

HOBBS OCD

Form 3160-5  
(April 2004)  
FEB 03 2012

New Mexico Oil Conservation Division, District I  
1625 N. French Drive  
Hobbs, NM 88240

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**RECEIVED** **SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMNM-0145685
2 Name of Operator EOR Operating Company		6 If Indian, Allottee or Tribe Name
3a Address 200 N. Lorraine, Suite 1440 Midland, TX 79701	3b Phone No. (include area code) 432-687-0303	7 If Unit or CA/Agreement, Name and/or No
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FSL & 990' FEL, NESE Sec. 30, T8S-R35E, NMPM, Roosevelt Co., NM 928'		8 Well Name and No. Horton Federal #17
		9 API Well No 3004110112
		10 Field and Pool, or Exploratory Area Milnesand - San Andres
		11 County or Parish, State Roosevelt Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

EOR OPERATING COMPANY HEREBY SUBMITS A "FINAL ABANDONMENT NOTICE" FOR THE SUBJECT WELL. INCLUDED IS A LETTER EXECUTED BY THE SURFACE OWNER ACCEPTING THE CURRENT CONDITION OF THE P&A WELL PAD AND ROAD.

Please correct Environmental Problems  
1. trash  
2. anchors

**DENIED**

ROSWELL FIELD OFFICE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Tony Krakauskas, CPL

Title Land Manager

Signature

*Tony Krakauskas*

Date

06/30/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**ENTERED IN  
AFMSS**

FEB 06 2012