| Submit 3 Copies To Appropriate District Office | State of New Mex | | Form C-103 |
|--|--|-----------------------|---|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natur | al Resources | June 19, 2008 WELL API NO. |
| District II | OIL CONSERVATION | DIVICION | 30-025-23934 |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. France | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87 | | STATE FEE S |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 5ana 1 6, 14141 67. | | 6. State Oil & Gas Lease No. |
| 1 | CES AND REPORTS ON WELLS | C. D. I. CIV. TO. I | 7. Lease Name or Unit Agreement Name |
| | SALS TO DRILL OR TO DEEPEN OR PLU CATION FOR PERMIT" (FORM C-101) FOI | | Cossatot B |
| PROPOSALS.) | | | 8. Well Number 2 |
| Type of Well: Oil Well Name of Operator | Gas Well U Other | | 9. OGRID Number 012024 |
| John H. He | ndrix Corporation | | |
| 3. Address of Operator | V 70703 3040 | | 10. Pool name or Wildcat |
| P. O. Box 3040, Midland, T. 4. Well Location | X /9/02-3040 | | Blinebry |
| Unit Letter M: | 330 feet from the South | line and 9 | 190 feet from the West line |
| Section 12 | | Range 37E | NMPM Lea County |
| Social 12 | 11. Elevation (Show whether DR, | | |
| | 3345' DF | | |
| 40 61 1 | | | |
| 12. Check A | Appropriate Box to Indicate Na | ture of Notice, | Report or Other Data |
| NOTICE OF IN | TENTION TO: | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON 🔲 | REMEDIAL WOR | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | <u> </u> |
| PULL OR ALTER CASING DOWNHOLE COMMINGLE | MULTIPLE COMPL | CASING/CEMEN | T JOB 📋 |
| BOWNIOLE COMMINGEE | | | |
| OTHER: | | OTHER: | |
| 13. Describe proposed or comp | leted operations. (Clearly state all poors) | ertinent details, and | d give pertinent dates, including estimated date tach wellbore diagram of proposed completion |
| or recompletion. | ik). SEE ROLE 1103. For winniple | Completions. At | tach wendore diagram of proposed completion |
| • | | | |
| | | | |
| THIS IS A REQUEST TO DHC BL | NEBRY OIL & GAS, TUBB OIL & | 2 GAS AND BRU | NSON DRINKARD ABO, SOUTH IN THE |
| SUBJECT WELL. SEE SUPPORTI | NG DATA ON ATTACHED SHEE | T. | HOBBS OCD |
| | | | "IODB2 OCD |
| | | | NOV 3 0 Lon |
| | | | 1107 8 0 2011 |
| | | | RECEIVED |
| | | | |
| Spud Date: | Rig Release Date | e: | · |
| | | | |
| I hereby certify that the information | above is true and complete to the bes | t of my knowledge | e and heliaf |
| 1 | is a complete to the bes | a or my knowicago | c and ocner. |
| ISICNIATURE PAR I N. | TITLE Vio | | |
| ISIGNATURE faul Du | TITLE Vie | ce President | DATE 11/30/11 |
| Type or print name . Carolyn Do | ran Haynes . E-mail addres | s: cdoranhaynes | @jhhc.org PHONE: 432-684-6631 |
| For State Use Only | ~ 7 / | | |
| APPROVED BY: | TITLE PETRO | LOW PROPERTY | NOV 3 0 2011 |
| Conditions of Approval (if any): | THE TENNS | Salara Salara | DAIE |

COSSATOT B #2

Unit Letter M – 330' FSL & 990' FWL Sec 12, T22S, R37E, Lea County, NM API # 30-025-23934

- Division Order that established pre-approved pools: Order No. R-11363 1.
- Pools to be commingled Blinebry Oil & Gas (6660), Tubb Oil & Gas (60240) and 2. Brunson Drinkard Abo, South (7900)
- Brunson Drinkard Abo, South Perfs 6247-6980' 3. Blinebry Oil & Gas Perfs - 5483-5759' Tubb Oil & Gas Perfs - 5960-6980'
- All zones are intermediate crude and commingling will not reduce the value of the 4. production.
- Ownership between oil pools is identical. Gas revenues will be held in suspense until 5. ownership of gas stipulation is accomplished.
- Current or Anticipated production: 6.

| | Blinebry Oil & Gas Tubb Oil & Gas Brunson Drinkard Abo, South | 1 BOPD 1 BOPD 1 BOPD | 20 MCFPD 20 MCFPD 20 MCFPD |
|----|---|----------------------------|----------------------------------|
| | Total | 3 BOPD | 60 MCFPD |
| 7. | The proposed allocation to be as follows | Oil % | Gog0/ |

| | Oil % | Gas% |
|-----------------------------|-------|------|
| Blinebry Oil & Gas | 34% | 34% |
| Tubb Oil & Gas | 33% | 33% |
| Brunson Drinkard Abo, South | 33% | 33% |
| Total | 100% | 100% |

If further tests show a significant change in percentages, it will be requested.

| District | Į | | |
|----------|---|--|--|
| | | | |

State of New Mexico

| Form | C-1 | 02 |
|------|-----|----|
| | | |

1625 N. French Dr., Hobbs, NM 88240 District II

District IV

HOBES OCEnergy, Minerals & Natural Resources Department

Revised October 12, 2005 Submit to Appropriate District Office

1301 W. Grand Avenue, Artesia, NM 88210

⁴ Property Code

005149

OGRID No.

012024

OIL CONSERVATION DIVISION

State Lease - 4 Copies

1000 Rio Brazos Rd., Aztec, NM 87410NOV 3 0 2011

1220 South St. Francis Dr. Santa Fe, NM 87505

Fee Lease - 3 Copies

☐ AMENDED REPORT

3345' DF

1220 S. St. Francis Dr., Santa Fe, NM 87505

⁰received WELL LOCATION AND ACREAGE DEDICATION PLAT ³ Pool Name API Number ² Pool Code 30-025-23934 7900 **Brunson Drinkard Abo south** ⁵ Property Name ⁶ Well Number Cossatot B ⁸ Operator Name Elevation

Surface Location

John H. Hendrix Corporation

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M | 12 | 228 | 37E | | 330 | South | 990 | West | Lea |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section Township | | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------|-----------------------|-------------|---------------|------------|---------------|------------------|---------------|----------------|--------|
| 12 Dedicated Acres 40 | ¹³ Joint o | Infill 14 C | Consolidation | Code 15 Or | der No. | | <u>'</u> | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herem is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|------|--|---|---|
| | | , | Signature Date Date Carolyn Doran Haynes Printed Name |
| | | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief Date of Survey |
| 990' | | | Signature and Seal of Professional Surveyor Certificate Number |

District

1625 N French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

District.III

1000 Rto Brazos Rd, Aztec, NM 87410

District IV

1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

| | | 7 | | | | | | | | |
|--------------------|------------|------------------|----------------|-------------|-----------------------|------------------|---------------|--------------|-------------|--------|
| | | V | VELL LO | OCATIO | N AND AC | REAGE DEDI | CATION PL | AT | | |
| ' <i>E</i> | API Number | • | | ' Pool Code | | | ' Pool Na | me | | |
| 30-025-23934 06660 | | | | | | Blinebry Oil & | Gas | | | |
| Property Code | | | | | | Vame | | | * Well Numl | ber |
| 005149 | | Cossatot B | | | | | | 2 | | |
| ' OGRID N | lo. | O. Operator Name | | | | | | | ' Elevation | n |
| 012024 | | John H. H | endrix Co | orporation | | | | 334 | 3345' GR | |
| | | | | | ¹⁰ Surface | Location | | , | | |
| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West li | ne | County |
| M | 12 | 22S | 37E | | 330 | South | 990 | West | Lea | |
| | | | 11B | ottom H | ole Location | If Different Fr | om Surface | | | |
| UL or lot no | Section | Township | Range | | | North/South line | Feet from the | East/West li | ne | County |
| " Dedicated Acres | " Joint or | · Infill " C | onsolidation (| Code " Or | der No | | | | | |
| 40 | 4 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | · | THE OTHER TIME DELETE | | |
|-----------|---|-----------------------|--------------------------------------|---|
| 16 | | | | OPERATOR CERTIFICATION I hereby certify that the information contained herein |
| | | | | true and complete to the best of my knowledge and |
| | | | | betiel Josnie H Mushim |
| | | | | Signature |
| | | | | Ronnie H. Westbrook |
| | | | | Printed Name Vice President |
| | | | 51617 18 19 20 27 3 | Title and E-mail Address |
| | | Six | , j-3/ | 01/20/2004 |
| | | 12/ | 1 18/1 2 | Date |
| | | 391011 | 1617 18 19 20 21 23 33 A MAN 2000 ED | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat |
| | | 150 | , | was plotted from field notes of actual surveys made by |
| | | 2. | 1981 - 1889 | me or under my supervision, and that the same is true and correct to the best of my belief. |
| , | | | | |
| | | | | Date of Survey |
| | | | | Signature and Seal of Professional Surveyor |
| | | | | |
| 1 | | | | |
| 990'-> #2 | | | | |
| 7 33 | · | | | Certificate Number |
| " 1 5 | | | J | 1 |

Dutrict I
PO Box 1990, Hobbs, NM \$2241-1990
District II
PO Drawer DD, Artesia, NM \$2211-9719
District III
1000 Rio Brazos Rd., Axtoc., NM \$7416
District IV

PO Box 2022, Santa Fe, NM 17504-2023

1 Property Code

005149

API Number

30-025-23934

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

Well Number

2

Pool Name

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 Property Name

Tubb Oil & Gas

1 Pool Code

Cossatot B

60240

| OGRED | No. | | | ' Elevation | | | | | | | | | |
|---|-------------|----------|----------------|-------------|---------------|-----------------|------------------|---|---------------|--|--|--|--|
| 012 | 024 | | John | н. н | endrix Co | rporation | 3345' | | | | | | |
| | - | | | | 10 Surface | | | | | | | | |
| UL or lot no. | Section | Townshi | p Range | Lot Ida | Feet from the | North/South Lee | Feet from the | East/West | Line | County | | | |
| М | 12 | 225 | 37E | | 330 | South | 990 | WEs | st | Lea | | | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Let Ida | Feet from the | North/South Ene | Feet from the | East/West | Loc | County | | | |
| | | | | | | | | | | | | | |
| 11 Dodice 1 Acr | es 13 Joint | oc in/I | " Composidatio | a Code 11 (| Order No. | | | | | | | | |
| 40 | | | · | | | | | | | • | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| | | OR. | A NON-ST. | ANDARD | UNIT HAS BE | EN APPROVED | | | | | | | |
| 16 | | | | | | | 17 OPERA | ATOR | CERT | TFICATION | | | |
| | | | | | | | 11 | | | contained herein is nowledge and belief | | | |
| | | | | | | | | | vy my L | | | | |
| |] | | | | | | | | | | | | |
| | | | | | | | | | | , , | | | |
| | | | <u>-</u> | | | | Ken | ni. | H 1 | Westroop | | | |
| | | | | | | | Signature | | | | | | |
| | | | | | | | Ronnie | е.н. | West | brook | | | |
| | | | | 1 | | | Vice- | Presi | dent | | | | |
| | | | | 1 | | | 10 | | | | | | |
| | | | | 1 | | | 3/14/9° | <u>/</u> | | | | | |
| <u> </u> | | | | - | | | licring | | OF 5.00 | | | | |
| | - | | | | | | 11 | | | IFICATION | | | |
| | | | | | | | 11 | | | shown on this plat surveys made by | | | |
| | | | | | | | me or under my | і зиретила | . and that | the same is true | | | |
| | | | | | | | and correct to t | ne best of t | my belief | | | | |
| | | | | | | | Date of Survey | | | | | | |
| | | | | | | | il í | Segmanure and Scal of Professional Surveyer | | | | | |
| | | | | | | | | | | | | | |
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| | #2 | | | | | | | | | | | | |
| | # 2 | | | | | | | | | | | | |
| | | | | | | | Ceruficase Num | ber | - | | | | |
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