Form 3160-5 (August 2007)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FEB 1 7 2012 5 Lease Serial No NMNM14218

FORM APPROVED OMB No 1004-0137 Expires July 31, 2010

| Do not use this t   | orm for proposals to<br>Use Form 3160-3 (API              | drill or to re-enter a   | n (6 If Indian, Allottee  | of Fride Name  |
|---|---|--|---|--|
| SUBMI   | T IN TRIPLICATE – Other in                                | structions on page 2   | 7 If Unit of CA/Agre  | eement, Name and/or No   |
| 1 Type of Well  | 1   |  |   |  |
| ✓ Oil Well Gas V  | Vell Other  |  | 8 Well Name and No<br>C.C. FRISTOE "B"  |  |
| 2 Name of Operator<br>CHEVRON U.S.A. INC  |   | /  | 9 API Well No<br>30-025-35589   |  |
| 3a Address<br>15 SMITH ROAD<br>MIDLAND, TEXAS 79705   |   | Phone No <i>(include area co</i><br>32-687-7375  | pde) Jeligdd ayd Poot fe<br>BLINEBRY/TUBB/                                      | kwjojątow Area<br>DRINKARD   |
| 4 Location of Well (Footage, Sec., $T$ , 2310 FSL, & 990 FEL, SECTION 26, UL 1, $\Gamma$ -2   | R.M. or Survey Description)<br>48, R-37E                  |  | 11 Country or Parist<br>LEA COUNTY, NE  |  |
| 12 CHEC   | CK THE APPROPRIATE BOX                                    | (ES) TO INDICATE NATUR   | RE OF NOTICE, REPORT OR OTI   | HER DATA   |
| TYPE OF SUBMISSION  |   | T  | YPE OF ACTION   |  |
| Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair Change Plans           | Deepen Fracture Treat New Construction Plug and Abandon  | Production (Start/Resume) Reclamation Recomplete Temporarity Abandon            | Water Shut-Off  Welf Integrity  Other AND DOWNHOLE  COMMINGLE                |
| Final Abandonment Notice  | Convert to Injection                                      | Plug Back  | Water Disposal  |  |
| following completion of the invol-  | ATE.  dnil & test all new zones  hole comminde until DHC. | results in a multiple complet<br>filed only after all requireme<br>BJECT WELL FROM THE<br>ATED, DO A SAND FRAC | ELLENBURGER TO THE BLINI C, CLEAN OUT, SCALE SQUEE  AS, C144CLEZ INFO, & PERMIT | EBRY/TUBB/DRINKARD ZE & RUN RODS & TBG T FOR DOWNHOLE  PO12  Lalls  NAGEMENT |
| DENISE PINKERTON  | - + · · · · · · · · · · · · · · · ·                       | Title REGU   | LATORY SPECIALIST   |  |
| Signature Aller   | Kirbn   | Date 11/30/  | 2011  |  |
| .)  | THIS SPACE F  | OR FEDERAL OR S  | TATE OFFICE USE   |  |
| Approved by   |   | RETE   | ULEUM ENCORES   | FEB <b>2 1</b> 2012  |
| Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the subject                      | of warrant or certify  | K-0   |  |
| Title 18 U.S.C. Section 1001 and Title 4.   | USC Section 1212 make it a c                              | time for any person knowingly  | and willfully to make to any departm  | ent or agency of the United States any false.                                |



WELL NAME: Fristoe B NCT-2 #27

API #: 30-025-35589

OPERATOR: CHEVRON USA INC.

Location: 2310 FSL & 990 FEL Township/Range/Section: 24S 37E 26I

Spud Date: 10/02/2001

The purpose of this project is to recomplete the Fristoe B NCT-2 #27 from the Ellenberger to the Blinebry/Tubb/Drinkard intervals. The job plan is to isolate the Ellenberger interval, do a three staged sand frac, clean out, scale squeeze and run rods and tubing. This procedure is meant to be a guide only. It is up to the ALCR, WSM and Remedial Engineer to make the decisions necessary to do SAFELY what is best for the well.

