

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM 89889
2 Name of Operator SUNDOWN ENERGY LP		6. If Indian, Allottee or Tribe Name
3a Address 13455 NOEL RD, STE. 2000, DALLAS, TX 75240	3b Phone No (include area code) 214-368-6100	7. If unit or CA/Agreement, Name and/or No. NMNM88522
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) UNIT F, SEC. 28 T-20S, R-33E 1980' FWL & 1650' FNL		8. Well Name and No. <39036> Tomahawk '28' Federal Com #1
		9. API Well No. 30-025-31895
		10. Field and Pool, or Exploratory Area Salt Lake Flat Mesa (Bone Spring) <30213>
		11. County or Parish, State LEA CO., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Successfully installed 3 phase, 12,500 V, 3 wire electric line to subject well. Line ran along existing lease road as per attached plot. Line is approx 2100' in length. Work was completed 7-9-09. Line will be used to power pumping unit and tank battery circulating pump.

RECEIVED
AUG 25 2009
HOBBSDO

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Jimmy Lewis

Title Production Foreman

Signature

Jimmy Lewis

Date

7-20-09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those right in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

JAN 23 2010

U S C
Section

(Instructions on page 2)

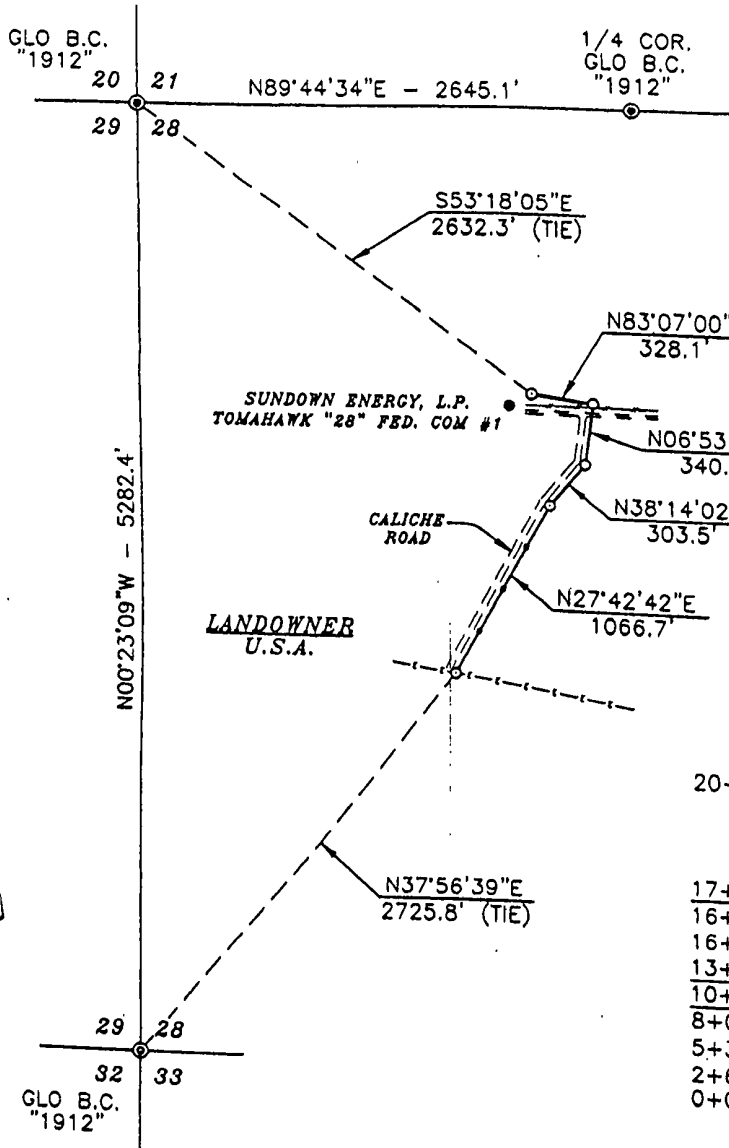
KZ

ACCEPTED FOR RECORD
AUG 19 2009
/s/ Dustin Winkler
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

JAN 24 2012

SECTION 28, TOWNSHIP 20 SOUTH, RANGE 33 EAST, N.M.P.M.
LEA COUNTY NEW MEXICO

Basis of Bearings - GPS Geodetic Measurements
NM East Zone (83) North American Datum of 1983



- 20+38.3 END SURVEY @
SUNDOWN ENERGY, L.P.
TOMAHAWK "28" FED. COM #1
POLE #8
- 17+10.2 P.I. 90°00'00" LT. POLE #7
- 16+88.6 BPL (MITCHEL ENERGY)
- 16+52.0 CL CALICHE ROAD 30'W
- 13+70.2 P.I. 31°21'02" LT. POLE #6
- 10+66.7 P.I. 10°31'20" RT. POLE #5
- 8+00.1 POLE #4
- 5+33.4 POLE #3
- 2+66.7 POLE #2
- 0+00.0 BEGIN SURVEY @ EXISTING
3W ELECTRIC LINE POLE #1

DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 2038.3 FEET OR 0.386 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTION 28, TOWNSHIP 20 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

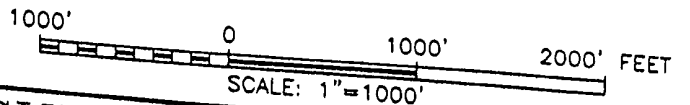
Terry J. Asel 5/12/2009
Terry J. Asel N.M. R.P.S. No. 15079

Asel Surveying
P.O. BOX 393 - 310 W. TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

⊙ - DENOTES FOUND MONUMENT AS NOTED



SUNDOWN ENERGY, L.P.

SURVEY FOR AN ELECTRIC LINE EASEMENT
CROSSING U.S.A. LAND IN SECTION 28,
TOWNSHIP 20 SOUTH, RANGE 33 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 05/06/09	Sheet 1 of 1 Sheet
W.O. Number: 090506EL	Drawn By: KA
Date: 05/11/09	090506EL.DWG Scale: 1"=100'