plug and	Abandon Tempor	arily Abandon	
	Convert to Injection Plug Back		hisposallate of any proposed work and approximate duration thereof.	
determined that the site is ready	of final inspection.) FOR FINAL ABANDONMENT HAVE BE	EN MET. THIS SITE	IS READY FOR INSPECTION. CCEPTED FOR RECORD NOV 2 5 202 BURFAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	
Name (Printed/Typed) Dusty L. Wilson		Title HES Sanda Kad		
11	4	Title HES Specialist		
Signature /ze -e/	Jan Mill	Date	09/21/2011	
	THIS SPACE FOR FEDERAL	OR STATE OF	FICE USE	
Approved by		Title	Date	
Conditions of approval, if any, are a certify that the applicant holds legal	ttached. Approval of this notice does not warra or equitable title to those rights in the subject le	nt or	, saw	
Title 18 U.S.C. Section 1001 and Title		person knowingly and w r within its jurisdiction.	illfully to make to any department or agency of the United	

(Instructions on page 2)