

HOBBS OGD

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD - Ant 110665

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

DEC 20 2011 **Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**RECEIVED **SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM12568A
2. Name of Operator CIMAREX ENERGY COMPANY OF CO		6. If Indian, Allottee or Tribe Name
Contact: TERRI STATHEM E-Mail: tstatthem@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701	3b. Phone No (include area code) Ph: 432-620-1936	8. Well Name and No. BONDURANT FEDERAL 12
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit B Sec 1 T19S R32E NWNE 330FNL 1916FEL 32.695711 N Lat, 103.717448 W Lon		9. API Well No 30-025-40182-00-X1
		10. Field and Pool, or Exploratory TONTON Bone Spring West
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/11/11 Spud well @ 0835 MST.  
08/14/11 RIH w/ 13-3/8", 54.5# J55 STC csg & set @ 1500'. Cemented w/ lead:  
880 sx Extenda Cem Z; tail w/ 290 sx HalCem C. Circ 214 sx. BLM  
witness - Jack Johnson. PD @ 10:15 am. WOC 23 hrs. Tested 1000#  
for 15 mins. Ok.  
08/25/11 RIH w/ 9-5/8", 40#, N80, LT&C csg & set @ 5467'. Cemented w/ lead:  
1550 sx EconoCem HLC; tail w/ 235 sx HalCem C. Circ 565 sx to  
surf.  
08/26/11 WOC 33 hrs. Tested 2500# for 10 mins. Ok.  
9/15/11 RIH w/ 5-1/2" 17# P-110 LT&C csg & set @ 13130'.  
9/17/11 Cemented w/ lead: 1200 sx; tail: 1350 sx. Circ 186 sx to surface.  
WOC.

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #125191 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by JAMES (JIM) HUGHES on 12/09/2011 (12JLH0060SE)	
Name (Printed/Typed) TERRI STATHEM	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/08/2011

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 12/18/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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**Additional data for EC transaction #125191 that would not fit on the form**

**32. Additional remarks, continued**

09/18/11 Release rig @ 12:00 AM.