

Submit 1 Copy To Appropriate District  
Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised August 1, 2011

**RECEIVED**  
OCD OBSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
FEB 20 2012  
HOBBSUCD

|                                                                                                                                                                                                               |  |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO.<br>30-025-09940 ✓                                                                       |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                                                                                |  | 5. Indicate Type of Lease:<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>CHEVRON U.S.A. INC.                                                                                                                                                                    |  | 6. State Oil & Gas Lease No.                                                                         |
| 3. Address of Operator<br>15 SMITH ROAD, MIDLAND, TEXAS 79705                                                                                                                                                 |  | 7. Lease Name or Unit Agreement Name<br>ALICE PADDOCK ✓                                              |
| 4. Well Location<br>Unit Letter G: 1980 feet from the NORTH line and 1980 feet from the EAST line<br>Section I Township 22-S Range 37-E NMPM County LEA                                                       |  | 8. Well Number 4 ✓                                                                                   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                            |  | 9. OGRID Number 4323 ✓                                                                               |
|                                                                                                                                                                                                               |  | 10. Pool name or Wildcat<br>TUBB                                                                     |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL. <input type="checkbox"/>  | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                           |                                                  |                                          |
| OTHER: REQUEST FOR TA EXTENSION                |                                           | OTHER                                            |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON RESPECTFULLY ASKS FOR A TA EXTENSION OF 1 YR FOR THE SUBJECT WELL. THE TA STATUS WILL EXPIRE ON 3-20-2012. PLANS ARE TO DO A WORKOVER, BUT DUE TO LACK OF RIG AVAILABILITY, THE WELL NEEDS TO REMAIN IN A TA STATUS. WE WILL RUN A MIT WITH CHART, AND WILL TURN IN A SUBSEQUENT REPORT AT THAT TIME.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Denise Pinkerton TITLE: REGULATORY SPECIALIST DATE: 02-20-2012

Type or print name: DENISE PINKERTON

E-mail address: [leakejd@chevron.com](mailto:leakejd@chevron.com)

PHONE: 432-687-7375

APPROVED BY [Signature] TITLE STAFF MGR DATE 2-21-2012

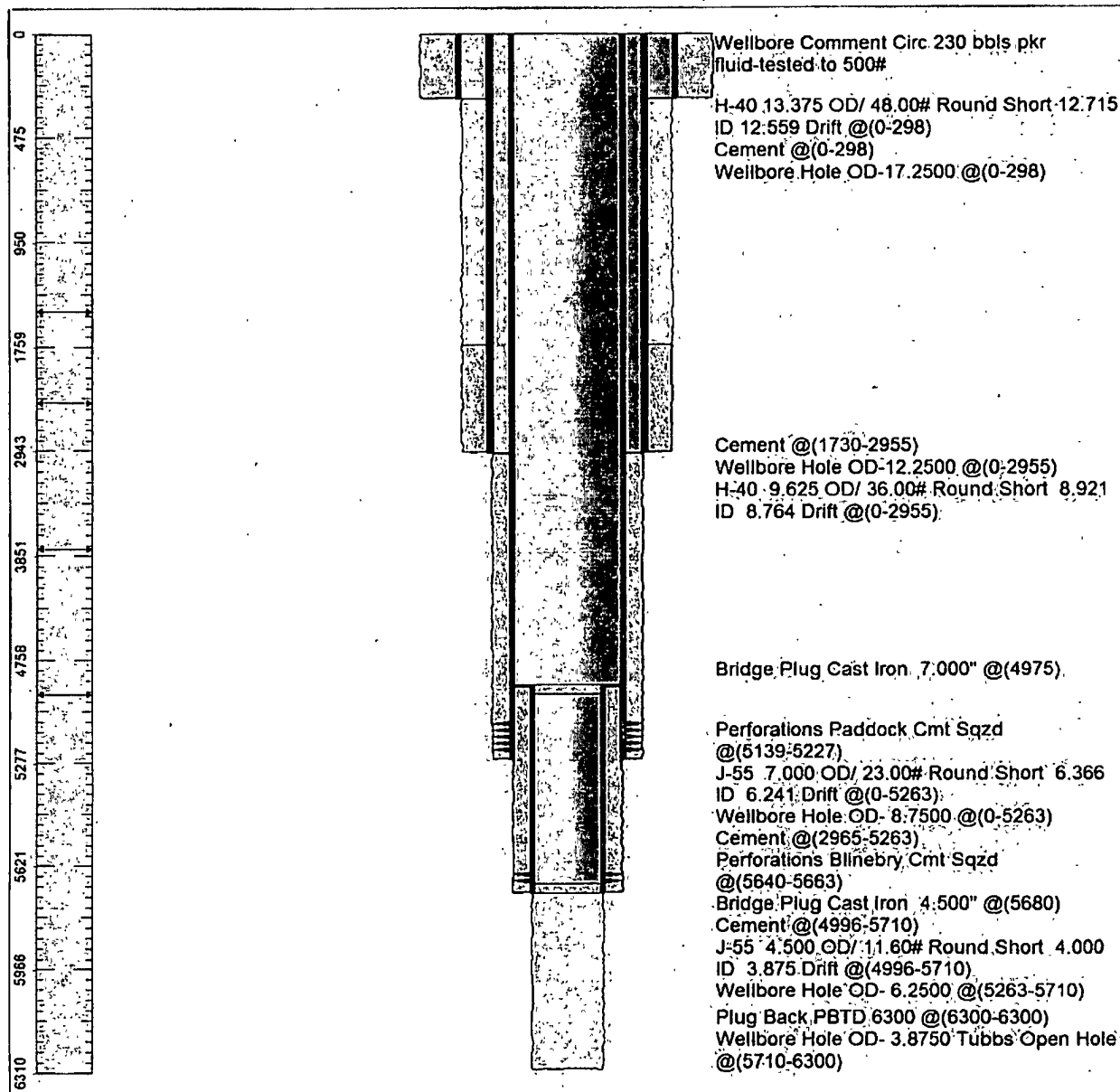
Condition of Approval: Notify OCD Hobbs office 24 hours prior to running MIT Test & Chart.

FEB 21 2012

# Chevron U.S.A. Inc. Wellbore Diagram : PADD4T



[Lease] OEU EUNICE FMT [Well No.] PADDOCK ALICE T/A 4 [Field] FLD-TUBB OIL & GAS  
 [Location] 1980FNL1980FEL [Sec.] N/A [Blk] [Survey] N/A  
 [County] Lea [St.] New Mexico [Refno] FB0957 [API] 3002509940 [Cost Center] UCU470500  
 [Section] 1 [Township] 022 S [Range] 037 E  
 [Current Status] ACTIVE [Dead Man Anchors Test Date] 06/10/2005  
 [Directions]



[Ground Elevation (MSL):] 3350.00 [Spud Date] 01/22/1970 [Compl. Date] 11/01/2001  
 [Well Depth Datum:] CSI0000N [Elevation (MSL):] 0.00 [Correction Factor] 0.00  
 [Last Updated by] fltr [Date] 04/16/2007  
 [null] null [null] null