Contacts: Byron Smith - PE - 432-687-7704

Darrell Carriger - TTL - 432-687-7445 John Bermea - ALCR - 432-813-5368 Mike Archer - OS - 432-269-5541 Aaron Dobbs - PS - 575-631-9071 Jamie Castagno - PE - 432-687-7688 Jordan Haug - RE - 432-894-7908 Heath Lynch - DS - 281-685-6188

# Wellbore Information:

Surface Casing - 11 3/4" 42# H-40 set @ 1215'

Intermediate.Casing - 9 5/8" 32# K-55 set @ 4,700' w/ 1920 sx cmt circulated

Production Casing - 5 1/2" 17# L-80 set @ 9,930' w/ 1945sx cmt circulated in 2 stages

DV tool @ 6837'

Current PBTD - 9,886' -

Current tubing assembly

Kelly bushing - 12'

2 7/8" 6.5# L-80 TBG - 309 jts - 9527'

2 7/8" X 5 1/2" TAC - 3'

2 7/8" 6.5# L-80 TBG - 6 jts - 189' 2 7/8" 6.5# L-80 IPC TK-99 - 31' 2 7/8" SS MECH SEAT NIPPLE - 1'

2 3/8" Dip Tube - 12'

Final hanging depth = 9775'

**Current Perforations:** 

Ellenberger - 9610'-9634" - OPEN Ellenberger - 9687-9706' - OPEN Ellenberger - 9724'-9751" - OPEN

**Proposed Perforations:** 

Blinebry 6160'-6290' Tubb 6410'-6510' Drinkard 6640'-6792'

Proposed CIBP Placement: 7000' w/ 20' cmt on top

**Current Rod assembly** 

1 Polished Rod - 26' 103 1" EL rods - 2575' 107 7/8" EL Rods - 2675' 169 3/4" EL Rods - 4225' 9 'C' Sinker Bars - 225' 1 N-97 Rod Sub - 4'

1 1.5" 25-150-RHBM-24-6 Rod Pump

Chevron

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API#: 30-025-35589

OPERATOR: CHEVRON USA INC.

Location: 2310 FSL & 990 FEL Township/Range/Section: 24S 37E 26I

Spud Date: 10/02/2001

# Job Procedure:

1) MIRU. Record SICP, SITP. Kill well or bleed down as necessary.

2) POOH and LD rods. ND WH. Release TAC. NU 5K BOP. Test BOP w/ 5 1/2" PKR 250/1500 psi. Ensure tbg head is 5K. POH with 2 7/8" tbg scanning. Make bit run with 4-3/4" bit to 9600'. LD tbg.

3) RIH w/ 5 1/2" PKR on 2 7/8" 6.5# L80 WS. Set PKR @ 9550'. Test CSG to surf to 500 psi. **Looking to** identify good CSG to set CIBP.

4) PU tubing to 1st perf interval and spot 1000 gals 10% acetic acid across the perf interval (6640' - 6812'). POOH w/ tubing. LD WS.

5) RU Wireline company. RIH and set CIBP @ 9550'. Dump bail 20' cmt on top and test to 500 Psi. POOH w/ wireline and PU new CIBP. RIH and set CIBP @ 7000'. Dump bail 20' cmt on top and test to 3500 psi to see if casing will hold for fracture treatment. If casing holds proceed with staged frac down 5 1/2" L-80 casing. ND BOP. NU 5K full open frac valve. Test frac valve/casing to 3500 psi. RDMO.

6) RU Schlumberger Perforating. Test lubricator to 1000 psi. RIH w/ 3 3/8" perforating guns. Perforate the Blinebry/Drinkard/Tubb w/ 4 SPF, 120 degree phasing, Ultrajet 3406, 22.7 gram charges, 0.44", 31.4" entry Correlate w/ GRN log dated **November 14th, 2001**.

6640-6656

6696-6722

6770-6780

6792-6812

7) RU Schlumberger Frac to frac 1st stage down 5 1/2" L-80 17# csg. Follow Frac specs as defined in the Schlumberger proposal. Acid will be bullheaded at the beginning of this stage and will be apart of the flush to prepare the casing for perforating. Pressure test lines to 3500 psi. Max frac pressure is expected to be 3000#.

8) RU wireline and test lubricator to 1000 psi. RIH w/ plug and guns and set frac plug @ 6580' on wireline. Test to 500#.

9) RIH w/ 3 3/8" perforating guns on same line as frac plug. Perforate the Blinebry/Drinkard/Tubb w/ 4 SPF, 120 degree phasing, Ultrajet 3406, 22.7 gram charges, 0.44", 31.4" entry. Correlate with GRN log dated November 14th, 2001.

6410-6430

6450-6460

6472-6486

6510-6520

10) Frac 2nd stage down 5 1/2" L-80 17# csg. Follow Frac specs as defined in the Schlumberger proposal. Acid will be bullheaded at the beginning of this stage and will be apart of the flush to prepare the casing for perforating. Pressure test lines to 3500 psi. Max frac pressure is expected to be 3000#.

- 11) RU wireline and test lubricator to 1000 psi. RIH w/ plug and gunsand set frac plug 6360' on wireline. Test to 500#.
- 12) RIH w/ 3 3/8" perforating guns. Perforate the Blinebry/Drinkard/Tubb w/ 4 SPF, 120 degree phasing, Ultrajet 3406, 22.7 gram charges, 0.44", 31.4" entry. Correlate w/ GRN log dated November 14th, 2001.

6160-6178

6220-6240

6250-6260

6290-6310

- 13) Frac 3rd stage down 5 1/2" L-80 17# csg. Follow Frac specs as defined in the Schlumberger proposal. Acid will be bullheaded at the beginning of this stage, but will not be in this flush. Pressure test lines to 3500 psi. Max frac pressure is expected to be 3000#.
- 14) RD Schlumberger and Wireline Company.
- 15) RU flowback crew to 5k frac valve. Flowback through choke manifold to pit/tank until dead.
- 16) MIRU. ND BOP and ND 5K frac valve. Set PKR @ 500' and TOH. NU BOP. PU 4 3/4" mill on 2 7/8" WS (install retrievable float in string) and make mill run to clean out frac sand and bridge plugs to PBTD of 6970'. POOH and LD bit.
- 17) PU 5 1/2" treating PKR on 2 7/8" WS. RIH w/ PKR. Set PKR +/- 6060 and test backside to 500#.
- 18) Pump 4 drums of scale inhibitor mixed 50/50 w/ FW. SI overnight. POOH w/ 2 7/8" tbg and PKR. LD WS.
- 19) RIH w/ sand screen, seat nipple, 1 jnt IPC, TAC and hydrotesting 2 7/8" production tubing. RD hydrotesters. NU BOP. Set TACRIH w/ rods. Tubing and rod design will be supplied by the ALCR or PE.
- 20) RDMO. Return to production and notify ALCR.

Chevron

WELL NAME Fristoe B NCT-2 #27

API # 30-025-35589

OPERATOR <u>CHEVRON USA INC.</u>

Location: 2310 FSL & 990 FEL Township/Range/Section 24S 37E 26I

Spud Date: 10/02/2001

Original Well Construction

11 3/4" 42# H-40 CSG in 14 3/4" Hole set @ 1215' w/ 720 sx cmt TOC = surface by circulation

<-- Proposed 3 1/2" L-80 9 3# Frac String

9 5/8" 32# K-55 CSG in 11" Hole set @ 4700' w/ 1920 sx cmt TOC = surface by circulation

Proposed Perfs from 6160'-6290' Blinebry/Tubb/Drinkard Proposed Perfs from 6410'-6510' Blinebry/Tubb/Drinkard Proposed Perfs from 6640'-6792' Blinebry/Tubb/Drinkard

DV Tool @ 6837'

<-- Proposed CIBP @ 7000' w/ 20' cmt on top - PBTD = 6980'

Proposed CIBP @ 9550' w/ 20' cmt on top

Ellenberger perfs - 9610-9634 - perfed in 2001

Ellenberger perfs - 9687-9706 - perfed in 2001

Ellenberger perfs - 9724-9751 - perfed in 2001

5 5" 17# L-80 in 7 7/8" Hole set @ 9930' w/ 1945 sx cmt - 2 stages TOC = surface by circulation - 2 stages

TD = 9930' PBTD= 9886'

WELL NAME: Fristoe B NCT-2 #27

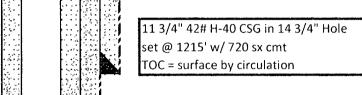
API #: <u>30-025-35589</u>

OPERATOR: CHEVRON USA INC.

