

## New Mexico Oil Conservation Division, District I

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT1625 N. French Drive  
Hobbs, NM 88240  
FORM APPROVED  
1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

FEB 07 2012

2. Name of Operator  
DORAL ENERGY CORP.3a. Address  
22610 US HWY. 281 N., STE 218  
SAN ANTONIO, TX 782583b. Phone No. (include area code)  
210-226-67004. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL & 660' FEL OF UL P, SEC 27, T 7S, R 31E5. Lease Serial No.  
NM 15677

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
HAHN FEDERAL #69. API Well No.  
30-005-2066510. Field and Pool or Exploratory Area  
TOM TOM; SAN ANDRES11. Country or Parish, State  
CHAVES CO, NEW MEXICO

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CHANGE OF ADDRESS</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Change of address for Doral Energy Corp. from: 3300 North "A" street, Bldg 2, Ste 218 Midland, TX 79705

TO

Doral Energy Corp.  
22610 US HWY. 281 N., STE 218  
San Antonio, TX 78258RECEIVED  
B.L.M.-MAILROOM  
2012 JAN 30 PM 3:26  
STATE OFFICE  
SANTA FE, NEW MEXICO

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

EVERETT WILLARD "Will" Gray II

Title Chairman ; CEO.

Signature

E.W. Gray II

Date

01/24/2012

ACCEPTED FOR  
RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

FEB 03 2012

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

ROSWELL FIELD OFFICE

NAME: Beverly Weatherford  
J. P. C.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

ENTERED IN  
AFMSS

FEB 16 2012