UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT-

OCD Hobbs HOBBS OCD FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

| 5 | Lease Serial No |
|---|-----------------|
| | NMLC029405B |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an NOV 1 4 2011

6. If Indian, Allottee or Tribe Name

| abandoned wei | | , | | | | | |
|--|------------------------------------|---|---------------------------|---------------------------------------|----------------------|--|--|
| SUBMIT IN TRIF | ZEIVED 7. If Un | nit or CA/Agreem | nent, Name and/or No | | | | |
| Type of Well Gas Well ☐ Oth | | Name and No FEDERAL 47 | / | | | | |
| 2 Name of Operator COG OPERATING LLC | | 9. API Well No 30-025-40165-00-S1 | | | | | |
| 3a Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701-4287 | | Phone No. (include area code n: 432-686-3087 | | ld and Pool, or E LJAMAR | xploratory | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | | 11 Cou | unty or Parish, an | nd State | | |
| Sec 20 T17S R32E NESE 150 | 05FSL 200FEL | LEA | LEA COUNTY, NM | | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO IN | DICATE NATURE OF | NOTICE, REPORT, | OR OTHER | DATA | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Nation of Intent | ☐ Acidize | Deepen | Production (Star | t/Resume) | ☐ Water Shut-Off | | |
| □ Notice of Intent | ☐ Alter Casing | Fracture Treat | ☐ Reclamation | | ☐ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | □ New Construction | ☐ Recomplete | | Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Aba | andon | Drilling Operations | | |
| | ☐ Convert to Injection | □ Plug Back | □ Water Disposal | | | | |
| testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 9/9/11 Test 5-1/2 csg to 5000#. 30 min, ok. Perf Lower Blinebry @ 6620-6820 w/1 SPF, 26 holes. 9/12/11 Acidize w/2,500 gals acid. Frac w/114,000 gals gel, 147,867# 16/30 white sand, 23,794# 16/30 CRC. Set CBP @ 6580. Perf Middle Blinebry @ 6350-6550 w/1 SPF, 26 holes. Acidize w/2,500 gals gel. Frac w/111,000 gals gel, 146,386# 16/30 white sand, 25,882# 16/30 CRC. Set CBP @ 6310. Perf Upper Blinebry @ 6080-6280 w/1 SPF, 26 holes. Acidize w/2,500 gals acid. Frac w/114,000 gals gel, 144,867# 16/30 white sand, 30,655# 16/30 CRC. Set CBP @ 5640. Perf Paddock @ 5460-5610 w/1 SPF, 26 holes. Acidize w/3,000 gals acid. Frac w/106,000 gals gel, 115,852# 16/30 white sand, 24,506# 16/30 CRC. 9/19/11 Drill out plugs. Clean out to PBTD 7085. 9/20/11 RIH w/202jts 2-7/8" 6.5# J55 tbg, SN @ 6598. 9/21/11 RIH w/2-1/2x2x24 pump. Hang on well. | | | | | | | |
| 14. Thereby certify that the foregoing is | Electronic Submission #1218 | RATING LLC, sent to the | Hobbs | | | | |
| Name (Printed/Typed) CHASITY | JACKSON | · Title PREPA | ARER | | | | |
| Signature (Electronic S | | Date 11/01/2 | | · · · · · · · · · · · · · · · · · · · | | | |
| | THIS SPACE FOR I | FEDERAL OR STATE | OFFICE USE | | | | |
| Approved By ACCEPT | JAMES A TitleSUPERVI | | 11 - | Date 11/05/201 | | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | | | KN | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212 make it a crin | ne for any nerson knowingly an | d willfully to make to an | v denartment or | agency of the United | | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction