

DISTRICT I  
1425 N. French Dr., Hobbs, NM 88240  
DISTRICT II  
1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Ateco, NM 87410

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised October 15, 2009

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

HOBBES CD  
Please submit one copy to appropriate District Office

FEB 10 2012

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                  |                                                        |                                                 |
|----------------------------------|--------------------------------------------------------|-------------------------------------------------|
| API Number<br><b>30025-40183</b> | Pool Code<br><b>96674</b>                              | Pool Name<br><b>Triple X; Bone Spring, West</b> |
| Property Code<br><b>29822</b>    | Property Name<br><b>TRES EQUIS STATE</b>               | Well Number<br><b>2H</b>                        |
| OGRID No.<br><b>162683</b>       | Operator Name<br><b>CIMAREX ENERGY CO. OF COLORADO</b> | Elevation<br><b>3649'</b>                       |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 6       | 24 S     | 33 E  |         | 330           | NORTH            | 1980          | WEST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line   | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|--------------------|---------------|----------------|--------|
| N             | 6       | 24 S     | 33 E  |         | 339           | <del>N</del> SOUTH | 2035          | WEST           | LEA    |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 159.94          |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SURFACE LOCATION</b><br/>Lat - N 32°15'11.14"<br/>Long - W 103°38'48.05"<br/>NMSPCE - N 436554.8<br/>E 763911.6<br/>(NAD-83)</p> <p>EOC<br/>617 FNL &amp; 1980 FWL</p> <p>V-4584-0002</p> <p>2035'</p> <p>B.H.</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Terri Stathem</i><br/>Signature<br/>2/9/2012<br/>Date</p> <p>Terri Stathem<br/>Printed Name</p> |
|                                                                                                                                                                                                                          | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><i>GARY L. JONES</i><br/>Signature &amp; Seal of Professional Surveyor 7977</p> <p>W.O. 2012</p>                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                          | <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

REFERENCE SHEET FOR  
UNDESIGNATED WELLS

|         | Fm | Pm | N  | Pc |
|---------|----|----|----|----|
| 22-26 C | XX | XX | XX |    |
|         |    |    |    |    |
|         |    |    |    |    |
|         |    |    |    |    |

paragraph

|                  |                                                                        |
|------------------|------------------------------------------------------------------------|
| 1. Date:         | 2/10/2012                                                              |
| 2. Type of Well: | Oil: <input checked="" type="checkbox"/> Gas: <input type="checkbox"/> |
| 3. County:       | LEA                                                                    |

|                                                                  |                                              |                                                             |         |      |     |     |     |                |                  |       |
|------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|---------|------|-----|-----|-----|----------------|------------------|-------|
| 4. Operator                                                      | CIMAREX ENERGY CO. OF COLORADO               |                                                             |         |      |     |     |     | API NUMBER     | 30 - 025 - 40183 |       |
| 5. Address of Operator                                           | 600 N MARIENFELD STE 600<br>MIDLAND TX 79701 |                                                             |         |      |     |     |     |                |                  |       |
| 6. Lease name or Unit Agreement Name                             | >> TRES EQUIS STATE                          |                                                             |         |      |     |     |     | 7. Well Number | # - 2H           |       |
| 8. Well Location                                                 | FTG N/S                                      | -N/S                                                        | FTG E/W | -E/W | SEC | TWN | RNG | TD             | 15523            |       |
| SLOC                                                             | C                                            | 330                                                         | N       | 1980 | W   | 6   | 24S | 33E            |                  |       |
| BHLOC                                                            | N                                            | 339                                                         | S       | 2031 | W   | 6   | 24S | 33E            | PBTD             | 15447 |
| 9. Completion Date                                               | 11/3/2011                                    |                                                             |         |      |     |     |     | 11. Pervs      | TOP 10901        |       |
| 10. Name of Producing Formation(s)                               | BONE SPRING                                  |                                                             |         |      |     |     |     | 12. Open Hole  | TOP              |       |
| 13. C-123 Filed:                                                 | Date                                         | 15. Name of Pool Requested or temporary Wildcat designation |         |      |     |     |     |                | Pool ID num      |       |
| Y <input type="checkbox"/> N <input checked="" type="checkbox"/> |                                              | TRIPLE X;BONE SPRING, WEST                                  |         |      |     |     |     |                | 96674            |       |
| 16. Remarks                                                      | EXTEND                                       |                                                             |         |      |     |     |     |                |                  |       |

|                                                  |                            |             |
|--------------------------------------------------|----------------------------|-------------|
| TO BE COMPLETED BY DISTRICT GEOLOGIST            |                            |             |
| 17. Action taken                                 | 18. Pool Name              | Pool ID num |
| EXTEND                                           | TRIPLE X;BONE SPRING, WEST | 96674       |
| <p>T 24 S, R 33 E</p> <p>SEC 6: NE/4 and W/2</p> |                            |             |

|                                           |                     |
|-------------------------------------------|---------------------|
| 19. Advertised for HEARING                | 20. Case Number     |
| 21. Name of pool for which was advertised | Pool ID num         |
| TRIPLE X;BONE SPRING, WEST                | 96674               |
| 22. Placed in Pool                        | 23. By order number |
|                                           | R-                  |