

District I  
1625 N French Dr , Hobbs, NM 88240

District II  
811 S First St , Artesia, NM 88210

District III  
1000 Rio Brazos Rd , Aztec, NM 87410

District IV  
1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to

State District Office

UNDEDED REPORT

I. REQUEST FOR ALLOWABLE AND TRANSPORT

|                                                                                                                                       |                                              |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>THREE RIVERS OPERATING COMPANY, LLC<br>1122 S. CAPITAL OF TX HWY., #325<br>AUSTIN, TX 78746 |                                              | <sup>2</sup> Number<br>272295                             |
| <sup>4</sup> API Number<br>30 - 025-30956                                                                                             |                                              | <sup>3</sup> Reason for Filing Code/ Effective Date<br>AC |
| <sup>5</sup> Pool Name<br>Wildcat<br>OSUDO; UPPER BONE SPRING                                                                         | <sup>6</sup> Pool Code<br>48090              |                                                           |
| <sup>7</sup> Property Code<br>309241                                                                                                  | <sup>8</sup> Property Name<br>PHILLIPS STATE | <sup>9</sup> Well Number<br>1                             |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                       |                       |                     |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no.<br>O | Section<br>J7 | Township<br>21S | Range<br>35E | Lot Idn | Feet from the<br>990 | North/South Line<br>S | Feet from the<br>1980 | East/West line<br>E | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                            |                     |
|---------------------------------|--------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
| 36785                           | DCP MIDSTREAM, LP                          | G                   |
| 34053                           | PLAINS MARKETING, LP                       | O                   |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |

IV. Well Completion Data

|                                       |                                        |                               |                               |                                               |                       |
|---------------------------------------|----------------------------------------|-------------------------------|-------------------------------|-----------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>10/20/2011 | <sup>22</sup> Ready Date<br>11/27/2011 | <sup>23</sup> TD<br>10,532'   | <sup>24</sup> PBTD<br>10,440' | <sup>25</sup> Perforations<br>8446' - 10,410' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set       | <sup>30</sup> Sacks Cement    |                                               |                       |
| 17'                                   | 13 3/8" 54.5#                          | 1855'                         | 1560 SX (0')                  |                                               |                       |
| 12 1/4"                               | 9 5/8" 43.5#                           | 5560'                         | 920 SX (0')                   |                                               |                       |
| 8 1/2"                                | 7" 23#                                 | 10,900'                       | 700 SX (8160')                |                                               |                       |
| 7"                                    | 2 7/8"                                 | 8,350' (W/ Arrow set 1 x pkr) |                               |                                               |                       |

V. Well Test Data

|                                        |                                             |                                     |                                       |                                       |                                    |
|----------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>12/18/11 | <sup>32</sup> Gas Delivery Date<br>12/18/11 | <sup>33</sup> Test Date<br>12/22/11 | <sup>34</sup> Test Length<br>24 HOURS | <sup>35</sup> Tbg. Pressure<br>3500   | <sup>36</sup> Csg. Pressure<br>240 |
| <sup>37</sup> Choke Size<br>64/64      | <sup>38</sup> Oil<br>190                    | <sup>39</sup> Water<br>232          | <sup>40</sup> Gas<br>368              | <sup>41</sup> Test Method<br>JET PUMP |                                    |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief  
Signature:

Printed name.

TOM STRATTON

Title

OPERATIONS MANAGER

E-mail Address.

tstratton@3rnr.com

Date:

12/30/2011

Phone

512-706-9849

OIL CONSERVATION DIVISION

Approved by.

Title.

PETER LEON ENRIQUETA

Approval Date:

JAN 19 2012

JAN 23 2012