

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

NOV 22 2011

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

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| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No MC FEDERAL 69 | |
| 2. Name of Operator COG OPERATING LLC | | 9. API Well No. 30-025-40228-00-X1 | |
| 3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701-4287 | | 10. Field and Pool, or Exploratory MALJAMAR Yeso, W | |
| 3b. Phone No (include area code) Ph: 432-686-3087 | | 11. County or Parish, and State LEA COUNTY, NM | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R32E Lot E 2547FNL 1098FWL | | | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/22/11 Test 5-1/2 BOP to 5000psi, 30 min. ok.
9/25/11 Perf Lower Blinebry @ 6580-6780 w/1 SPF, 26 holes.
9/26/11 Acidize w/3,500 gals acid. Frac w/113,017 gals gel, 145,225# 16/30 ottawa sand, 28,731#
16/30 CRC. Set CBP @ 6540. Perf Middle Blinebry @ 6310-6510 w/1 SPF, 26 holes. Acidize w/3,500 gals
gel. Frac w/126,464 gals gel, 147,214# 16/30 ottawa sand, 26,474# 16/30 CRC. Set CBP @ 6270. Perf
Upper Blinebry @ 5936-6240 w/1 SPF, 27 holes. Acidize w/3,500 gals acid. Frac w/113,687 gals gel,
144,151# 16/30 ottawa sand, 32,479# 16/30 CRC. Set CBP @ 5680. Perf Paddock @ 5475-5650 w/1 SPF, 26
holes. Acidize w/3,000 gals acid. Frac w/104,948 gals gel, 124,308# 16/30 ottawa sand, 19,887#
16/30 CRC.
9/30/11 Drill out plugs. Clean out to PBTD 6934.
10/3/11 RIH w/202jts 2-7/8" 6.5# J55 tbg, SN @ 6558.
10/4/11 RIH w/2-1/2x2x24 pump. Hang on well.

NSL- 6370

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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #123075 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2011 (12DLM0085SE) | |
| Name (Printed/Typed) CHASITY JACKSON | Title PREPARER |
| Signature (Electronic Submission) | Date 11/11/2011 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | | |
|--|--|--------------------------------------|-----------------|
| Approved By ACCEPTED | | JAMES A AMOS Title SUPERVISOR EPS | Date 11/20/2011 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | |