<u>District I</u> 1625 N. French Dr , Hobbs, NM 88240

District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised Feb. 26, 2007

| 1301 W. Grand A District III 1000 Rio Brazos | | l Conservation 20 South St. |) Cor | | | | | propriate District Office 5 Copies | | | | |
|--|---------------------------|--|------------------------------------|-------------------------------|--------------------------------|------------------------------------|---------------------|---------------------------------------|------------------------|-------------------------------|--|--|
| District IV 1220 S. St. France | cis Dr., Sar | ita Fe, NM 87 | 7505 | 12 | Santa Fe, NI | | | | | П | AMENDED REPORT | |
| | I. | | | R ALL | OWABLE | | ΉΟ | RIZATION | тот | | | |
| Operator n | | | | | | | | ² OGRID Nui | nber | 012024 | / | |
| John H. Hen P.O. Box 30 | poration | | ³ Reason for Filing Cod | | | | 012024 ode/ Effe | ctive Date | | | | |
| Midland, TX | | | | | | | | DHC / 11/03/ | 11 | | | |
| ⁴ API Numb 30 - 025-0 | 5 Poo Brui | , South | | | ⁶ Pool Code 7900 | | | | | | | |
| | 3138 / | Ann | perty Nar ie Christm | | | | | | 9 W | ell Numb | rer | |
| | rface L | | 1 | T | T | 1 | | T = - | · | | | |
| Ul or lot no. | Section 1 | Township 22S | Range 37E | Lot Idn | Feet from the 669 | North/South SOUTH | Line | Feet from the 1986 | 3 | West line EST | County Lea | |
| | ttom H | ole Locati | I | <u> </u> | 1007 | 500111 | | 1700 | | | 1 Dou | |
| UL or lot no. | Section | Township | | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County | |
| | | | | | | | | | | | | |
| 12 Lse Code | | | j D | onnection ate)3/11 | | | | C-129 Effective | Date | Date 17 C-129 Expiration Date | | |
| III. Oil: | and Gas | Transpo | | 13/11 | <u> </u> | | <u> </u> | | | | | |
| 18 Transpo | rter | , Trumpo | | | 19 Transpo | rter Name | | | | | ²⁰ O/G/W | |
| OGRID | | and Address Plains Marketing LP. | | | | | | | | | | |
| 34053 | | P. O. Box 4648 | | | | | | | | O | | |
| | | Houston, TX 77210-4648 | | | | | | | | 東京 大い人 | | |
| 024650 | W102362425 | Targa Resources | | | | | | G G | | | | |
| 02.000 | | | | a, Suite 4300 | | | | | | | | |
| | | Houston, TX 77002 | | | | | | | | | | |
| | | HOBBS | | | | | | CD | | | | |
| - 50mm47 电影型飞机等等 | Sc. 1986 - 18 d | DEC 2 0 2011 | | | | | | | | Pid | NOTE OF THE PERSON OF THE PERS | |
| | | UEU AV COII | | | | | | | | | | |
| - "When the G 22" calls street are called | ELTY SINK DULINGE | | | | | RECE | VED |) | | 18.43 | | |
| | | letion Da | ta | | ²³ TD | 24 DD701 | | ²⁵ Perfora | | | ²⁶ PMG MG / | |
| 21 Spud Date | | 22 Ready Date 11/03/11 | | | 7398' | 24 PBTD RBP@ 7160' | | 6291-69 | | , , | | |
| ²⁷ Hole Siz | | | 28 Casin | g & Tubi | ing Size | ²⁹ Depth | | Set | | ³⁰ Sa | acks Cement | |
| | | | | | | | | | | | | |
| | | 2-3/8 | | | g | 6953' | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | <u> </u> | | |
| | | | | | | | ···· | | <u>.</u> | | | |
| V. Well | | | | | | | | L | | | | |
| ³¹ Date Nev 11/03/1 | | ³² Gas Delivery I 11/03/11 | | re 33 Test Date 11/21/11 | | Test Length 24 | | gth 35 T | 35 Tbg. Pressure 30 | | ³⁶ Csg. Pressure 25 | |
| 37 Choke S | Thoke Size 38 Oil 7 of 14 | | | ³⁹ Water 2 of 3 | | ⁴⁰ Gas 50 of 100 mcf | | cf | | | 41 Test Method pumping | |
| 42 I hereby certify that the rules of the Oil Conservation Division ha | | | | | | OIL CONSERVATION | | | | NDIVIO | ON | |
| been complie | d with and | that the in | formation g | given abov | | | | OIL CONSER | VAHO | ופו אוט אי | ION | |
| complete to the Signature | he best of | my knowle | ige and bel | ief. | | Approved by: | | | | | | |
| Car | oly | Dna | -Hou | <u></u> | | Approved by: | <i></i> | 7/1/1 | ille | | | |
| Printed name Carolyn Dora | | Title: PETROLEM BERNESS | | | | | | | | | | |
| Title: | | Ammoust Date | | | | | | | | | | |
| Vice Presider E-mail Addre | | DEL 2 2 2011 | | | | | | | | | | |
| e-mail Addre | | g | | | | | | | | | | |
| Date: | 2/16/11 | | hone: 32-684-66 | 31 | | | | | | | | |
| L | | | | | | | | | | | | |