Location: 2310 FSL & 990 FEL Township/Range/Section: 24S 37E 26I

Spud Date: 10/02/2001

## Original Well Construction



9 5/8" 32# K-55 CSG in 11" Hole set @ 4700' w/ 1920 sx cmt TOC = surface by circulation

DV Tool @ 6837'

Ellenberger perfs - 9610-9634 - perfed in 2001 acidize w/ 50 gals 20% HCL

Ellenberger perfs - 9687-9706 - perfed in 2001 acidize w/ 2050 gals 20% HCL

Ellenberger perfs - 9724-9751 - perfed in 2001 acidize w/ 2500 gals 20% HCL NEFE 4 BPM 4225 psi

5.5" 17# L-80 in 7 7/8" Hole set @ 9930' w/ 1945 sx cmt TOC = surface by circulation

TD = 9930' PBTD= 9886'

1625 N French Dr , Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone (575) 748-1283 Fax (575) 848-9720 District III 1000 Rio Biazos Road, Aziec, NM 87430 Phone (505) 334-6178 Fax (505) 334-6170 1220 S St Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fax (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| I                         | <sup>1</sup> API Number <sup>2</sup> Pool Code <sup>3</sup> Pool Name |              |                 |                       |                         |                     |                  |                          |  |
|---------------------------|---|--------------|-----------------|-----------------------|-------------------------|---------------------|------------------|--------------------------|--|
|                           | 30-025-35589  |              |                 | 34200 JUSTIS,BLINEBRY |                         |                     |                  |                          |  |
| 4 Property                | Code  | <del> </del> |                 |                       | <sup>5</sup> Property N | ame                 | 61               | <sup>6</sup> Well Number |  |
|                           | į   |              |                 | C.C                   | C. FRISTOE "B" FE       | DERAL NCT-2         |                  |                          | 27                                       |
| <sup>7</sup> OGRIE        | ) No.   |              |                 |                       | 8 Operator N            | ame                 |                  | <sup>9</sup> Elevation   |  |
| 4323                      |   |              |                 |                       | CHEVRON U.S.            | A. INC.             |                  |                          | 3166'                                    |
|                           | ······································                                |              |                 |                       | " Surface L             | ocation             |                  |                          |  |
| UL or lot no              | Section   | Township     | Range           | Lot Idn               | Feet from the           | North/South line    | Feet from the    | East/West line           | County                                   |
| I                         | 26  | 24-S         | 37-E            |                       | 2310                    | SOUTH               | 990              | EAST                     | LEA                                      |
|                           |   |              | " Bot           | tom Hol               | e Location If           | Different From      | Surface          |                          |  |
| UL or let no.             | Section   | Fownship     | Range           | Lot Idn               | Feet from the           | North/South line    | Feet from the    | East/West line           | County                                   |
| 12 Dedicated Acr          | res 13 Joint o  | r Infill     | Consolidation C | Code 15 Or            | der No.                 |                     |                  |                          |  |
| No allowable<br>division. | will be ass   | signed to th | his complet     | ion until al          | l interests have t      | oeen consolidated o | r a non-standard | unit has been ag         | pproved by the                           |
| 16                        |   |              |                 |                       |                         |                     | 11               | ERATOR CERT              | CIFICATION  ed herein is true and comple |

| 16 | İ |   |               | "OPERATOR CERTIFICATION   |
|----|---|---|---------------|---|
|    |   |   |               | I hereby certify that the information contained herein is true and complete |
|    |   |   |               | to the best of my knowledge and belief, and that this organization either   |
|    |   |   |               | owns a working interest or unleased mineral interest in the land including  |
|    |   |   |               | the proposed bottom hole location or has a right to drill this well at this |
|    |   |   |               | location pursuant to a contract with an owner of such a mineral or working  |
|    |   |   |               | interest or to a voluntary pooling agreement or a compulsory pooling        |
|    |   |   |               | order heretofore entered by the division                                    |
|    |   |   | C             | Sure Justicion 11-30-2011   |
|    |   |   |               | Stenature Date  |
|    |   |   |               | DENISE PINKERTON REGULATORY SPECIALIST Printed Name                         |
|    |   |   |               | leakeid@chevion.com<br>E-mail Address                                       |
|    |   |   |               | E-mail Address  |
|    |   |   | <del> </del>  | CURLINAR CERTIFICATION  |
|    |   |   | #E 990'       | *SURVEYOR CERTIFICATION   |
|    |   |   | #6 990'       | Thereby certify that the well location shown on this                        |
|    |   | , |               | plat was plotted from field notes of actual surveys                         |
|    |   |   |               | made by me or under my supervision, and that the                            |
|    |   | - |               | same is true and correct to the best of my belief                           |
|    |   |   |               |   |
|    |   |   | i\            | Date of Survey  |
|    |   |   |               | Signature and Scal of Professional Surveyor                                 |
|    |   |   | - 1           |   |
|    |   |   | 1 3           |   |
|    |   |   | [0]           |   |
|    |   |   | 3             |   |
|    |   |   |               |   |
|    |   |   |               | Certificate Number  |
| L  |   |   | L_\(\sqrt{1?} | <u> </u>  |

District.1
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax (575) 393-0720
District.11
811 S. First St., Artesia, NM 88210
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Phone (505) 334-6178 Fax (505) 334-6170
District.117
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Phone (505) 476-3460 Fax (505) 476-3462

4 Property Code

API Number

30-025-35589

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

<sup>3</sup> Pool Name

JUSTIS;TUBB/DRINKARD

AMENDED REPORT

<sup>6</sup> Well Number

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>5</sup> Property Name

C.C. FRISTOE "B" FEDERAL NCT-2

<sup>2</sup> Pool Code 35280

| 7 OGRID                | No.                     | 8 Operator Name |                             |           |                |                         |                   | ,           | <sup>9</sup> Elevation |                            |                  |                   |  |
|------------------------|-------------------------|-----------------|-----------------------------|-----------|----------------|-------------------------|-------------------|-------------|------------------------|----------------------------|------------------|-------------------|--|
| 4323                   |                         |                 |                             |           |                | CHEVRON U.S             | J.S.A. INC. 3166' |             |                        |                            | 3166'            |                   |  |
| L                      | ··                      |                 |                             |           |                | <sup>10</sup> Surface I | ocation           |             |                        | -                          |                  |                   |  |
| UL or lot no.          | Section                 | Township        | Range                       | Lot       | Idn            | Feet from the           |                   | South line  | F                      | eet from the               | Eas              | st/West line      | County                                   |
| 1                      | 26                      | 24-S            | 37-E                        |           |                | 2310                    | SOUT              | ГН          |                        | 990                        | EA               | ST                | LEA                                      |
| L                      | 1                       | <u> </u>        | 11 P.c                      | ttom L    | الماء<br>الماء | e Location If           | Differer          | at Eron     | 2 S111                 | face                       |                  | L                 | J  |
| UL or lot no.          | Section                 | Township        |                             | Lot       |                | Feet from the           |                   | South line  |                        | ect from the               | Fas              | st/West line      | County                                   |
| OL of lot no.          | Section                 | Townsing        | , Kange                     | Lot       | 1011           | reet from the           | HOTTIN            | 30atti tine |                        | eer from the               | Las              | sa vvest inic     | County                                   |
| 12 Dedicated Acre      | s <sup>13</sup> Joint o | r Infill        | <sup>14</sup> Consolidation | Code 1    | 5 Ord          | ler No.                 |                   |             |                        |                            | i                |                   |  |
| 40                     |                         |                 |                             |           |                |                         |                   |             |                        |                            |                  |                   |  |
| No allowable division. | will be as:             | signed to       | this comple                 | tion unti | il all         | interests have          | been conso        | olidated    | or a n                 |                            |                  |                   |  |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | 1                          |                  |                   | IFICATION  d herein is true and complete |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | 1 "                        |                  |                   | at this organization either              |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | owns a workn               | g interest or in | nleased mmeral .  | interest in the land including           |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | the proposed               | bottom hole loc  | ation or has a ri | ght to drill this well at this           |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | 1                          |                  |                   | of such a mineral or working             |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | }                          |                  |                   | or a compulsory peoling                  |
| <b> </b>               |                         |                 |                             |           |                |                         |                   |             |                        | onder hereiofe             | ire entered by   | thę division      | 11 20 2011                               |
|                        |                         |                 |                             |           |                |                         |                   |             | Ø                      | COLLECT                    | HiF              | 12.2VL)           | 11-30-2011                               |
|                        |                         |                 |                             | ŀ         |                |                         |                   |             |                        | Signature                  | ` ./             | /                 | Date                                     |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | DENISE PIN<br>Printed Nam  |                  | REGULATO          | RY SPECIALIS F                           |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | leakejd@che<br>E-mail Addr |                  |                   |  |
|                        |                         |                 |                             |           |                |                         |                   | 11          |                        |                            |                  |                   |  |
|                        |                         |                 |                             |           |                |                         | #21               | 990         | )                      | 11                         |                  |                   | IFICATION ution shown on this            |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | plat was p                 | lotted fron      | n field notes     | of actual surveys                        |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | made by n                  | ne or under      | -<br>r mv supervi | sion and that the                        |
|                        |                         |                 |                             |           |                |                         |                   |             | -                      | tf -                       |                  |                   | est of my belief                         |
|                        |                         |                 |                             |           |                |                         |                   |             |                        |                            |                  |                   | out of my outer                          |
|                        |                         | ļ               |                             |           |                |                         |                   | <del></del> |                        | Date of Sur                | vey              |                   |  |
|                        |                         |                 |                             |           |                |                         |                   |             |                        | Signature ar               | nd Seal of Pr    | ofessional Sur    | veyor                                    |
|                        |                         |                 |                             |           |                |                         |                   |             |                        |                            |                  |                   |  |
|                        |                         |                 |                             |           |                |                         | 3                 |             |                        |                            |                  |                   |  |
|                        |                         |                 |                             |           |                |                         | 100               |             |                        |                            |                  |                   |  |
|                        |                         |                 |                             |           |                |                         | A                 |             |                        |                            |                  |                   |  |
|                        |                         |                 |                             | 1         |                |                         |                   |             |                        | Certificate N              | luniber          |                   |  |
|                        |                         |                 |                             |           |                |                         | 77                |             |                        |                            |                  |                   |  |

| DATERY   | SUSPENSE | ENG NEFR | FOCUPIN | 24.47 | APPN) |
|----------|----------|----------|---------|-------|-------|
| B1-10-11 |          |          |         |       |       |

# NEW MEXICO OIL CONSERVATION DIVISION



|                  | •                           | - Engineering 1220 South St. Francis Dr   |  | NM 87505   |   |
|------------------|-----------------------------|---|--|--|---|
|                  |                             | ADMINISTRATIVE  | APPLIC/  | TION CHEC  | KLIST   |
| <del></del> 1    |                             | ANDATORY FOR ALL ADMINISTRATIV  | E APPLICATIONS   | FOR EXCEPTIONS TO DIVI   | SION RULES AND REGULATIONS  |
| Appli            | [DHC-Down<br>[PC-Po         | ndard Location] [NSP-Non-St<br>nhole Commingling] [CTB-L                                      | andard Prorat<br>ease Commin<br>Lease Storag<br>[PMX-Press<br>al] [IPI-Injec   | ion Unit] [SD-Simult<br>gling] [PLC-Pool/L<br>e] [OLM-Off-Lease<br>sure Maintenance Ex<br>tion Pressure Incres | aneous Dedication]<br>ease Commingling]<br>• Measurement]<br>pansion] |
| [1]              | TYPE OF AF<br>[A]           | PLICATION - Check Those<br>Location - Spacing Unit - Si<br>NSL NSP                            | nultaneous Do  |  |   |
|                  | Check<br>[B]                | One Only for [B] or [C] Commingling - Storage - Mo DHC  |  | C OLS  | OLM   |
|                  | [C]                         | Injection - Disposal - Pressu WFX PMX   |  |  |   |
|                  | [D]                         | Other: Specify  | and the second s |  | ·····   |
| [2]              | NOTIFICAT                   | ION REQUIRED TO: - Chec   | ck Those Whic<br>cernding Roya   | h Apply, or □ Does N<br>Ity Interest Owners  | lot Apply   |
|                  | [B]                         | Offset Operators, Lease   | holders or Sur   | face Owner   |   |
|                  | [C]                         | Application is One Wh   | ich Requires P   | ublished Legal Notice  | •   |
|                  | [D]                         | Notification and/or Cor   | current Appro  | val by BLM or SLO  |   |
|                  | [E]                         | Yor all of the above, Pro   | oot of Notifica  | tion or Publication is   | Attached, and/or,   |
|                  | [1]                         | Waivers are Attached  |  |  |   |
| [3]              |                             | CURATE AND COMPLETI<br>ATION INDICATED ABOV   |  | TION REQUIRED  | FO PROCESS THE TYPE   |
| [4]<br>approapph | oval is accurate a          | TION: Thereby certify that the nd complete to the best of my quired information and notifice. | knowledge 1  | also understand that a   | no action will be taken on this                                       |
|                  | Note                        | Statement must be completed by  | an individual with   | managerial and/or supe   | rvisory capacity  |
| Print            | Byron Smith<br>or Type Name | Signature   | Jev t  | Petroleum Engineer<br>Title  | 10.03.11<br>Date  |
|                  |                             | . <b>3</b>  |  | byronsmuh/@che<br>e-mail Address   | evron com   |