

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

FEB 15 2012

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC068281B
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
Contact: BRIAN MAIORINO E-Mail: brian.d.maiorino@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 3300 N "A" ST BLDG #6 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-688-6913	8. Well Name and No. WILDER FEDERAL 28 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T26S R32E 610FNL 835FEL		9. API Well No. 30-025-40261
		10. Field and Pool, or Exploratory RED HILLS; BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company respectfully request to run a temporary 3" fiberspar gas line above ground from the Wilder Federal 28 #1H approximately 6,000' following the proposed access road to the planned site of the Wilder Central Tank Battery where it will connect to a Nuevo custody transfer point and gas meter. Upon installation of permanent line, this temporary line will be removed.

This will allow ConocoPhillips to sell produced gas from the Wilder Federal 28 #1H and prevent the need to flare while waiting for the central tank battery and lease roads to be complete.

Please see attached map.

OK
2/8/12

14. I hereby certify that the foregoing is true and correct. Electronic Submission #130176 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs	
Name (Printed/Typed) BRIAN MAIORINO	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission) <i>B. Maiorino</i>	Date 02/06/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James A. Rios</i>	Title SEAS	Date 2-9-12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFO	<i>KB</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

432 688-6913

FEB 16 2012

NEW title
well
EA-12-452

SECTIONS 20, 21, 28 AND 29, TOWNSHIP 26 SOUTH, RANGE 32 EAST, N.M.P.M.

LEA COUNTY

NEW MEXICO

L-2011-1930

17 16

16 15

20 21

21 22

LEGAL DESCRIPTION

A STRIP OF LAND BEING 30 FEET WIDE, 3554.3 FEET OR 0.673 MILES IN LENGTH AND BEING 15.0 FEET RIGHT AND 15.0 FEET LEFT OF THE BELOW PLATTED CENTERLINE.

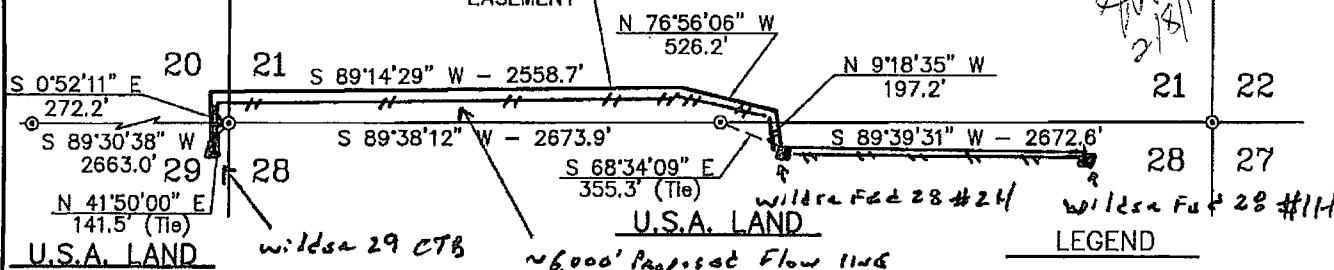
U.S.A. LAND

N 0°14'24" W - 5346.3'

U.S.A. LAND



C/L ROAD EASEMENT



Date Surveyed: October 20, 2011
Weather: Cool & Clear

NOTE:

- Bearings shown hereon are Transverse Mercator Grid and Conform to the "New Mexico Coordinate System", New Mexico East Zone, North American Datum of 1927. Distances shown hereon are mean horizontal surface values.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MACON McDONALD

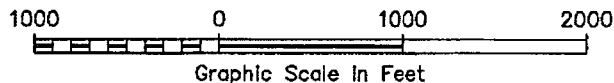
MACON McDONALD

PLS NO. 12185

WEST COMPANY
of Midland, Inc.

110 W. LOUISIANA, STE. 110
MIDLAND TEXAS, 79701
(432) 687-0865 - (432) 687-0868 FAX

⊙ - Denotes Found U.S.G.L.O. Brass Cap



ConocoPhillips

Survey of a

ROAD EASEMENT

Crossing U.S.A. Land in
Sections 20, 21, 28 and 29
Township 26 South, Range 32 East, N.M.P.M.
Lea County, New Mexico

Drawn By: LVA	Date: November 7, 2011
Scale: 1" = 1000'	Field Book: 534 / 28-30
Revision Date:	Quadrangle: Paduca Breaks West
W.O. No: 2011-1930	Dwg. No.: L-2011-1930