

10/10/09
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OPERATOR'S COPY

Form 3160-3
(August 2009)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. State

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
KEVIN O. BUTLER & ASSOCIATES

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
SOUTH CAPROCK QUEEN 5-30

9. API Well No.
3000500670

3a. Address
550 WEST TEXAS SUITE 650 MIDLAND, TX 79701

3b. Phone No. (include area code)
432-682-1178

10. Field and Pool or Exploratory Area
CAPROCK QUEEN

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)
SW1/4 30 15S 31E NMP CHAVES NM

11. Country or Parish, State
NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

For the purpose of these reports MIT test shall consist of PKR within 100' of top perforations & testing to 500# without a chart recorder for 15min. No OCD personnel present

SCRQ #5-30 API 30-005-00670 July 09

MORU WSU RIH 4 3/4" 3 cone BTT bit to PBTD. RIH PKR to 100' perf & fail MIT test. Isolate wholes & get skinny injection rate. POOH stand back. RIH 4 1/2" csg under float. Land csg & cement to surface 120sxs class C. RIH 3 3/4" BTTH bit drop out shoe & wash down pipe. RIH PKR & treat 1,200gal 12%HCL. Swap back spent acid & POOH PKR RIH TAC on production BHA & place well on PC pump. RDMO. Steel reverse pit & closed system used on job.

7/13/09

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Title PRESIDENT

Signature

Date 10-12-09

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

David R. Elias

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds valid or enforceable title to these rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 33 USC Section 1211 make it a crime, for any person knowingly and willfully to make to any department or agency of the United States any false statement, or fraudulent statement, or representation as to any matter within its jurisdiction.

(Instruction: on page 2)

FOR RECORD ONLY