

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-080255

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

SWD

2. Name of Operator

THOMPSON, J. CLEO

3a. Address

P.O. BOX 12577 ODESSA TX 79768

3b. Phone No. (include area code)

(432)550-8887

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

JCT. FEDERAL 24

NO: 1

9. API Well No.

30-025-38569

10. Field and Pool or Exploratory Area

SWD, San Andres - Gb. Pad. - Blueberry

11. Country or Parish, State

LEA

NM

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**438' FNL & 860.4' FEL, UL: A
SEC. 24, T9S, R37E**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA.

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☒ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/10/10 RECOMPLETE TO SWD

5/13/10 JACK JOHNSON INSPECTOR WITH BLM ON LOCATION TO INSPECT. (575)706-2150. RIH w/tubing to 10, 100' and SDFN.

5-26-10 Released packer, RIH & tagged plug at 6,815', POOH w/packer, rigged up Rotary & ran Gamma Ray, CCL & perf 2-spf at 5552-5600, 5800-5820 & 6140-6164. RIH w/packer to 700', set packer & broke circulation out 8 5/8, closed 8 5/8 casing valve & pumped 12 bbls, 2 bpm at 1,500 psi, POOH w/packer, SDFN

5-27-10 Nipple down wellhead, rigged up Rotary, RIH w/jet cutter & cut 4 1/2" casing at 5,500', speared casing & worked up & down from 0 to 160,000#, wouldn't come loose, nipple up well head. SDFN

6-3-10 Picked up 8 5/8 Arrow Set packer w/2 7/8 pin x 2 3/8 box x-over, 2 3/8 SN & 164 jts 2 3/8 J-55 Polycore tubing circulate 325 bbls packer fluid, set packer at 5,117' & pressure casing to 500 psi, held OK.

6-4-10 Ran mechanical integrity test for OCD. Rigged pump truck up on tbg & pumped 30 bbls water, 1 bpm at 1,250 psi, 40 bbls - 1 1/2 bpm at 1,550 psi & 40 bbls - 2 bpm at 1,850 psi. (CHART ATTACHED)

6-7-10 Shut well in w/1,250 psi on tbg

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

VONDA FREEMAN

Title **REGULATORY AGENT**

Signature

Vonda Freeman

Date **12/08/2011**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

PETROLEUM ENGINEER

Date

KJ

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

DEC 08 2011

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SWD-1215

DEC 08 2011

